



City of Cincinnati

Cincinnati City Council

Meeting Minutes

801 Plum Street
Cincinnati, Ohio 45202

Wednesday, April 23, 2025

2:00 PM

Council Chambers, Room 300

Council convened at 2:25 P.M., Mayor Aftab Pureval, Presiding.

ROLL CALL

Councilmember Anna Albi, President Pro Tempore
Victoria Parks, Councilmember Seth Walsh,
Councilmember Scotty Johnson, Vice Mayor Jan-Michele
Kearney, Councilmember Jeff Cramerding,
Councilmember Mark Jeffreys, Councilmember Meeka
Owens, and Councilmember Evan Nolan

In attendance were City Manager Sheryl Long, City Solicitor Emily Smart Woerner
and Clerk of Council Melissa Autry.

**Council observed a moment of silent prayer and recited the Pledge of
Allegiance to the Flag.**

**There being no objection, the Minutes of the previous session of Council
were Approved and Filed.**

MAYOR AFTAB

Port of Greater Cincinnati Development Authority

1. **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby
appointment Manuel Chavez to the Port of Greater Cincinnati
Development Authority for a term of four years beginning April 2025. This
reappointment is submitted to City Council for its advice and consent
pursuant to its Rules. (Male/H)

[202500781](#)

Confirmed

Yes: Councilmember Albi
President Pro Tempore Parks
Councilmember Walsh
Councilmember Johnson
Vice Mayor Kearney
Councilmember Cramerding
Councilmember Jeffreys
Councilmember Nolan

Absent: Councilmember Owens

Bicentennial Commons Board of Visitors

2. **APPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint Alex Munoz to the Bicentennial Commons Board of Visitors for a term of three years beginning April 2025. This appointment is submitted to City Council for its advice & consent pursuant to its Rules. (Male/)

[202500782](#)

Confirmed

Yes: Councilmember Albi
President Pro Tempore Parks
Councilmember Walsh
Councilmember Johnson
Vice Mayor Kearney
Councilmember Cramerding
Councilmember Jeffreys
Councilmember Nolan

Absent: Councilmember Owens

Citizen Complaint Authority

3. **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint Dr. Sam Burbanks IV to the Citizen Complaint Authority for a term of two years. This appointment is submitted to City Council for its advice & consent pursuant to its Rules. (Male/AA)

[202500783](#)

Confirmed

Yes: Councilmember Albi
President Pro Tempore Parks
Councilmember Walsh
Councilmember Johnson
Vice Mayor Kearney
Councilmember Cramerding
Councilmember Jeffreys
Councilmember Nolan

Absent: Councilmember Owens

4. **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint John J. Williams to the Citizen Complaint Authority for a term of two years. This appointment is submitted to City Council for its advice & consent pursuant to its Rules. (Male/AA)

[202500784](#)

Confirmed

Yes: Councilmember Albi
President Pro Tempore Parks
Councilmember Walsh
Councilmember Johnson
Vice Mayor Kearney
Councilmember Cramerding
Councilmember Jeffreys
Councilmember Nolan

Absent: Councilmember Owens

Woodward Trust

5. **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint Darielle Daniels to the Woodward Trust for a term of expiring on March 31, 2028. This appointment is submitted to City Council for its advice & consent pursuant to its Rules. (Female/AA)

[202500785](#)

Confirmed

Yes: Councilmember Albi
President Pro Tempore Parks
Councilmember Walsh
Councilmember Johnson
Vice Mayor Kearney
Councilmember Cramerding
Councilmember Jeffreys
Councilmember Nolan

Absent: Councilmember Owens

MR. JOHNSON

6. **RESOLUTION**, submitted by Councilmember Johnson, from Emily Smart Woerner, City Solicitor, **RECOGNIZING** the Aiken High School Falcons Boys Basketball team for their outstanding achievements during the 2024-2025 season and **EXPRESSING** the appreciation of the Mayor and the Council of the City of Cincinnati for the team's remarkable performance, sportsmanship, and leadership.

