



City of Cincinnati

801 Plum Street
Cincinnati, Ohio 45202

CALENDAR

Cincinnati City Council

Thursday, January 19, 2023

2:00 PM

Council Chambers, Room 300

ROLL CALL

PRAYER AND PLEDGE OF ALLEGIANCE

FILING OF THE JOURNAL

MAYOR AFTAB

Cincinnati Retirement System

1. [202300319](#) **APPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint Seth Walsh to the Board of Trustees of the Cincinnati Retirement System to fill the unexpired term of Councilmember Jeff Cramerding, expiring on January 26, 2026. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Male/White)

Recommendation CONFIRM

Sponsors: Mayor

Cincinnati Southern Railway

2. [202300381](#) **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint Charlie Luken to the Cincinnati Southern Railway Board of Trustees for a term of five years. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Male/White)

Recommendation HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL

Sponsors: Mayor

3. [202300364](#) **ORDINANCE**, submitted by Mayor Aftab Pureval, from Emily Smart Woerner, City Solicitor, **ESTABLISHING** certain policies and conditions regarding the application of residential Community Reinvestment Area real property tax abatements.

Recommendation EQUITABLE GROWTH AND HOUSING COMMITTEE

Sponsors: Mayor

MS. PARKS

4. [202300353](#) **MOTION**, submitted by Councilmember Parks, **WE MOVE** that the administration prepare a report within sixty (60) days outlining average fire department response times by neighborhood. For the neighborhoods with the longest response times, this report should also give suggestions on how to reduce this, including looking at the feasibility of implementing temporary fire

station structures.

Recommendation PUBLIC SAFETY & GOVERNANCE COMMITTEE

Sponsors: Parks

5. [202300380](#) **MOTION**, submitted by Councilmember Parks, **WE MOVE** that the administration prepare a report within sixty (60) days outlining the costs of supplying period products in the restrooms of city facilities. **WE FURTHER MOVE** that the administration begins supplying period products in at least one restroom per floor of City Hall.

Recommendation HEALTHY NEIGHBORHOODS COMMITTEE

Sponsors: Parks

CITY MANAGER

6. [202300259](#) **REPORT**, dated 1/19/2023, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for Cold Nights and Warm Spirits.

Recommendation FILE

Sponsors: City Manager

7. [202300342](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 1/19/2023, **AUTHORIZING** the City Manager to execute and implement the labor management agreement between the American Federation of State, County and Municipal Employees, Local 250, representing all Municipal Workers of the City of Cincinnati in the Public Service Department, Recreation Department, and Parking Facilities Division, and the City of Cincinnati, the updated terms of which are reflected in the summary attached hereto.

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: City Manager

8. [202300346](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 1/19/2023, **AUTHORIZING** the City Manager to execute an *Easement Plat* in favor of the Board of County Commissioners, Hamilton County, Ohio granting a utility easement across a portion of City-owned property generally located at 701 Covedale Avenue in Delhi Township, Hamilton County, Ohio.

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: City Manager

9. [202300352](#) **REPORT**, dated 1/19/2023, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for Taylor Swift Pre-Party.

Recommendation FILE

Sponsors: City Manager

10. [202300354](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 1/19/2023, **AUTHORIZING** the establishment of new capital improvement program project account no. 980x164x231637, "Saks Acquisition - TIF," for the purpose of providing resources for the acquisition of the improvements located at 101 W. Fifth Street, commonly known as the Saks Fifth Avenue building; **AUTHORIZING** the transfer and appropriation of the sum of \$3,000,000 from the unappropriated surplus of Downtown South/Riverfront Equivalent Fund

481 to newly established capital improvement program project account no. 980x164x231637, "Saks Acquisition - TIF"; and DECLARING that expenditures from newly created capital improvement program project account no. 980x164x231637, "Saks Acquisition - TIF," to be a public purpose and constitute a "Public Infrastructure Improvement" (as defined in Section 5709.40(A)(8) of the Ohio Revised Code), that will benefit and/or serve the District 2-Downtown South/Riverfront District Incentive District, subject to compliance with Ohio Revised Code Sections 5709.40 through 5709.43.

Recommendation

BUDGET AND FINANCE COMMITTEE

Sponsors:

City Manager

11. [202300355](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 1/19/2023, **ESTABLISHING** capital improvement program project account no. 980x203x232034, "Sawyer Point Public Landing Parking System," for the purpose of providing resources for the installation of new parking hardware and software systems for parking lots located at Sawyer Point and the Public Landing; **AUTHORIZING** the transfer and appropriation of up to \$61,385 from the unappropriated surplus of Cincinnati Riverfront Park Fund 329 to newly established capital improvement program project account no. 980x203x232034, "Sawyer Point Public Landing Parking System"; and **AUTHORIZING** the transfer and appropriation of up to \$122,772 from the unappropriated surplus of Sawyer Point Fund 318 to newly established capital improvement program project account no. 980x203x232034, "Sawyer Point Public Landing Parking System."

