



City of Cincinnati

801 Plum Street
Cincinnati, Ohio 45202

CALENDAR

Cincinnati City Council

Wednesday, August 5, 2026

2:00 PM

Council Chambers, Room 300

ROLL CALL

PRAYER AND PLEDGE OF ALLEGIANCE

FILING OF THE JOURNAL

MAYOR AFTAB

- [202602539](#) **STATEMENT**, submitted by Mayor Aftab Pureval, Based upon the public danger or emergency currently existing in Cincinnati, I hereby issue this declaration of emergency pursuant to Article III of the Cincinnati Charter and Article XVIII of the Administrative Code of the City of Cincinnati. The public danger or emergency arises from a series of severe storms and extensive flooding which occurred beginning July 17, 2026, with continued impacts affecting the Cincinnati community. Numerous properties within Cincinnati have been affected by this historic weather event, causing catastrophic flooding and water damage to homes, businesses, vehicles, and other property. Subsequent storms and rainfall on July 19 and 21, 2026 worsened the region's flooding and damage to public infrastructure, transportation corridors, utilities, and stormwater systems across numerous Cincinnati neighborhoods. Damage assessment, response, and clean-up are continuing for City agencies and residents, and the full assessment and restoration processes will be ongoing. Preliminary figures indicate the City experienced hundreds of emergency incidents during these flooding events, including numerous water rescue responses, flooded roadways, utility emergencies, and structure-related incidents. The City Manager is called upon to protect the public peace and the lives, persons, and property within the City of Cincinnati that are endangered or potentially endangered by the factors constituting such public danger or emergency. The City Manager will continue to mobilize additional resources and coordinate recovery operations for City infrastructure, residents, and businesses. All operating forces will direct their requests for assistance and operations directly to the City of Cincinnati Emergency Operations Center. This declaration, dated July 21, 2026, recognizes that the public danger or emergency commenced on July 17, 2026, was compounded by multiple subsequent flash flooding events, and shall terminate only upon the undersigned officer's determination that such emergency conditions no longer exist, or pursuant to the provisions of Article XVIII of the Administrative Code. The duration of such declared emergency shall not extend beyond September 15, 2026. This declaration shall be issued to the news media for the widest possible dissemination to the citizens of Cincinnati. **DECLARED** this 21 day of July 2026 by Mayor Aftab Pureval.

Recommendation FILE

Sponsors: Mayor

2. [202602499](#) **ORDINANCE**, submitted by Mayor Aftab Pureval, from Emily Smart Woerner, City Solicitor, **MODIFYING** the provisions of Chapter 413, "Parking Garages and Parking Lots," of the Cincinnati Municipal Code ("CMC") by **ORDAINING** new Section 413-35, "Hardship Reductions and Exemptions," by **AMENDING** Sections 413-17, "Walls or Fences Surrounding Parking Lots," 413-19, "Posting of Signs," 413-21, "Parking Payment Tickets," 413-23, "Removal of Vehicles, Unauthorized Use," 413-27, "Protection Against Theft or Conversion," 413-28, "Reports as to Vehicles Stored More Than Seventy-Two Hours," 413-29, "Sanitary Conditions," 413-41, "Rules and Regulations," and 413-99, "Penalties"; and **MODIFYING** the provisions of Title XV, "Code Compliance and Hearings," of the CMC by **AMENDING** Sections 1501-8, "Class C1 Civil Offenses," 1501-11, "Class E Civil Offenses," 1501-14, "Class E1 Civil Offenses," and 1501-18, "Class E3 Civil Offenses," to establish clear standards for licensed parking garages and parking lots to provide for the safety, security, and welfare of the pedestrian public and persons using parking garages and parking lots; reduce crime; and prevent predatory practices and conduct.

Recommendation BUDGET, FINANCE & GOVERNANCE COMMITTEE

Sponsors: Mayor

Cincinnati Recreation Commission

3. [202602521](#) **APPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby recommend the appointment of Brian Muething to the Cincinnati Recreation Commission for a term of five years. This appointment is submitted to City Council for its advice & consent pursuant to its Rules. (Male/White)

Recommendation HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL

Sponsors: Mayor

Over-The-Rhine South Special Improvement District Board

4. [202602524](#) **APPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby recommend the appointment of Jacquelyn Nzingha Byrd to the Over-the-Rhine South Special Improvement District (SID) Board for a term of four years. This appointment is submitted to City Council for its advice & consent pursuant to its Rules. (Female/AA)

Recommendation HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL

Sponsors: Mayor

5. [202602527](#) **APPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby recommend the appointment of Gus Ricksecker to the Over-the-Rhine South Special Improvement District (SID) Board for a term of four years. This appointment is submitted to City Council for its advice & consent pursuant to its Rules. (Male/White)

Recommendation HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL

Sponsors: Mayor

MAYOR AFTAB

MS. KEARNEY

MR. JOHNSON

MS. ALBI

MR. CRAMERDING

MR. JAMES

MR. JEFFREYS

MR. NOLAN

MS. OWENS

MR. WALSH

6. [202602515](#) **RESOLUTION**, submitted by Mayor Aftab Pureval, Vice Mayor Kearney and Councilmembers Johnson, Albi, Cramerding, James, Jeffreys, Nolan, Owens and Walsh, from Emily Smart Woerner, City Solicitor, **RECOGNIZING and HONORING** the life and memory of Jonathan “Jay” Young as a dedicated and distinguished public servant and **EXPRESSING** the condolences of the Mayor and Council upon Jay Young’s passing.

Recommendation PASS

Sponsors: Mayor, Kearney, Johnson, Albi, Cramerding, James, Jeffreys, Nolan, Owens and Walsh

MS. ALBI

7. [202602579](#) **RESOLUTION**, submitted by Councilmember Albi, from Emily Smart Woerner, City Solicitor, **RECOGNIZING** Sherman Kinney Jr. and **EXPRESSING** the appreciation of the Mayor and the Council of the City of Cincinnati for Mr. Kinney’s dedicated service to the Cincinnati community and the American people.