[202500846](#)

Passed

Yes: Councilmember Albi
President Pro Tempore Parks
Councilmember Walsh
Councilmember Johnson
Vice Mayor Kearney
Councilmember Cramerding
Councilmember Jeffreys
Councilmember Owens
Councilmember Nolan
Enactment No: 0021-2025

MS. ALBI

7. **RESOLUTION**, submitted by Councilmember Albi, from Emily Smart Woerner, City Solicitor, **RECOGNIZING** Jim Cunningham and **EXPRESSING** the appreciation of the Mayor and the Council of the City of Cincinnati for Jim Cunningham's dedication to providing safe housing in Cincinnati and across the region.

[202500840](#)

Passed

Yes: Councilmember Albi
President Pro Tempore Parks
Councilmember Walsh
Councilmember Johnson
Vice Mayor Kearney
Councilmember Cramerding
Councilmember Jeffreys
Councilmember Owens
Councilmember Nolan
Enactment No: 0022-2025

MS. KEARNEY

8. **RESOLUTION**, submitted by Vice Mayor Kearney, from Emily Smart Woerner, City Solicitor, **RECOGNIZING** Network for Hope during 2025 National Donate Life Month and **EXPRESSING** the appreciation of the Mayor and the Council of the City of Cincinnati for Network for Hope's work as an independent, nonprofit organ procurement organization dedicated to saving and changing lives by facilitating organ, eye, and tissue donation.

[202500834](#)

Passed

Yes: Councilmember Albi
President Pro Tempore Parks
Councilmember Walsh
Councilmember Johnson
Vice Mayor Kearney
Councilmember Cramerding
Councilmember Jeffreys
Councilmember Owens
Councilmember Nolan
Enactment No: 0023-2025

CITY MANAGER

- 9. REPORT**, dated 4/23/2025 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Mise OTR Inc, 1400 Republic Street. (#6050580, TFOL, D5 D6) [OBJECTIONS: None] [202500753](#)
Filed
- 10. REPORT**, dated 4/23/2025, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for Americans for the Arts Conference Block Party. [202500780](#)
Filed
- 11. REPORT**, dated 4/23/2025, submitted Sheryl M. M. Long, City Manager, regarding contract status for FY25 funding recipients. (Reference Document # 202402105) [202500807](#)
Referred to Budget & Finance Committee
- 12. REPORT**, dated 4/23/2025, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for Tusculum Street Fest. [202500809](#)
Filed
- 13. REPORT**, dated 4/23/2025 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for World Peace IRL A Benefit Corp, DBA World Peace Yoga, 268 Ludlow Avenue. (#9749160, New, D5J) [Objections: None] [202500811](#)
Filed
- 14. REPORT**, dated 4/23/2025 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Short Vine Spirits Inc, DBA Staggerlees Carryout, 2020 Elm Street. (#81055090001, C2 C2X D6, TRFL) [Objections: None] [202500812](#)
Filed
- 15. ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on [202500815](#)
-

4/23/2025, **AUTHORIZING** the City Manager to apply for and accept a grant valued at up to \$280,000 from The Recycling Partnership, which includes a monetary grant of up to \$155,000 and a grant of in-kind services valued at up to \$125,000; **AUTHORIZING** the City Manager to appropriate up to \$155,000 of the grant resources to provide recycling collection, education, and supplies to residents at large, multifamily properties in Cincinnati; and **AUTHORIZING** the Director of Finance to deposit up to \$155,000 of the grant resources into Environment and Sustainability Fund revenue account no. 436x8571, Office of Environment and Sustainability project account no. 25RPGGrant, "2025 Recycling Partnership Grant."

Referred to Budget & Finance Committee

16. **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 4/23/2025, **AUTHORIZING** the City Manager to execute a Funding Agreement with the Abercrombie Group to provide one-time operational support for upcoming signature events; **AUTHORIZING** the City Manager's Office to expend resources of up to \$100,000 from the City Manager's Office General Fund non-personnel operating budget account no. 050x101x7200 to provide one-time operational support to the Abercrombie Group for upcoming signature events; and **DECLARING** such expenditure to serve a public purpose.

[202500817](#)

Referred to Budget & Finance Committee

17. **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 4/23/2025, **AUTHORIZING** the City Manager to apply for, accept, and appropriate a grant of up to \$3,388 from the State of Ohio Department of Development's TechCred Credential Reimbursement Program to reimburse Cincinnati Police Department General Fund non-personnel operating budget account no. 050x227x72000 for eligible costs incurred by the Cincinnati Police Department in providing its employees with technology-focused credentials; and **AUTHORIZING** the Director of Finance to deposit the grant funds into General Fund revenue account no. 050x8533.