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors:

City Manager

12. [202300356](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 1/19/2023, **AUTHORIZING** the establishment of eleven new capital improvement program project accounts in the Department of Transportation and Engineering according to the attached Schedule of Appropriation, for the purpose of providing Southwest Ohio Regional Transit Authority Transit Infrastructure Fund resources for the timely completion of various public infrastructure projects throughout the City; **AUTHORIZING** the City Manager to accept and appropriate a grant in the amount of up to \$18,345,830 from the Southwest Ohio Regional Transit Authority Transit Infrastructure Fund to the various newly established capital improvement program project accounts according to the attached Schedule of Appropriation; and **AUTHORIZING** the City Manager to enter into any agreements necessary for the receipt and administration of these grant resources.

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors:

City Manager

13. [202300357](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 1/19/2023, **AUTHORIZING** the City Manager to accept and appropriate a donation in the amount of up to \$10,000 from Fifth Third Bank for the purpose of providing resources for the Black Is Excellence Banner Project; and **AUTHORIZING** the Finance Director to deposit the donated resources into

Human Relations Fund 435 revenue account no. 435x8571.

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: City Manager

14. [202300358](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 1/19/2023, **AUTHORIZING** the expenditure of funds for the purchase of refrigerators and microwaves for use by City employees in City workplaces, for the purpose of promoting employee efficiency and morale; **AUTHORIZING** the City Manager to establish policies specifying the circumstance in which such funds may be expended, as well as controls to ensure the appropriate expenditure of such funds; and further **DECLARING** that such expenditures serve a public purpose.

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: City Manager

15. [202300362](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 1/19/2023, **AUTHORIZING** the City Manager to execute a Property Sale Agreement with BAM Realty Group, LLC, pursuant to which the City will vacate and convey a portion of the public right-of-way known as Madison Road in Oakley.

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: City Manager

16. [202300365](#) **REPORT**, dated 1/19/2023 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Taco Lab LLC, DBA Taco Lab, 127 Calhoun Street. (#8776985, C1, New) [Objections: None]

Recommendation FILE

Sponsors: City Manager

CLERK OF COUNCIL

17. [202300351](#) **COMMUNICATION**, submitted by the Clerk of Council from Roger K. Smith, Executive Director of Woodward Trust providing their 2022 Annual Report.

Recommendation FILE

Sponsors: Clerk of Council

18. [202300366](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Timothy David Heyl/Recreation/Division Manager.

Recommendation FILE

Sponsors: Clerk of Council

19. [202300367](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Grant McCann Mussman/Interim Health Commissioner.

Recommendation FILE

Sponsors: Clerk of Council

20. [202300368](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Bobbi Kay Hageman/Office of

Procurement/Director.

Recommendation FILE

Sponsors: Clerk of Council

21. [202300369](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Jonathan A. Peters/GCWW/Treatment Superintendent.

Recommendation FILE

Sponsors: Clerk of Council

22. [202300370](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Jeff Wade Swertfeger/Water Works Superintendent.

Recommendation FILE

Sponsors: Clerk of Council

23. [202300371](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Richard Merz/Parks/Division Manager.

Recommendation FILE

Sponsors: Clerk of Council

24. [202300382](#) **REGISTRATION (UPDATED)**, submitted by the Clerk of Council from Legislative Agent Candace Leigh Novak Sabers, Government and Community Relations, 3200 Burnet Avenue, Cincinnati, Ohio 45229.

Recommendation FILE

Sponsors: Clerk of Council

BUDGET AND FINANCE COMMITTEE

25. [202300318](#) **REPORT**, dated 1/17/2023, submitted Sheryl M. M. Long, City Manager, regarding the Updated Human Services Strategies and Priorities Plan.

Recommendation APPROVE & FILE

Sponsors: City Manager

26. [202300262](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 1/11/2023, **AUTHORIZING** the City Manager to apply for, accept, and appropriate a grant in the amount of up to \$168,053 in FY 2023 Office of Law Enforcement Recruitment funds from the State of Ohio, Department of Public Safety, Office of Criminal Justice Services, for the purpose of developing the Cincinnati Police Department recruiting process, specifically the Cadet Apprenticeship Program, to include emphasis on recruitment of women and minorities; and **AUTHORIZING** the Director of Finance to deposit the grant resources into Law Enforcement Grant Fund 368, project account no. 23LERF.

Recommendation PASS

Sponsors: City Manager

27. [202300263](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 1/11/2023, **AUTHORIZING** a payment of \$86,904 to Rainbow Environmental Services as a moral obligation for outstanding charges related to asbestos abatement preparation services prior to the demolition of dangerous and unsafe buildings for the Department of Buildings and

Inspections, to be paid from the Community Development Block Grant Fund 304 project account no. 304x161x0000x7656x30421136.

Recommendation PASS EMERGENCY

Sponsors: City Manager

28. [202300265](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 1/11/2023, **AUTHORIZING** the City Manager to execute a Lease and Operating Agreement with Great Parks of Hamilton County pursuant to which Great Parks of Hamilton County will lease and operate the City-owned public park known as Fernbank Park in Sayler Park.

Recommendation PASS

Sponsors: City Manager

29. [202300267](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 1/11/2023, **AUTHORIZING** the City Manager to execute a Grant of Easement in favor of Barrister Apartments, LLC, pursuant to which the City of Cincinnati will grant encroachment easements upon portions of Pancoast Alley and Crow Alley in the Central Business District.

Recommendation PASS

Sponsors: City Manager

ANNOUNCEMENTS

Adjournment