Recommendation PASS

Sponsors: Albi

MS. OWENS

8. [202602498](#) **MOTION**, submitted by Councilmember Owens, **WE MOVE** that the City Administration prepare a policy that reflects the recommendations of report #202501372 Proposal #1. **FURTHER WE MOVE** that the Director of Human Resources, who serves as secretary of the Civil Service Commission, notify the Commission upon passage of this motion at the next meeting of the Commission. (BALANCE ON FILE IN THE CLERK’S OFFICE)

Recommendation PUBLIC SAFETY & QUALITY OF LIFE COMMITTEE

Sponsors: Owens

MR. JEFFREYS

MS. ALBI

9. [202602476](#) **MOTION**, submitted by Councilmembers Jeffreys and Albi, **WE MOVE** that the administration within 30 days report the following: Share a comprehensive 2026 “after action” analysis - either as a report or in presentation to City Council - from the 2026 flash floods that evaluates what worked/did not work, and what the city needs to start, stop and continue doing going forward. (BALANCE ON THE CLERK’S OFFICE) (STATEMENT ATTACHED)

Recommendation CLIMATE, CITY SERVICES, AND INFRASTRUCTURE COMMITTEE

Sponsors: Jeffreys and Albi

MR. JOHNSON

MS. KEARNEY

10. [202602474](#) **MOTION**, submitted by Councilmember Johnson and Vice Mayor Kearney, **WE MOVE** that City Council allocate to the Center for Addiction Treatment (CAT) the amount of \$150,000 for the FY’27 Budget fund that was set aside to supplement leveraged support funding. CAT offers help and hope for a different life by providing accessible care and tools for lifelong sobriety and recovery to patients struggling with addiction to alcohol, drugs or gambling. (BALANCE ON FILE IN THE CLERK’S OFFICE) (STATEMENT ATTACHED)

Recommendation BUDGET, FINANCE & GOVERNANCE COMMITTEE

Sponsors: Johnson

MS. ALBI

MR. WALSH

MR. CRAMERDING

MS. OWENS

MR. NOLAN

11. [202602495](#) **MOTION**, submitted by Councilmembers Albi, Walsh, Cramerding, Owens, and Nolan, **WE MOVE** that the Administration provide a report within 90 days regarding all City-owned buildings and properties currently subject to third-party lease agreements. (BALANCE ON FILE IN THE CLERK’S OFFICE) (STATEMENT ATTACHED).

Recommendation BUDGET, FINANCE & GOVERNANCE COMMITTEE

Sponsors: Albi, Walsh, Cramerding, Owens and Nolan

CITY MANAGER

12. [202601934](#) **REPORT**, dated 8/5/2026 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Cousin Jeffrey's Honky Tonk, DBA, 2404-06 Spring Grove Ave. (#10005467-1, New, D-5J) [Objections: None]
Recommendation FILE
Sponsors: City Manager
13. [202601937](#) **REPORT**, dated 8/5/2026 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Sayler Park Sips, DBA, 6574 Gracely Dr.. (#10015074-1, New, D-5J) [Objections: None]
Recommendation FILE
Sponsors: City Manager
14. [202601961](#) **REPORT**, dated 8/5/2026 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Island Frydays LLC, DBA, 5920 Hamilton Ave. (#04153844-2, TRFO, D-5J) [Objections: None]
Recommendation FILE
Sponsors: City Manager
15. [202602276](#) **REPORT**, dated 8/5/2026 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for La Bamba Cincy LLC, DBA La Bamba, 4122 Hamilton Ave. (#10014889-2, New, D-5J) [Objections: None]
Recommendation FILE
Sponsors: City Manager
16. [202602277](#) **REPORT**, dated 8/5/2026 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Cass Hospitality, DBA, 3538 Columbia Parkway. (#10015486-1, New, D-5J D-6) [Objections: Yes]
Recommendation FILE
Sponsors: City Manager
17. [202602384](#) **REPORT**, dated 8/5/2026, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for Mt. Lookout Fall Festival.
Recommendation FILE
Sponsors: City Manager
18. [202602385](#) **REPORT**, dated 8/5/2026, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for Thanksgiving Day Race 2026.
Recommendation FILE
Sponsors: City Manager
19. [202602386](#) **REPORT**, dated 8/5/2026, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for 2026 University of Cincinnati

Homecoming Parade.

Recommendation FILE

Sponsors: City Manager

20. [202602387](#) **REPORT**, dated 8/5/2026, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for Panda Fest.

Recommendation FILE

Sponsors: City Manager

21. [202602398](#) **REPORT**, dated 8/5/2026, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for Clave Cookout 2026.

Recommendation FILE

Sponsors: City Manager

22. [202602404](#) **REPORT**, dated 8/5/2026 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Sitwell's LLC, DBA Sitwell's LLC/Sitwell's, 324 Ludlow Ave. (#10013351-1, TRFO, D-1 D-2 D-3) [Objections: None]

Recommendation FILE

Sponsors: City Manager

23. [202602405](#) **REPORT**, dated 8/5/2026 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Reading Pancakes LLC, DBA Sugar N' Spice Reading Road, 4381 Reading Road. (#10008086-1, New, D-5) [Objections: None]

Recommendation FILE

Sponsors: City Manager

24. [202602406](#) **REPORT**, dated 8/5/2026, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for (SIMA) Snow and Ice Management Association.

Recommendation FILE

Sponsors: City Manager

25. [202602407](#) **REPORT**, dated 8/5/2026, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for Queen City 5K.

Recommendation FILE

Sponsors: City Manager

26. [202602408](#) **REPORT**, dated 8/5/2026, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for Paddlefest.

Recommendation FILE

Sponsors: City Manager

27. [202602409](#) **REPORT**, dated 8/5/2026 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Groupe Galant LLC, DBA Groupe Galant, 2436 Gilbert Ave. (#10016916-1, TRFO, D-1 D-2 D-3) [Objections:None]

Recommendation FILE

Sponsors: City Manager

28. [202602410](#) **REPORT**, dated 8/5/2026 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Grenadier Club, DBA Sinai Temple, 1647 Clayton St. (#10001454-1, New, D-4) [Objections: None]

Recommendation FILE

Sponsors: City Manager

29. [202602412](#) **REPORT**, dated 8/5/2026 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Starvin Marvin's Westside, DBA, 5010/5012 Glenway Ave. (#08515309-3, New, D-3) [Objections: Yes]

Recommendation FILE

Sponsors: City Manager

30. [202602413](#) **REPORT**, dated 8/5/2026 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Prime Now LLC, DBA ZCLI - DT Cincinnati, 3719 Spring Grove Avenue. (#07085780-3, New, C-1 C-2) [Objections: Yes]

Recommendation FILE

Sponsors: City Manager

31. [202602414](#) **REPORT**, dated 8/5/2026 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Solids and Stripes Billiard Club LLC, DBA Solids and Stripes Billiard Club, 602 Burns St. (#10004485-1, New, D-3A) [Objections: Yes]

Recommendation FILE

Sponsors: City Manager

32. [202602416](#) **REPORT**, dated 8/5/2026 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Dees Variety Store LLC, DBA Dee's Variety Store LLC,

1912 Duck Creek Rd. (#10016399-1, New, C-1 C-2) [Objections: Yes]

Recommendation FILE

Sponsors: City Manager

33. [202602417](#) **REPORT**, dated 8/5/2026 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Urban Soccer (Cincinnati) LLC, DBA Urban Soccer Cincinnati, 299 Gest St. (#10016931-1, TFOL, D-1 D-2 D-3) [Objections: Yes]

Recommendation FILE

Sponsors: City Manager

34. [202602418](#) **REPORT**, dated 8/5/2026 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for DN Lucky LLC, DBA, 4655 Kings Run Dr. (#10015480-1, TRFO, C-1 C-2) [Objections: None]

Recommendation FILE

Sponsors: City Manager

35. [202602423](#) **REPORT**, dated 8/5/2026, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for ARP FUNdraiser.