[202500821](#)

Referred to Budget & Finance Committee

18. **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 4/23/2025, **AUTHORIZING** the City Manager to expend existing resources of up to \$100,000 from the City Manager's Office General Fund non-personnel operating budget account no. 050x101x7200 to provide one-time operational support to the Midwest Regional Black Family Reunion to support its production of the 2025 Black Family Reunion in Cincinnati; **AUTHORIZING** the City Manager to execute a Funding Agreement with Midwest Regional Black Family Reunion to provide one-time operational support for its production of the 2025 Black Family Reunion; and **DECLARING** such expenditure to serve a public purpose.

[202500822](#)

Referred to Budget & Finance Committee

19. **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 4/23/2025, **AUTHORIZING** the City Manager to accept a donation of \$3,243,210.67 from the Cincinnati Park Board

[202500824](#)

Commissioners' Fund for use by the Parks Department; **AUTHORIZING** the Director of Finance to deposit donated funds of \$3,242,210.67 into Parks Private Endowment and Donations Fund 430 revenue account no. 430x8571 for use by the Parks Department; **AUTHORIZING** the Director of Finance to deposit donated funds of \$1,000 into Parks Private Endowment and Donations Fund 430 revenue account no. 430x8572 for use by the Parks Department; **AUTHORIZING** the transfer and appropriation of \$1,856,333.46 from the unappropriated surplus of Parks Private Endowment and Donations Fund 430 to various operating budget accounts to provide resources for horticultural supplies, maintenance contracts, salary reimbursements, acquiring Krohn Conservatory's gift shop inventory, and other vital costs associated with running the City's parks; **AUTHORIZING** the transfer of \$206,266.69 from the unappropriated surplus of Parks Private Endowment and Donations Fund 430 to the unappropriated surplus of Sawyer Point Fund 318; **ESTABLISHING** new capital improvement program project account no. 980x203x252040, "Sawyer Point Improvements," to provide resources for improvements to Sawyer Point including electrical improvements at Kroger Promenade, plumbing and irrigation upgrades, Geologic Timeline Path stone and lighting work, and gateway sculpture improvements; **ESTABLISHING** new capital improvement program project account no. 980x203x252041, "Riverwalk Signage," to provide resources for the design, fabrication, and installation of signage improvements for Sawyer Point; and **AUTHORIZING** the transfer and appropriation of \$1,180,610.52 from the unappropriated surplus of Parks Private Endowment and Donations Fund 430 to various capital improvement program project accounts, according to the attached Schedule of Transfer, to provide resources for various Parks Department capital improvement program projects.

Referred to Budget & Finance Committee

20. **ORDINANCE**, submitted by Sheryl M. M. Long, City Manager, on 4/23/2025, **APPROVING** a major amendment to the concept plan and development program statement governing a portion of the Planned Development District No. 67, "University Station," to change the uses permitted within the planned development to allow small-scale recreation and entertainment uses, and all uses permitted within the CN, "Commercial Neighborhood," zoning district in the area located at 3701 Montgomery Road in the Evanston neighborhood.

[202500825](#)

Referred to Equitable Growth & Housing Committee

21. **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 4/23/2025, **APPROVING AND AUTHORIZING** the execution of a Job Creation Tax Credit Agreement with Prospiant, Inc., pursuant to which the company agrees to create 120 new jobs at 7108 Shona Drive in the Roselawn neighborhood of Cincinnati and, for a period of eight years, the City agrees to provide an income tax credit equal to forty percent of City income tax revenue from such new jobs.

[202500826](#)

Referred to Budget & Finance Committee

22. **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 4/23/2025, **ACCEPTING AND CONFIRMING** the grant of a permanent

[202500827](#)

easement in favor of the City of Cincinnati for a sidewalk on behalf of the pedestrian public through and across certain real property in the City of Cincinnati, Hamilton County, Ohio in accordance with the easement as recorded in Official Record 15371, Pages 1317, Hamilton County, Ohio Recorder's Office, and the dedication to public use of an approximately 0.0468 acre tract of real property as a portion of Dana Avenue, a public right-of-way, in the Evanston neighborhood of Cincinnati.

