

## **City of Cincinnati**

801 Plum Street Cincinnati, OH 45202

## File Summary

File Number	Title	Current Status
201901466	Communication	Held
	COMMUNICATION, dated 09/15/2019, submitted by Councilmember Mann, from Thomas L. Gambelman, Frost, Brown Todd Attorneys, regarding Hamilton County's Response to Questions Posed By Mayor Cranley On September 3, 2019 An The City Law Department Statements Regarding The Banks Project.	
	Introduced: 9/15/2019	Controlling Body: Budget and Finance Committee
	Meeting Date: 9/16/2019	Sponsor(s): Mann
	Department: David Mann	
	Drafter: sheila.andrews@cincinnati-ol	n.gov