Recommendation FILE

Sponsors: City Manager

36. [202602426](#) **REPORT**, dated 8/5/2026 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Dream Bar And Lounge LLC, DBA Dream Bar And Lounge LLC, 637 Walnut Street. (#10015908-1, TRFO, D5) [Objections:Yes]

Recommendation FILE

Sponsors: City Manager

37. [202602427](#) **REPORT**, dated 8/5/2026, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for Turnstile - ICON Festival Stage.

Recommendation FILE

Sponsors: City Manager

38. [202602430](#) **REPORT**, dated 8/5/2026, submitted Sheryl M. M. Long, City Manager, regarding workforce development programs and future talent readiness. (Reference Document #202601062)

Recommendation ECONOMIC & CULTURAL OPPORTUNITY COMMITTEE

Sponsors: City Manager

39. [202602432](#) **REPORT**, dated 8/5/2026, submitted by Sheryl M. M. Long, City Manager,

regarding Special Event Permit Application for Slice Night 2026.

Recommendation FILE

Sponsors: City Manager

40. [202602435](#) **REPORT**, dated 8/5/2026 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Taqueria Los 3 Hermanos LLC, DBA Taqueria Los 3 Hermanos LLC, 7036 Vine St. (#10010362-1, TFOL, D-1 D-2 D-3 D-3A) [Objections: None]

Recommendation FILE

Sponsors: City Manager

41. [202602436](#) **REPORT**, dated 8/5/2026, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for 2026 Oktoberfest Zinzinnati 14k/7k.

Recommendation FILE

Sponsors: City Manager

42. [202602437](#) **REPORT**, dated 8/5/2026, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for 2026 California Ave Back to School Block Party

Recommendation FILE

Sponsors: City Manager

43. [202602438](#) **REPORT**, dated 8/5/2026, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for University of Cincinnati Community Engagement.

Recommendation FILE

Sponsors: City Manager

44. [202602439](#) **REPORT**, dated 8/5/2026, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for Gourdy's Pumpkin Run.

Recommendation FILE

Sponsors: City Manager

45. [202602440](#) **REPORT**, dated 8/5/2026, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for Wicked Fast & Dead Last 5K.

Recommendation FILE

Sponsors: City Manager

46. [202602441](#) **REPORT**, dated 8/5/2026, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for Ride Cincinnati 2026.

Recommendation FILE

Sponsors: City Manager

47. [202602442](#) **REPORT**, dated 8/5/2026, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for Sunflower Rev It Up For Parkinson's Walk/Run.

Recommendation FILE

Sponsors: City Manager

48. [202602443](#) **REPORT**, dated 8/5/2026, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for Clifton Fest 2026.

Recommendation FILE

Sponsors: City Manager

49. [202602444](#) **REPORT**, dated 8/5/2026, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for Walk Ahead for Brain Tumor Discoveries.

Recommendation FILE

Sponsors: City Manager

50. [202602454](#) **REPORT**, dated 8/5/2026, submitted Sheryl M. M. Long, City Manager, regarding the Cincinnati Retirement System CY2025 Annual Report.

Recommendation BUDGET, FINANCE & GOVERNANCE COMMITTEE

Sponsors: City Manager

51. [202602466](#) **REPORT**, dated 8/5/2026 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Bristol Draw LLC, DBA Bristol Draw, 3103 Harrison Ave. (#10015563-1, New, D-1) [Objections:None]

Recommendation FILE

Sponsors: City Manager

52. [202602483](#) **REPORT**, dated 8/5/2026, submitted Sheryl M. M. Long, City Manager, regarding an update to report on the composition of the workforce engaged in City projects. (Reference Document # 202401327)

Recommendation BUDGET, FINANCE & GOVERNANCE COMMITTEE

Sponsors: City Manager

53. [202602550](#) **REPORT**, dated 8/5/2026 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Mizu Lounge LLC, DBA Mizu Sushi & Sake Lounge, 26 W Court St. (#10017724-1, TRFO, D-5J) [Objections:Yes]

Recommendation FILE

Sponsors: City Manager

54. [202602551](#) **REPORT**, dated 8/5/2026 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for FIIOS LLC, DBA Bourbons Craft Kitchen And Bar, 580 Walnut Street. (#10016836-1, TRFO, D-1 D-2 D-3 D-3A) [Objections:None]

Recommendation FILE

Sponsors: City Manager

CLERK OF COUNCIL

55. [202602451](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Jesse Velazquez, Policy Advocate, Southwest Ohio Regional Director, 556 East Town Street, Columbus, OH 43215. (OHIO ENVIRONMENTAL COUNCIL ACTION FUND).

Recommendation FILE

Sponsors: Clerk of Council

56. [202602452](#) **REGISTRATION (UPDATE)**, submitted by the Clerk of Council from Legislative Agent Ted Heckmann, Vice President, Regulatory & Government Affairs.

Recommendation FILE

Sponsors: Clerk of Council

57. [202602453](#) **REGISTRATION (UPDATE)**, submitted by the Clerk of Council from Legislative Agent Katherine Ott Zehnder, Vice President, Politicom Law LLP, 28 Liberty Ship Way, Suite 2815, Sausalito, CA 94965.

Recommendation FILE

Sponsors: Clerk of Council

58. [202602505](#) **REGISTRATION (TERMINATION)**, submitted by the Clerk of Council from

Legislative Agent Charles Gerhardt III, President & CEO, 700 Walnut Street Suite 450, Cincinnati, Ohio 45202. (WOMEN HELPING WOMEN)

Recommendation FILE

Sponsors: Clerk of Council

59. [202602555](#) **REGISTRATION (TERMINATION)**, submitted by Clerk of Council from Legislative Agent James Benedict, Vice President, 700 Walnut Street Suite 450, Cincinnati, Ohio 45202. (WOMEN HELPING WOMEN)

Recommendation FILE

Sponsors: Clerk of Council

60. [202602557](#) **REGISTRATION (TERMINATION)**, submitted by Clerk of Council from Legislative Agent Anna Sesler, Director of Public Affairs, 700 Walnut Street Suite 450, Cincinnati, Ohio 45202. (WOMEN HELPING WOMEN)

Recommendation FILE

Sponsors: Clerk of Council

61. [202602558](#) **REGISTRATION (UPDATE)**, submitted by Clerk of Council from Legislative Agent Kylie Johnson, Policy Advocate, 2500 Warsaw Ave Apt 2, Cincinnati, Ohio 45205.

Recommendation FILE

Sponsors: Clerk of Council

62. [202602572](#) **REGISTRATION (UPDATE)**, submitted by Clerk of Council from Legislative Agent Vaughn Roland, Government & Public Affairs Professional, 28 Liberty Ship Way, Suite 2815, Sausalito, CA 94965

Recommendation FILE

Sponsors: Clerk of Council

63. [202602574](#) **REGISTRATION (UPDATE)**, submitted by Clerk of Council from Legislative Agent Charles Gerhardt III, President & CEO, Government Strategies, 700 Walnut Street, Suite 450, Cincinnati, Ohio 45202.

