

**Clerk of Council**  
801 Plum Street, Room 308  
Cincinnati, Ohio 45202  
(513) 352-3246

**\$25.00 FILING FEE**

202202239

**LEGISLATIVE AGENT/EMPLOYER INITIAL REGISTRATION STATEMENT**

This statement must be filed with the Clerk of Council within ten (10) days of engagement. Please read instructions and review Section 112-5 prior to filing. There is a \$25.00 fee for this filing. Check or money order only made payable to "Clerk of Council". Upon termination of this engagement, there is an affirmative duty to notify the Clerk of Council within thirty (30) days. The form may be obtained from Clerk. **ANY PERSON WHO KNOWINGLY FILES A FALSE STATEMENT IS GUILTY OF FALSIFICATION UNDER SECTION 2921.13 OF THE OHIO REVISED CODE, WHICH IS A MISDEMEANOR OF THE FIRST DEGREE.**

**A. LEGISLATIVE AGENT INFORMATION**

1. Full Name: Charles H. Gerhardt, III
2. Occupation: Government Strategies Group
3. Title/Position: President & CEO
4. Business Address: 700 Walnut Street Ste 450  
Street Suite Number  
Cincinnati OH 45202  
City State Zip (+4)
5. Telephone Number ( 513 ) 651-4100
6. Date of Engagement as Legislative Agent: June 1, 2022

**B. EMPLOYER INFORMATION**

1. Full name of company or organization: Manhattan Development Group
2. Type of Industry: Real Estate
3. Business Address: 2335 Buttermilk Crossing, Ste 303  
Street Suite Number
4. Crescent Springs KY 41017  
City State Zip (+4)

**C. BRIEF DESCRIPTION OF THE TYPE OF LEGISLATION TO WHICH LEGISLATIVE AGENT'S ENGAGEMENT RELATES**

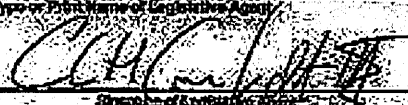
Activities related to real estate development.

**D. CATEGORICAL LISTING OF PRINCIPAL BUSINESS OR ACTIVITY OF EMPLOYER. PLEASE CHECK ALL THAT ARE APPLICABLE**

- |   |  |   |
|---|--|---|
| <input type="checkbox"/> Agriculture              | <input type="checkbox"/> Environment                             | <input checked="" type="checkbox"/> Real Estate/Housing |
| <input type="checkbox"/> Alcohol/Tobacco          | <input type="checkbox"/> Financial Institutions/Consumer Finance | <input type="checkbox"/> Retail and Commercial          |
| <input type="checkbox"/> Arts/Entertainment       | <input type="checkbox"/> Medical/Hospitals/Health Care           | <input type="checkbox"/> Service Business               |
| <input type="checkbox"/> Communications/Media     | <input type="checkbox"/> Insurance                               | <input type="checkbox"/> Social Svs./Human Svs.         |
| <input type="checkbox"/> Contractors/Construction | <input type="checkbox"/> Labor/Labor Organizations               | <input type="checkbox"/> Science and Technology         |
| <input type="checkbox"/> County/Local Government  | <input type="checkbox"/> Legal                                   | <input type="checkbox"/> State Employees                |
| <input type="checkbox"/> Education                | <input type="checkbox"/> Manufacturer                            | <input type="checkbox"/> State Government               |
| <input type="checkbox"/> Energy/Utilities         | <input type="checkbox"/> Public Interest                         | <input type="checkbox"/> Transportation                 |

**CERTIFICATION: THE UNDERSIGNED HEREBY CERTIFY THAT ALL REASONABLE EFFORTS AND DUE DILIGENCE HAVE BEEN UNDERTAKEN IN THE PREPARATION AND COMPLETION OF THIS STATEMENT AND THAT THE CONTENTS ARE TRUE AND ACCURATE TO THE BEST OF HIS OR HER KNOWLEDGE.**

**ALL SIGNATURES MUST BE ORIGINAL AND SIGNED PERSONALLY BY THE NAMED INDIVIDUAL.**

Charles H. Gerhardt, III  
Type or Print Name of Executive Agent  
  
Signature of Executive Agent

June 1, 2022  
Date

BRENDAN SULLIVAN  
Type or Print Name of Person Signing for Employer

BY: B. Sullivan  
Signature for Employer

MANAGER  
Title

11-30-22  
Date