Referred to Budget & Finance Committee

CLERK OF COUNCIL

- 23. REAPPOINTMENT**, submitted by the Clerk of Council, Recommending the reappointment of Rebecca Lutkenhoff as Deputy Clerk in the Office of the Clerk of Council pursuant to Article II, Section 5a of the Charter of the City of Cincinnati.

[202500806](#)

Confirmed

Yes:

- Councilmember Albi
- President Pro Tempore Parks
- Councilmember Walsh
- Councilmember Johnson
- Vice Mayor Kearney
- Councilmember Cramerding
- Councilmember Jeffreys
- Councilmember Nolan

Absent: Councilmember Owens

- 24. STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Stephen Dwayne Abbott.

[202500851](#)

Filed

- 25. STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Doris Adotey/HR/Division Manager.

[202500852](#)

Filed

- 26. STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Michelle Daniels/Assistant Health Commissioner.

[202500853](#)

Filed

- 27. STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Maryse Amin/Health/Assistant Health Commissioner.

[202500854](#)

Filed

- 28. STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for John M. H. Barton/Dept of Sewers/Acting Superintendent of Capital Planning.

[202500855](#)

Filed

- 29. STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Jennifer Kay Bolden/Division Manager.

[202500856](#)

Filed

- 30. STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for James Joseph Brunner/Building Inspections/Division Manager.

[202500857](#)

Filed

- 31. STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Brian Gay/Budget & Evaluation/Division Manager.

[202500858](#)

Filed

- 32. STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Amanda Gray/MSD/Superintendent.

[202500859](#)

Filed

- 33. STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Diana Ruth Christy/MSD/Director.

[202500860](#)

Filed

- 34. STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Joseph Gray/Finance/Debt Manager.

[202500861](#)

Filed

- 35. STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Rajanand Chundur/CMO/OPDA/CAGIS/CAGIS Administrator.

[202500862](#)

Filed

- 36. STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Kimberly Hamilton/B&I/Division Manager.

[202500863](#)

Filed

- 37. STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Anna Cochran/Finance/Division Manager.

[202500864](#)

Filed

- 38. STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Arun Hindupur/GCWW/Deputy Director (SMU).

[202500865](#)

Filed

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- 39. STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Terra L. Williams/Finance/Finance Manager. [202500866](#)
- Filed
- 40. STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Stacey Hoffman/City Planning/Division Manager. [202500867](#)
- Filed
- 41. STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Cuthbert Johnson/Human Resources/Superintendent. [202500868](#)
- Filed
- 42. STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Reese Johnson/Sewers/Deputy Director. [202500869](#)
- Filed
- 43. STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Teia Letcher/Buildings & Inspections/Division Manager. [202500870](#)
- Filed
- 44. STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Anna Albi/Councilmember. (ETHICS) [202500871](#)
- Filed
- 45. STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Li Liu/Greater Cincinnati Water Works/Division Manager. [202500872](#)
- Filed
- 46. STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Andrew Orth/GCWW/Deputy Director. [202500873](#)
- Filed
- 47. STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Darryl Kevin Osborne/GCWW/Division Manager. [202500874](#)
- Filed
- 48. STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Jeremy M. Marsh/Superintendent of Neighborhood Operations DPS. [202500875](#)
- Filed
- 49.** [202500877](#)
-

STATEMENT, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Rodney D. Ringer/Buildings & Inspections/Development Services Division Manager.

Filed

50. [202500878](#)

STATEMENT, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Eric Ringshauser/Finance/Division Manager.

Filed

51. [202500879](#)

STATEMENT, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Matthew E. Shad/B&I Division Manager.

Filed

52. [202500880](#)

STATEMENT, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Samuel Jonathan Stephens/GCWW/Deputy Director.

Filed

53. [202500881](#)

STATEMENT, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Denzeil Alphonso Tubbs/Chief of Staff - Office of Councilmember Scotty Johnson.

Filed

54. [202500883](#)

STATEMENT, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Ryan Dean Welsh/MSD Deputy Director.