Recommendation FILE

Sponsors: Clerk of Council

64. [202602575](#) **REGISTRATION (UPDATE)**, submitted by Clerk of Council from Legislative Agent James Benedict, Vice President, Government Strategies, 700 Walnut Street, Suite 450, Cincinnati, Ohio 45202.

Recommendation FILE

Sponsors: Clerk of Council

65. [202602576](#) **REGISTRATION (UPDATE)**, submitted by Clerk of Council from Legislative Agent Alana Tucker, Senior Director of Government Affairs, 700 Walnut Street, Suite 450, Cincinnati, Ohio 45202.

Recommendation FILE

Sponsors: Clerk of Council

66. [202602577](#) **REGISTRATION (UPDATE)**, submitted by Clerk of Council from Legislative Agent Doug Moorman, Vice President, Government Strategies, 700 Walnut Street, Suite 450, Cincinnati, Ohio 45202.

Recommendation FILE

Sponsors: Clerk of Council

67. [202602578](#) **REGISTRATION (UPDATE)**, submitted by Clerk of Council from Legislative Agent Anne Sesler, Director of Public Affairs, Government Strategies, 700 Walnut Street, Suite 450, Cincinnati, Ohio 45202.

Recommendation FILE

Sponsors: Clerk of Council

68. [202602580](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Kylie Johnson, Ohio Environmental Council, Managing Director, 556 East Town Street, Columbus, Ohio 43215. (ENVIRONMENT)

Recommendation FILE

Sponsors: Clerk of Council

BUDGET, FINANCE & GOVERNANCE COMMITTEE

69. [202602259](#) **MOTION**, submitted by Councilmembers Jeffreys, James, Johnson and Vice Mayor Kearney, **WE MOVE** that the Administration take the following action within the next 90 days: Create a restricted fund within the City of Cincinnati budget for future cannabis funds from the State of Ohio starting for FY 2028. (BALANCE ON FILE IN THE CLERK'S OFFICE)

Recommendation ADOPT

Sponsors: Jeffreys, Kearney, Johnson and James

70. [202602288](#) **MOTION**, submitted by Vice Mayor Kearney, **WE MOVE** that the administration provide a report within 120 days of the pros and cons of combining the City Parks Department and Cincinnati Recreation Commission into one Parks and Recreation Department. (BALANCE ON FILE IN THE CLERK'S OFFICE) (STATEMENT ATTACHED)

Recommendation ADOPT

Sponsors: Kearney

71. [202602503](#) **MOTION**, submitted by Councilmembers Cramerding, James, Albi, Johnson, Walsh, Owens, Jeffreys and Nolan, On July 16th, 2026, Public Works employee Jonathan Young was killed in a crash while doing scheduled work on the Norwood Lateral. He had been with the City since 2002 and worked in the Department of Public Services, helping to keep our streets safe and maintained. All of us at the City mourn Jonathan and are praying for his family in this difficult time. Unfortunately, Jonathan Young is not the first Public Works employee who was lost in the line of duty. To honor Jonathan and those that fell before him, **WE MOVE** the city administration begin a process and identify sites for permanent memorial to all Cincinnati Public Works employees who have lost their lives in the line of duty. This could be similar to that which the city has done for Police and Firefighters. The city should work closely with

AFSCME in studying alternatives.

Recommendation ADOPT

Sponsors: Cramerding, James, Albi, Johnson, Walsh, Owens, Nolan and Jeffreys

72. [202602475](#) **MOTION**, submitted by Vice Mayor Kearney and Councilmember Cramerding, **WE MOVE** that City Council approve the immediate disbursement of \$1.5 million from Fund 444, "Armleder Projects," to the Cincinnati Recreation Commission for capital and operations improvements at the Dunham Pool, Hanna Pool, and Hirsch Pool. Attachment A lists some but not necessarily all suggested improvements at each site.

Recommendation ADOPT

Sponsors: Kearney and Cramerding

73. [202602330](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 6/17/2026, **MODIFYING** Chapter 507, "One-Way Streets," of the Cincinnati Municipal Code by **REPEALING** Section 507-1-C9, "Charles Street, east from Central Parkway to Elm Street," to convert the portion of Charles Street located between Central Parkway and Elm Street from a one-way street to a two-way street.

Recommendation PASS

Sponsors: City Manager

74. [202602424](#) **REPORT**, dated 8/3/2026, submitted Sheryl M. M. Long, City Manager, regarding the Department of Finance Reports for the Month Ended March 31, 2026.

Recommendation APPROVE & FILE

Sponsors: City Manager

75. [202602431](#) **REPORT**, dated 8/3/2026, submitted Sheryl M. M. Long, City Manager, regarding the Tax Incentive Review Council status of property tax exemptions for Year End 2025.

Recommendation APPROVE & FILE

Sponsors: City Manager

76. [202602522](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 8/3/2026, **AUTHORIZING** the City Manager to execute a lease with Legends at Freedom Park, LLC, an Ohio limited liability company, pursuant to which the City will lease for a term of three years, the property being approximately 0.667 acres of vacant land located at 55 E Freedom Way, in the area commonly referred to as "The Banks" in the Central Business District of Cincinnati, which the City shall acquire prior to executing the lease. (Councilmember Nolan is excused from this item.)

Recommendation PASS EMERGENCY

Sponsors: City Manager

77. [202602459](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 8/3/2026, **AMENDING** Ordinance No. 211-2026 to correct an inadvertent omission and authorize the transfer of \$1,000 from General Fund balance sheet reserve account no. 050x2581, "Reserve for Special Events Support," to the unappropriated surplus of General Fund 050, and make those resources

available for the Cincinnati Metro Athletic Conference Leadership Conference.

Recommendation PASS EMERGENCY

Sponsors: City Manager

78. [202602462](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 8/3/2026, **AUTHORIZING** the transfer and return to source of \$400,000 from existing capital improvement program project account no. 980x199x231915, "Recreation Facilities Renovation - GFCO" to the unappropriated surplus of General Fund 050; and **AUTHORIZING** the transfer and appropriation of \$400,000 from the unappropriated surplus of General Fund 050 to various General Fund personnel and non-personnel operating budget accounts, in accordance with the attached Schedule of Transfer.

Recommendation PASS

Sponsors: City Manager

79. [202602508](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 8/3/2026, **ESTABLISHING** new Agency 282, "Procurement," within the Department of Economic Inclusion and Procurement and **AUTHORIZING** the transfer of \$1,092,718 within the General Fund and \$267,541 within Income Tax - Infrastructure Fund 302 from and to various operating budget accounts according to the attached Schedules of Transfers to provide resources for the new Agency 282, "Procurement," for the remainder of FY 2027.

