A.

9077074113 \$25.00 FILING FEE

Clerk of Council

801 Plum Street, Room 308 Cincinnati, Ohio 45202 (513) 352-3246

LEGISLATIVE AGENT/EMPLOYER INITIAL REGISTRATION STATEMENT

This statement must be filed with the Clerk of Council within ten (10) days of engagement. Please read instructions and review Section 112-5 prior to filing. There is a \$25.00 fee for this filing. Check or money order only made payable to "Clerk of Council". Upon termination of this engagement, there is an affirmative duty to notify the Clerk of Council within thirty (30) days) the form may be obtained from Clerk. ANY PERSON WHO KNOWINGLY FILES A FALSE STATEMENT IS GUILTY OF FALSIFICATION UNDER SECTION 2921.13 OF THE OHIO REVISED CODE, WHICH IS A MISDEMEANOR OF THE FIRST DEGREE.

LEGISLATIVE AGENT INFORMATION

| itle/PositionPartner | | |
|--------------------------|------------------------|----------------------------|
| Business Address 255 E | Fifth St | 1900 Suite Number |
| Cincinnati | OH | 45202 |
| City | State | Zip(+4) |
| Telephone Number (5 | 13 <u> </u> | 332-5449 |
| • | | 11/6/2023 |
| Date of Engagement as Le | egislative Agent | |
| Type of Industry | Services 2828 Vernon P | Suite Number |
| Cincinnati | OH | 45219 |
| City | State | Zip(+4) |
| BRIEF DESCRIPTION | OF THE TY | PE OF LEGISLATION TO WHICH |
| LEGISLATIVE AGEN | | |

D. CATEGORICAL LISTING OF PRINCIPAL BUSINESS OR ACTIVITY OF EMPLOYER. PLEASE CHECK ALL THAT ARE APPLICABLE.

| Agriculture | Environment | _Real Estate/Housing | |
|---|---|--------------------------------------|--|
| Alcohol/Tobacco | Financial Institutions/Consumer Finance | Retail and Commercial | |
| | Medical/Hospitals/Health Care | Service Business | |
| Arts/Entertainment | · · | X Social Svs./Human Svs. | |
| Communications/Media | Insurance | | |
| Contractors/Construction | Labor/Labor Organizations | Science and Technology | |
| County/Local Government | Legal | State Employees | |
| Education | Manufacturer | State Government | |
| Energy/Utilities | Public Interest | Transportation | |
| DILIGENCE HAVE BEEN UNDERTAKEN IN THAT THE CONTENTS ARE TRUE AND A | HEREBY CERTIFY THAT ALL REASON I THE PREPARATION AND COMPLETION ACCURATE TO THE BEST OF HIS OR HE AND SIGNED PERSONALLY BY THE NAM | N OF THIS STATEMENT AND R KNOWLEDGE. | |
| Type or Print Name of Legislative Agent | | | |
| Colleen M. Reynolds | 11/9/2023 | | |
| Signature of Legislative Agent Lisa Mertz | Sale | | |
| Type or Print Name of Persons Signing for Employer | | | |
| BY:SA MUYTY Signature for Employer | | | |
| President & CEO | 11/7/2023 | 11/7/2023 | |
| Title | Date | | |