Filed

BUDGET AND FINANCE COMMITTEE

55. MOTION (AMENDED), submitted by Councilmember Walsh, **WE MOVE** [202500771](#)

that the Administration *provides a report on creating a standing policy to create a dedicated funding system for special events as a part of the annual budget process. (BALANCE ON FILE IN THE CLERK'S OFFICE) (STATEMENT ATTACHED)

Adopted

Yes: Councilmember Albi
President Pro Tempore Parks
Councilmember Walsh
Councilmember Johnson
Vice Mayor Kearney
Councilmember Cramerding
Councilmember Jeffreys
Councilmember Nolan

Absent: Councilmember Owens

- 56. ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 4/16/2025, **APPROVING AND AUTHORIZING** the execution of a Second Amendment to Job Creation Tax Credit Agreement with Core Specialty Insurance Services, Inc., pursuant to which the company agrees to an increased investment in the City of Cincinnati, including creation of fifty additional new jobs and an additional \$1.5 million investment in the property located at 201 E. Fifth Street in the Central Business District of Cincinnati, and the City agrees to extend the tax credit term from four years to seven years and increase the job creation tax credit from 35 percent to 45 percent.

[202500755](#)

Passed Emergency

Yes: Councilmember Albi
President Pro Tempore Parks
Councilmember Walsh
Councilmember Johnson
Vice Mayor Kearney
Councilmember Cramerding
Councilmember Jeffreys
Councilmember Nolan

Absent: Councilmember Owens
Enactment No: 0098-2025

Emergency clause to remain

Yes: Councilmember Albi
President Pro Tempore Parks
Councilmember Walsh
Councilmember Johnson
Vice Mayor Kearney
Councilmember Cramerding
Councilmember Jeffreys
Councilmember Nolan

Absent: Councilmember Owens

Enactment No: 0098-2025

Suspension of the three readings

Yes: Councilmember Albi
President Pro Tempore Parks
Councilmember Walsh
Councilmember Johnson
Vice Mayor Kearney
Councilmember Cramerding
Councilmember Jeffreys
Councilmember Nolan

Absent: Councilmember Owens
Enactment No: 0098-2025

- 57. RESOLUTION (LEGISLATIVE)** submitted by Sheryl M. M. Long, City Manager, on 4/16/2025, **DECLARING** the necessity of assessing properties in Lighting Group 3 that benefit from special street lighting within the City of Cincinnati for the cost of such lighting for the three-year period beginning August 1, 2024.

[202500756](#)

Passed

Yes: Councilmember Albi
President Pro Tempore Parks
Councilmember Walsh
Councilmember Johnson
Vice Mayor Kearney
Councilmember Cramerding
Councilmember Jeffreys
Councilmember Nolan

Absent: Councilmember Owens
Enactment No: 0024-2025

Suspension of the three readings

Yes: Councilmember Albi
President Pro Tempore Parks
Councilmember Walsh
Councilmember Johnson
Vice Mayor Kearney
Councilmember Cramerding
Councilmember Jeffreys
Councilmember Nolan

Absent: Councilmember Owens

Enactment No: 0024-2025

- 58. ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 4/16/2025, **AUTHORIZING** the transfer and appropriation of \$31,524 from the unappropriated surplus of Revolving Energy Loan Fund 883 to capital improvement program project account no. 980x255x222534, "City Facility Lighting and Solar Improvements," to provide additional resources to install solar arrays on City facilities.

[202500757](#)

Passed Emergency

Yes: Councilmember Albi
President Pro Tempore Parks
Councilmember Walsh
Councilmember Johnson
Vice Mayor Kearney
Councilmember Cramerding
Councilmember Jeffreys
Councilmember Owens
Councilmember Nolan
Enactment No: 0099-2025

Emergency clause to remain

Yes: Councilmember Albi
President Pro Tempore Parks
Councilmember Walsh
Councilmember Johnson
Vice Mayor Kearney
Councilmember Cramerding
Councilmember Jeffreys
Councilmember Nolan

Absent: Councilmember Owens
Enactment No: 0099-2025

Suspension of the three readings

Yes: Councilmember Albi
President Pro Tempore Parks
Councilmember Walsh
Councilmember Johnson
Vice Mayor Kearney
Councilmember Cramerding
Councilmember Jeffreys
Councilmember Nolan

Absent: Councilmember Owens

Enactment No: 0099-2025

- 59. RESOLUTION (LEGISLATIVE)** submitted by Sheryl M. M. Long, City Manager, on 4/16/2025, **DECLARING** the need for emergency repairs that have been made to sidewalks, sidewalk areas, curbs, and/or gutters at a variety of locations in the City and the need for levying assessments for the cost of such repairs on the abutting properties in accordance with Cincinnati Municipal Code Sections 721-149 to 721-169.