Recommendation PASS EMERGENCY

Sponsors: City Manager

80. [202602514](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 8/3/2026, **ESTABLISHING** new capital improvement program project account no. 980x105x271028, "North Vine Streetscape - TIF," to complete streetscape improvements on Vine Street between Elder Street and McMicken Avenue in the Over-the-Rhine (OTR) neighborhood (the "North Vine Streetscape Improvements"); **AUTHORIZING** the transfer and appropriation of \$4,912,787 from the unappropriated surplus of Street Improvements Bond Fund 858 to the newly established capital improvement program project account no. 980x105x271028, "North Vine Streetscape - TIF," to complete the North Vine Streetscape Improvements; and **DECLARING** that the North Vine Streetscape Improvements constitute a "Public Infrastructure Improvement" (as defined in Ohio Revised Code ("R.C.") Section 5709.40(A)(8)) that will benefit and/or serve the District 3 - Downtown/OTR West District Incentive District, subject to compliance with R.C. Sections 5709.40 through 5709.43. [<https://www.cincinnati-oh.gov/law/ethics/city-business>](https://www.cincinnati-oh.gov/law/ethics/city-business)).

Recommendation PASS EMERGENCY

Sponsors: City Manager

81. [202602513](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 8/3/2026, **ESTABLISHING** new permanent improvement program project account no. 980x105x271039, "1520 Madison Road Redevelopment - TIF," to provide resources for acquisition, demolition, site improvements, and sewer relocation on the 1520 Madison Road site ("1520 Madison Road Redevelopment"); **AUTHORIZING** the transfer and appropriation of \$2,300,000 from the unappropriated surplus of East Walnut Hills Equivalent Fund 486 to

the newly established permanent improvement program project account no. 980x105x271039, "1520 Madison Road Redevelopment - TIF," to provide resources for the 1520 Madison Road Redevelopment; **DECLARING** that the 1520 Madison Road Redevelopment constitutes a "Public Infrastructure Improvement" (as defined in Ohio Revised Code ("R.C.") Section 5709.40(A) (8)) that will benefit and/or serve the District 7 - East Walnut Hills District Incentive District, subject to compliance with R.C. Sections 5709.40 through 5709.43; and **DECLARING** expenditures to support the 1520 Madison Road Redevelopment in the East Walnut Hills neighborhood to be for a public purpose. [<https://www.cincinnati-oh.gov/law/ethics/city-business>](https://www.cincinnati-oh.gov/law/ethics/city-business)).

Recommendation PASS EMERGENCY

Sponsors: City Manager

82. [202602516](#) **ORDINANCE (EMERGENCY)**, submitted by Vice Mayor Kearney and Councilmembers Albi, James, Jeffreys, Johnson, Nolan, Owens and Walsh, from Erica E. Faaborg, Deputy Solicitor, **AUTHORIZING** the transfer of \$1,000,000 from General Fund balance sheet reserve account no. 050x2580, "Reserve for Weather Events, Other Emergency and One-Time Needs," to the unappropriated surplus of General Fund 050; **AUTHORIZING** the transfer and appropriation of \$1,000,000 from the unappropriated surplus of General Fund 050 to the Department of Opportunity and Resident Services General Fund non-personnel operating budget account no. 050x161x7400 to provide one-time resources for supplemental emergency floor relief; and **DECLARING** such expenditure to serve a public purpose.

Recommendation PASS EMERGENCY

Sponsors: Kearney, Albi, James, Jeffreys, Johnson, Nolan, Owens and Walsh

83. [202602525](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 8/3/2026, **ACCEPTING AND CONFIRMING** the dedication to public use of an approximately 0.0692-acre tract of real property as a portion of Indian Mound Avenue, a public right-of-way for street purposes, in the Pleasant Ridge neighborhood of Cincinnati.

Recommendation PASS

Sponsors: City Manager

84. [202602458](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 8/3/2026, **AUTHORIZING** the City Manager to accept and appropriate energy credits from energy projects and U.S. Department of the Treasury Elective Pay benefits of up to \$2,700,000 in FY 2027 to Revolving Energy Loan Fund 883 to reinvest resources into other City energy projects; and **AUTHORIZING** the Director of Finance to deposit proceeds into Revolving Energy Loan Fund 883 revenue account no. 883x8569.

Recommendation PASS EMERGENCY

Sponsors: City Manager

85. [202602530](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 8/3/2026, **AUTHORIZING** the City Manager to apply for and accept two grants totaling up to \$1,323,000 from the Ohio Department of Natural Resources to support construction of the new Findlay Community Center in the

Over-the-Rhine neighborhood of Cincinnati.

Recommendation PASS EMERGENCY

Sponsors: City Manager

86. [202602471](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 8/3/2026, **AUTHORIZING** the City Manager to apply for, accept, and appropriate a grant of up to \$393,678 from the U.S. Department of Homeland Security, Federal Emergency Management Agency, FY 2025 Assistance to Firefighters Grant Program (ALN 97.044) to provide resources for Cincinnati Fire Department personnel to attend Safety Officer Training; and **AUTHORIZING** the Director of Finance to deposit the grant resources into Fire Grants and Donations Fund 472, revenue account no. 472x8542.

Recommendation PASS

Sponsors: City Manager

87. [202602470](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 8/3/2026, **AUTHORIZING** the City Manager to apply for, accept, and appropriate a grant of up to \$72,000 from the U.S. Department of Homeland Security, Federal Emergency Management Agency, FY 2025 Fire Prevention and Safety Grant Program (ALN 97.151) to provide resources for a home safety inspection campaign; and **AUTHORIZING** the Director of Finance to deposit the grant resources into Fire Grants and Donations Fund 472, revenue account no. 472x8542.

Recommendation PASS

Sponsors: City Manager

88. [202602486](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 8/3/2026, **AUTHORIZING** the City Manager to apply for, accept, and appropriate a grant of up to \$16,094,708 from the U.S. Department of Homeland Security, Federal Emergency Management Agency, FY 2025 Staffing for Adequate Fire and Emergency Response (SAFER) Grant Program (ALN 97.083) to fund the salary and benefits of up to fifty fire recruits in the Cincinnati Fire Department for three years; and **AUTHORIZING** the Director of Finance to deposit the grant funds into Fire Grants and Donations Fund 472, revenue account no. 472x8542.

Recommendation PASS

Sponsors: City Manager

89. [202602533](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 8/3/2026, **AUTHORIZING** the City Manager to apply for a grant of up to \$25,000 from the Ohio Environmental Protection Agency, Office of Environmental Education, Ohio Environmental Education Fund, to implement the Cincinnati Conservation Corps Program.

Recommendation PASS EMERGENCY

Sponsors: City Manager

90. [202602512](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 8/3/2026, **AUTHORIZING** the City Manager to apply for a grant of up to

\$2,000,000 from the Ohio Public Works Commission Clean Ohio Conservation Program to provide resources for the acquisition and enhancement of green space adjacent to Mt. Storm Park and the protection and enhancement of river and stream corridors in California Woods Nature Preserve.

Recommendation PASS EMERGENCY

Sponsors: City Manager

91. [202602461](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 8/3/2026, **AUTHORIZING** the City Manager to apply for, accept, and appropriate a grant of up to \$42,000 from the State of Ohio, Office of the Attorney General, State Victims Assistance Act and the federal Victims of Crime Act grant programs (ALN 16.575) to provide funds for the Cincinnati Police Department Homicide Unit's Victim Advocate; and **AUTHORIZING** the Director of Finance to deposit the grant funds into Law Enforcement Grant Fund 368x8553, project account no. 27VALU.

Recommendation PASS

Sponsors: City Manager

92. [202602455](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 8/3/2026, **AUTHORIZING** the City Manager to apply for, accept, and appropriate a grant of up to \$60,000 from the Ohio Department of Public Safety, Office of Criminal Justice Services, FY 2026 Violence Against Women Act Grant Program (ALN 16.588) to support the Domestic Violence Law Enforcement Advocate Project in collaboration with Women Helping Women; and **AUTHORIZING** the Director of Finance to deposit the grant funds into Law Enforcement Grant Fund 368x8553, project account no. 26VAWA.

Recommendation PASS

Sponsors: City Manager

93. [202602456](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 8/3/2026, **AUTHORIZING** the City Manager to apply for, accept, and appropriate a grant of up to \$5,000 from the State of Ohio, Office of the Attorney General, National Crime Victims' Rights Week Community Awareness Project to provide resources for the Cincinnati Police Department's Victims Assistance Liaison Unit and the Cincinnati Citizens Respect Our Witnesses program to host a Crime Victims' Rights Community Awareness Blitz; and **AUTHORIZING** the Director of Finance to deposit the grant funds into Law Enforcement Grant Fund 368x8553, project account no. 27CVRW.

Recommendation PASS

Sponsors: City Manager

94. [202602465](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 8/3/2026, **AUTHORIZING** the City Manager to apply for, accept, and appropriate a grant of up to \$1,039,000 from the U.S. Department of Justice, Office of Justice Programs, Bureau of Justice Assistance, FY 2026 Invited to Apply - Byrne Discretionary Community Project Grants/Byrne Discretionary Grants Program (ALN 16.753) to support the Cincinnati Police Department's Camera Technology Project; and **AUTHORIZING** the Director of Finance to deposit the grant funds into Law Enforcement Grant Fund 368x8553, project account no. 26CPF.

Recommendation PASS EMERGENCYSponsors: City Manager

95. [202602490](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 8/3/2026, **AUTHORIZING** the City Manager to apply for, accept, and appropriate a grant of up to \$86,695 in FY 2024 Project Safe Neighborhoods funds from the U.S. Department of Justice, Bureau of Justice Assistance coordinated by the U.S. Attorney's Office, Southern District of Ohio, and administered by the Office of Criminal Justice Services (ALN 16.609), for the purchase of supplies and equipment and the implementation of enhanced hot spot policing efforts, including augmented directed patrol and Police Visibility Overtime to increase community engagement and address violent crime; and **AUTHORIZING** the Finance Director to deposit the grant funds into Law Enforcement Grant Fund 368x8553, project account no. 24PSN.

Recommendation PASSSponsors: City Manager

96. [202602496](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 8/3/2026, **AUTHORIZING** the City Manager to apply for, accept, and appropriate a grant of up to \$2,998,635 from the U.S. Department of Justice, Bureau of Justice Assistance, FY 2025 Justice Reinvestment Initiative: Strengthening State and Local Operations to Reduce Crime and Recidivism (ALN 16.827) to purchase mobile trailer cameras and software, to hire victim advocates, and to support police visibility overtime, marketing services, and community engagement, all to enhance the Cincinnati Police Department's operations to improve investigations, clearance rates, and prosecutions; **AUTHORIZING** the Director of Finance to deposit the grant funds into Law Enforcement Grant Fund 368x8553, project account no. 25JRI.

Recommendation PASSSponsors: City Manager

97. [202602500](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 8/3/2026, **AUTHORIZING** the City Manager to apply for, accept, and appropriate a grant of up to \$600,000 from the U.S. Department of Justice, Bureau of Justice Assistance, FY 2026 National Integrated Ballistic Information Network (NIBIN) Modernization Program (ALN 16.076) to support the update and enhancement of the Crime Gun Intelligence Center; and **AUTHORIZING** the Director of Finance to deposit the grant funds into Law Enforcement Grant Fund 368x8553, project account no. 26NMP.

Recommendation PASSSponsors: City Manager

98. [202602480](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 8/3/2026, **AUTHORIZING** the City Manager to accept and appropriate additional grant resources of up to \$89,597.20 from the Carbon Reduction Program funds awarded by the Ohio-Kentucky-Indiana Regional Council of Governments, as administered by the Ohio Department of Transportation (ALN 20.205), to capital improvement program project account no. 980x233x252317, "EV Charging OTR Garages Grant PID 122817," to provide additional resources to

install electric vehicle charging infrastructure in parking garages located in Over-The-Rhine and the Central Business District; and **AUTHORIZING** the Director of Finance to deposit the additional grant resources into capital improvement program project account no. 980x233x252317, "EV Charging OTR Garages Grant PID 122817."

Recommendation PASS

Sponsors: City Manager

99. [202602493](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 8/3/2026, **AUTHORIZING** the City Manager to accept in-kind donations and contributions of miscellaneous supplies from the Cincinnati Parks Foundation, valued at approximately \$188,292.89, to benefit various City parks.

Recommendation PASS

Sponsors: City Manager

100. [202602509](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 8/3/2026, **ESTABLISHING** new capital improvement program project account no. 980x203x272048, "Ault Park Discovery Trail - APAC," to provide resources to support trail clearing, signage and landscaping for the construction of the Ault Park Discovery Trail; **AUTHORIZING** the City Manager to accept and appropriate a donation of up to \$150,000 from the Ault Park Advisory Council to newly established capital improvement program project account no. 980x203x272048, "Ault Park Discovery Trail - APAC," to provide resources to support trail clearing, signage and landscaping for the construction of the Ault Park Discovery Trail; and **AUTHORIZING** the Director of Finance to deposit the donated funds into newly established capital improvement program project account no. 980x203x272048, "Ault Park Discovery Trail - APAC. "

Recommendation PASS

Sponsors: City Manager

101. [202602463](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 8/3/2026, **AUTHORIZING** the City Manager to accept an in-kind donation of two Colorado Timing Systems and access to SwimTopia, a subscription-based program used for swim meet operations, from Lane 8 Swim Club valued at approximately \$10,000 to support the Cincinnati Recreation Commission aquatic programming.

Recommendation PASS EMERGENCY

Sponsors: City Manager

102. [202602479](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 8/3/2026, **AUTHORIZING** the City Manager to accept and appropriate a donation of up to \$1,200,000 from Tri-State Trails for the fabrication and installation of donor-recognition and wayfinding signs along the Cincinnati Riding or Walking Network (CROWN) loop trail; and **AUTHORIZING** the Director of Finance to deposit the donated funds into City Trails Fund revenue account no. 437x8571.