[202500758](#)

Passed

Yes: Councilmember Albi
President Pro Tempore Parks
Councilmember Walsh
Councilmember Johnson
Vice Mayor Kearney
Councilmember Cramerding
Councilmember Jeffreys
Councilmember Nolan

Absent: Councilmember Owens
Enactment No: 0025-2025

Suspension of the three readings

Yes: Councilmember Albi
President Pro Tempore Parks
Councilmember Walsh
Councilmember Johnson
Vice Mayor Kearney
Councilmember Cramerding
Councilmember Jeffreys
Councilmember Nolan

Absent: Councilmember Owens
Enactment No: 0025-2025

- 60. ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 4/16/2025, **AUTHORIZING** the City Manager to enter into a funding agreement with the Ohio-Kentucky-Indiana Regional Council of Governments to fund a joint Advanced Air Mobility Electrical Infrastructure Plan for the Southwest Ohio General Aviation Airports Project.

[202500759](#)

Passed

Yes: Councilmember Albi
President Pro Tempore Parks
Councilmember Walsh
Councilmember Johnson
Vice Mayor Kearney
Councilmember Cramerding
Councilmember Jeffreys
Councilmember Nolan

Absent: Councilmember Owens
Enactment No: 0100-2025

Suspension of the three readings

Yes: Councilmember Albi
President Pro Tempore Parks
Councilmember Walsh
Councilmember Johnson
Vice Mayor Kearney
Councilmember Cramerding
Councilmember Jeffreys
Councilmember Nolan

Absent: Councilmember Owens
Enactment No: 0100-2025

- 61. ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 4/16/2025, **AUTHORIZING** the City Manager to apply for, accept, and appropriate a grant of up to \$97,430 from the Ohio Department of Public Safety, Office of Criminal Justice Services, FY 2025 State of Ohio Violent Crime Reduction Grant Program to aid in reducing violent juvenile crime in Cincinnati; and **AUTHORIZING** the Director of Finance to deposit the grant funds into Law Enforcement Grant Fund 368, project account no. 25SVCR.

[202500762](#)

Passed

Yes: Councilmember Albi
President Pro Tempore Parks
Councilmember Walsh
Councilmember Johnson
Vice Mayor Kearney
Councilmember Cramerding
Councilmember Jeffreys
Councilmember Nolan

Absent: Councilmember Owens

Enactment No: 0101-2025

Suspension of the three readings

Yes: Councilmember Albi
President Pro Tempore Parks
Councilmember Walsh
Councilmember Johnson
Vice Mayor Kearney
Councilmember Cramerding
Councilmember Jeffreys
Councilmember Nolan

Absent: Councilmember Owens
Enactment No: 0101-2025

- 62. ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 4/16/2025, **AUTHORIZING** the City Manager to accept a scholarship donation valued at up to \$4,000 from the National Association for City Transportation Officials (“NACTO”) for one Department of Transportation and Engineering (“DOTE”) employee to attend the NACTO Designing Cities 2025 Conference on May 28 - 31, 2025 in Washington, D.C. (the “Conference”); and **AUTHORIZING** the City Manager to accept a scholarship donation valued at up to \$4,000 from the Devou Good Project, Inc. for one additional DOTE employee to attend the Conference.