Recommendation PASS EMERGENCY

Sponsors: City Manager

103. [202602488](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 8/3/2026, **AUTHORIZING** the payment of \$273,340 to CGI Technologies and Solutions, Inc. from General Fund Enterprise Software and Licenses Non-Departmental non-personnel operating budget account no. 050x952x0000x7418 as a moral obligation for maintenance services for the Cincinnati Financial System for the period of March 1, 2026, to November 30, 2026.

Recommendation PASS EMERGENCY

Sponsors: City Manager

104. [202602468](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 8/3/2026, **AUTHORIZING** a payment of \$164,375.11 to Change Healthcare Holdco Inc. from Cincinnati Fire Department General Fund non-personnel operating budget account no. 050x271x5000x7289 as a moral obligation for billing and collection services on behalf of the Cincinnati Fire Department from December 2025 through February 2026.

Recommendation PASS EMERGENCY

Sponsors: City Manager

105. [202602464](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 8/3/2026, **AUTHORIZING** the payment of \$30.55 from Internal Audit General Fund non-personnel operating budget account no. 050x109x0000x7415 to Cincinnati Copiers Incorporated dba ProSource for printer and copier services provided from June 1, 2026, through June 30, 2026, pursuant to the attached then and now certificate from the Director of Finance.

Recommendation PASS EMERGENCY

Sponsors: City Manager

106. [202602535](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 8/3/2026, **AUTHORIZING** the payment of \$7,114.40 from General Fund Enterprise Software and Licenses non-departmental non-personnel operating budget account no. 050x952x0000x7418 to Kronos SaaS, Inc. for maintenance and support services for its Ready Workforce Management Software for the period of June 01, 2026, through June 30, 2026, pursuant to the attached then and now certificate from the Director of Finance.

Recommendation PASS EMERGENCY

Sponsors: City Manager

107. [202602501](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 8/3/2026, **AUTHORIZING** the payment of \$262,539.29 from Cincinnati Fire Department General Fund non-personnel operating budget account no. 050x271x5000x7289 to Change Healthcare Holdco Inc. for billing services provided on behalf of the Cincinnati Fire Department between August 2025 and November 2025, pursuant to the attached then and now certificate from the Director of Finance.

Recommendation PASS EMERGENCY

Sponsors: City Manager

108. [202602481](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 8/3/2026, **AUTHORIZING** the City Manager to appropriate \$292,132.50 in 2025 Community Development Block Grant (CDBG) program income from the unappropriated surplus of Community Development Block Grant Fund 304 to Community Development Block Grant project no. 304x161x30425161, "Economic Development and Workforce Development Program '25," to fund the continuation of economic development and workforce development programming.

Recommendation PASS EMERGENCY

Sponsors: City Manager

109. [202602492](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 8/3/2026, **AUTHORIZING** the City Manager to appropriate \$229,077.44 in HOME Investment Partnerships ("HOME") program income from the unappropriated surplus of HOME Investment Trust Fund 411 to HOME Investment Trust Fund project account no. 411x105x4112606, "Strategic Housing Initiatives Program '26," to fund the continuation of the Strategic Housing Initiatives Program.

Recommendation PASS EMERGENCY

Sponsors: City Manager

110. [202602520](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 8/4/2026, **APPROVING AND AUTHORIZING** the City Manager to execute a Community Reinvestment Area Tax Exemption Agreement with 1700 Vine, LLC, an affiliate of Cincinnati Center City Development Corporation (3CDC), thereby authorizing a fifteen-year tax exemption for 100 percent of the value of improvements made to real property located at 1724-1734 Vine Street and 1675-1693 Hamer Street in the Over-the-Rhine neighborhood of Cincinnati, in connection with the remodeling of existing buildings into, in aggregate, approximately 3,618 square feet of commercial space, and approximately 11,994 square feet of residential space consisting of sixteen residential rental dwelling units, at a total construction cost of approximately \$5,508,134. (Subject to the Temporary Prohibition List
<<https://www.cincinnati-oh.gov/law/ethics/city-business>>).
<<https://www.cincinnati-oh.gov/law/ethics/city-business%3e>>.)

Recommendation PASS EMERGENCY

Sponsors: City Manager

111. [202602519](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 8/4/2026, **AUTHORIZING** the City Manager to execute a Funding and Development Agreement with 1700 Vine LLC, an affiliate of Cincinnati Center City Development Corporation (3CDC) to facilitate the renovation of existing buildings on the real property located at 1724-1734 Vine Street and 1675-1693 Hamer Street in the Over-the-Rhine neighborhood of Cincinnati into a new mixed-use development, including, in aggregate, approximately 3,618 square feet of commercial space and approximately 11,994 square feet of residential space consisting of sixteen residential rental units; **AUTHORIZING** the transfer

and appropriation of \$2,900,000 from the unappropriated surplus of Downtown/OTR West Equivalent Fund 482 to the Office of Strategic Growth non-personnel operating budget account no. 482x105x7400 to provide resources for the renovation and construction activities associated with the residential component of the project at 1724-1734 Vine Street and 1675-1693 Hamer Street in the Over-the-Rhine neighborhood of Cincinnati; and further **DECLARING** expenditures from Office of Strategic Growth non-personnel operating budget account no. 482x105x7400 related to the renovation and construction activities associated with the residential portion of the new mixed-use development at 1724-1734 Vine Street and 1675-1693 Hamer Street in the Over-the-Rhine neighborhood to be a public purpose and constitute a "Housing Renovation" (as defined in Ohio Revised Code Section 5709.40(A)(3)) that is located within the District 3-Downtown/OTR West District Incentive District, subject to compliance with Ohio Revised Code Sections 5709.40 through 5709.43. (Subject to the Temporary Prohibition List [.<https://www.cincinnati-oh.gov/law/ethics/city-business>.](https://www.cincinnati-oh.gov/law/ethics/city-business) [.<https://www.cincinnati-oh.gov/law/ethics/city-business%3e>.](https://www.cincinnati-oh.gov/law/ethics/city-business%3e))

Recommendation PASS EMERGENCY

Sponsors: City Manager

112. [202602540](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 8/4/2026, **APPROVING, AND AUTHORIZING** the City Manager to execute a Community Reinvestment Area Tax Exemption Agreement with 1800 Vine, LLC, an affiliate of Cincinnati Center City Development Corporation (3CDC), thereby authorizing a fifteen-year tax exemption for 100 percent of the value of improvements made to real property located at 1802, 1804, 1806, 1808, and 1810 Republic Street, 1801, 1805, 1807, and 1809 Vine Street, and 6 and 12 W. Elder Street in the Over-the-Rhine neighborhood of Cincinnati, in connection with the remodeling of existing buildings into, in aggregate, approximately 5,659 square feet of commercial space, and approximately 21,584 square feet of residential space consisting of 29 residential rental dwelling units, at a total construction cost of approximately \$10,234,062. (Subject to the Temporary Prohibition List [.<https://www.cincinnati-oh.gov/law/ethics/city-business>.](https://www.cincinnati-oh.gov/law/ethics/city-business) [.<https://www.cincinnati-oh.gov/law/ethics/city-business%3e>.](https://www.cincinnati-oh.gov/law/ethics/city-business%3e))

Recommendation PASS EMERGENCY

Sponsors: City Manager

113. [202602542](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 8/4/2026, **AUTHORIZING** the City Manager to execute a Funding and Development Agreement with 1800 Vine LLC, an affiliate of Cincinnati Center City Development Corporation (3CDC) to facilitate the renovation of existing buildings on the real property located at 1801, 1805, 1807, and 1809 Vine Street, 6 and 12 W. Elder Street, 1802, 1804, 1806, 1808, and 1810 Republic Street in the Over-the-Rhine neighborhood of Cincinnati into a new mixed-use development, including, in aggregate, approximately 5,659 square feet of commercial space, and approximately 21,584 square feet of residential space consisting of 29 residential rental units; **AUTHORIZING** the transfer and

appropriation of \$2,900,000 from the unappropriated surplus of Downtown/OTR West Equivalent Fund 482 to the Office of Strategic Growth non-personnel operating budget account no. 482x105x7400 to provide resources for the renovation and construction activities associated with the residential component of the project at 1801, 1805, 1807, and 1809 Vine Street, 6 and 12 W. Elder Street, 1802, 1804, 1806, 1808, and 1810 Republic Street in the Over-the-Rhine neighborhood of Cincinnati; and further **DECLARING** expenditures from Office of Strategic Growth non-personnel operating budget account no. 482x105x7400 related to the renovation and construction activities associated with the new residential portion of the new mixed-use development at 1801, 1805, 1807, and 1809 Vine Street, 6 and 12 W. Elder Street, 1802, 1804, 1806, 1808, and 1810 Republic Street in the Over-the-Rhine neighborhood to be a public purpose and constitute a "Housing Renovation" (as defined in Ohio Revised Code Section 5709.40(A)(3)) that is located within the District 3-Downtown/OTR West District Incentive District, subject to compliance with Ohio Revised Code Sections 5709.40 through 5709.43. (Subject to the Temporary Prohibition List
<<https://www.cincinnati-oh.gov/law/ethics/city-business>>)
<<https://www.cincinnati-oh.gov/law/ethics/city-business%3e>>.)

Recommendation PASS EMERGENCY

Sponsors: City Manager

114. [202602484](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 8/4/2026, **AUTHORIZING** the City Manager to execute a Lease with Cincinnati Center City Development Corporation, an Ohio not for profit corporation, pursuant to which the City will lease for a term of five years, the right-of-way known as Bardes Alley in the Over-the-Rhine neighborhood of Cincinnati. (Subject to the Temporary Prohibition List
<<https://www.cincinnati-oh.gov/law/ethics/city-business>>).
<<https://www.cincinnati-oh.gov/law/ethics/city-business%3e>>.)

Recommendation PASS EMERGENCY

Sponsors: City Manager

115. [202602485](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 8/4/2026, **AUTHORIZING** the City Manager to execute a Declaration of Easement in favor of 101 West Fifth, LLC, pursuant to which the City will grant a no-build easement over a portion of its property known as 409 Race St., in the Central Business district of Cincinnati, in order to satisfy fire separation requirements established by the Ohio Building Code and allow 101 West Fifth, LLC as necessary to obtain certain permit approvals from the City of Cincinnati's Department of Buildings and Inspections.

Recommendation PASS EMERGENCY

Sponsors: City Manager

116. [202602487](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 8/3/2026, **AUTHORIZING** the City Manager to execute a funding agreement with TaylorMade Catering & Event Planning, LLC to facilitate the establishment and initial operation of food service within City Hall; **AUTHORIZING** the City Manager to expend up to \$50,000 from the City

Manager's Office General Fund non-personnel operating budget account no. 050x101x7400 to facilitate the establishment and initial operation of food service within City Hall; and **DECLARING** such expenditure to serve a public purpose.

Recommendation PASS EMERGENCY

Sponsors: City Manager

117. [202602534](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 8/3/2026, **AUTHORIZING** the City Manager to execute a funding agreement with Keep Cincinnati Beautiful ("KCB") to provide one-time operational support for the Don't Dump the Nati program; **AUTHORIZING** the City Manager to expend existing resources of up to \$30,000 from Office of Environment and Sustainability General Fund non-personnel operating budget account no. 050x104x7400 to provide one-time operational support to KCB for the Don't Dump the Nati program; and **DECLARING** such expenditure to serve a public purpose.

Recommendation PASS EMERGENCY

Sponsors: City Manager

118. [202602477](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 8/3/2026, **DETERMINING** to proceed with special street lighting assessments in Lighting Group 2 for three years beginning August 1, 2025, pursuant to Ohio Revised Code Section 727.23, on the streets or portions of the streets described in Attachment A hereto.

Recommendation PASS EMERGENCY

Sponsors: City Manager

119. [202602478](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 8/3/2026, **TO LEVY** special assessments to pay for a portion of the cost of special street lighting in Lighting Group 2, pursuant to Ohio Revised Code Section 727.25, for the three-year period beginning on August 1, 2025.

Recommendation PASS EMERGENCY

Sponsors: City Manager

120. [202602553](#) **ORDINANCE (B VERSION) (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 8/3/2026, PROVIDING FOR THE ISSUANCE OF SECURITIES BY THE CITY OF CINCINNATI, OHIO FOR THE PURPOSE OF FINANCING STREETScape IMPROVEMENTS ON NORTH VINE STREET, IN THE PRINCIPAL AMOUNT DETERMINED IN ACCORDANCE WITH THIS ORDINANCE.

Recommendation PASS EMERGENCY

Sponsors: City Manager

PUBLIC SAFETY & QUALITY OF LIFE COMMITTEE

121. [202602543](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 8/3/2026, **MODIFYING** the provisions of Chapter 76 I, "Chronic Nuisance Premises," of the Cincinnati Municipal Code ("CMC") by **ORDAINING** Sections 76I-I-C2, "Commercial premises," 76I-1-0, "Domestic violence, dating violence, sexual

assault, or stalking," 761-1-M, "Multi-family premises," and 761-17, "Notice"; and **AMENDING** Sections 761-1-N, "Nuisance or Nuisance Activity," 761-3, "Notification That Premises May Be a Chronic Nuisance," 761-5, "Determination That Premises is a Chronic Nuisance," 761-7, "Citations For Multiple Nuisance Activities; Criminal And Civil Penalties," 761-9, "Appeals," 761-13, "Rules and Regulations," and 761-14, "Eviction or Retaliation Prohibited"; and **MODIFYING** the provisions of Title XV, "Code Compliance and Hearings," of the CMC by **AMENDING** Sections 1501-9, "Class D Civil Offenses," and 1501-11, "Class E Civil Offenses," all to create new tools to abate crime at commercial properties; to allow enforcement against businesses in addition to property owners; to enshrine protections for the victims of domestic violence, dating violence, sexual assault, and stalking; and to achieve more efficient and streamlined administration of abatement of chronic nuisance premises.

Recommendation PASS

Sponsors: City Manager