[202500761](#)

Passed Emergency

Yes: Councilmember Albi
President Pro Tempore Parks
Councilmember Walsh
Councilmember Johnson
Vice Mayor Kearney
Councilmember Cramerding
Councilmember Jeffreys
Councilmember Nolan

Absent: Councilmember Owens
Enactment No: 0102-2025

Emergency clause to remain

Yes: Councilmember Albi
President Pro Tempore Parks
Councilmember Walsh
Councilmember Johnson
Vice Mayor Kearney
Councilmember Cramerding
Councilmember Jeffreys
Councilmember Nolan

Absent: Councilmember Owens
Enactment No: 0102-2025

Suspension of the three readings

Yes: Councilmember Albi
President Pro Tempore Parks
Councilmember Walsh
Councilmember Johnson
Vice Mayor Kearney
Councilmember Cramerding
Councilmember Jeffreys
Councilmember Owens
Councilmember Nolan
Enactment No: 0102-2025

- 63. ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 4/16/2025 **AUTHORIZING** the City Manager to execute an Eighth Amendment to the Warren County Water Area Contract between the City of Cincinnati and the Board of County Commissioners of Warren County, Ohio to modify the area in the original agreement to be served by the City.

[202500764](#)

Passed Emergency

Yes: Councilmember Albi
President Pro Tempore Parks
Councilmember Walsh
Councilmember Johnson
Vice Mayor Kearney
Councilmember Cramerding
Councilmember Jeffreys
Councilmember Nolan

Absent: Councilmember Owens
Enactment No: 0103-2025

Emergency clause to remain

Yes: Councilmember Albi
President Pro Tempore Parks
Councilmember Walsh
Councilmember Johnson
Vice Mayor Kearney
Councilmember Cramerding
Councilmember Jeffreys
Councilmember Nolan

Absent: Councilmember Owens
Enactment No: 0103-2025

Suspension of the three readings

Yes: Councilmember Albi
President Pro Tempore Parks
Councilmember Walsh
Councilmember Johnson
Vice Mayor Kearney
Councilmember Cramerding
Councilmember Jeffreys
Councilmember Nolan

Absent: Councilmember Owens
Enactment No: 0103-2025

- 64. ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 4/21/2025, **AUTHORIZING** the payment of \$371,504.54 from Enterprise Software and Licenses Non-Departmental General Fund non-personnel operating budget account no. 050x952x0000x7418 as a moral obligation to CentralSquare Corporation for outstanding charges related to software maintenance and support of the computer aided dispatch system from March 1, 2025 through February 28, 2026.

[202500823](#)

Passed Emergency

Yes: Councilmember Albi
President Pro Tempore Parks
Councilmember Walsh
Councilmember Johnson
Vice Mayor Kearney
Councilmember Cramerding
Councilmember Jeffreys
Councilmember Nolan

Absent: Councilmember Owens
Enactment No: 0104-2025

Emergency clause to remain

Yes: Councilmember Albi
President Pro Tempore Parks
Councilmember Walsh
Councilmember Johnson
Vice Mayor Kearney
Councilmember Cramerding
Councilmember Jeffreys
Councilmember Nolan

Absent: Councilmember Owens
Enactment No: 0104-2025

Suspension of the three readings

Yes: Councilmember Albi
President Pro Tempore Parks
Councilmember Walsh
Councilmember Johnson
Vice Mayor Kearney
Councilmember Cramerding
Councilmember Jeffreys
Councilmember Nolan

Absent: Councilmember Owens
Enactment No: 0104-2025

SUPPLEMENTAL ITEMS

EQUITABLE GROWTH & HOUSINGS COMMITTEE

- 65. ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 4/2/2025, **AMENDING** the official zoning map of the City of Cincinnati to rezone the real property located at 2719 Erie Avenue in the Hyde Park neighborhood from the CN-P-B, "Commercial Neighborhood Pedestrian - Neighborhood Business District," zoning district to Planned Development District No. 103.

[202500648](#)

Passed

Yes: Councilmember Albi
President Pro Tempore Parks
Councilmember Walsh
Councilmember Johnson
Vice Mayor Kearney
Councilmember Cramerding
Councilmember Jeffreys
Councilmember Owens
Councilmember Nolan
Enactment No: 0097-2025

Suspension of the three readings

Yes: Councilmember Albi
President Pro Tempore Parks
Councilmember Walsh
Councilmember Johnson
Vice Mayor Kearney
Councilmember Cramerding
Councilmember Jeffreys
Councilmember Owens
Councilmember Nolan
Enactment No: 0097-2025

No announcements at this time.

Council adjourned at 3:49 P.M.