



City of Cincinnati

801 Plum Street
Cincinnati, Ohio 45202

CALENDAR

Cincinnati City Council

Wednesday, December 4, 2024

2:00 PM

Council Chambers, Room 300

ROLL CALL

PRAYER AND PLEDGE OF ALLEGIANCE

FILING OF THE JOURNAL

MAYOR AFTAB

Cincinnati Metropolitan Housing Authority Board

1. [202402446](#) **APPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint Lann Field to the Cincinnati Metropolitan Housing Authority (CMHA) Board of Commissioners for a term of five years, beginning November 20,2024. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Female/White).

Recommendation HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL

Sponsors: Mayor

MS. OWENS

2. [202402480](#) **RESOLUTION**, submitted by Councilmember Owens, from Emily Smart Woerner, City Solicitor, **RECOGNIZING** First Lieutenant Thelbert Bernard Wormack and **EXPRESSING** the appreciation of the Mayor and the Council of the City of Cincinnati for his service and sacrifice in the United States Air Force during the Korean War.

Recommendation PASS

Sponsors: Owens

MR. JEFFREYS

3. [202402452](#) **ORDINANCE**, submitted by Councilmember Jeffreys, from Emily Smart Woerner, City Solicitor, **AUTHORIZING** the transfer and appropriation of \$250,000 from the unappropriated surplus of Cincinnati Health District Fund 416 to the Cincinnati Health Department's Cincinnati Health District Fund non-personnel operating budget account no. 416x261x7200 to provide one-time funding in FY 2025 to support mental health and safety services for transgender and gender non-binary youth.

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: Jeffreys

MR. CRAMERDING**MS. ALBI**

4. [202402487](#) **MOTION**, submitted by Councilmembers Cramerding and Albi, **WE MOVE** that the administration prepare a report in the wake of the fire and destruction of the 1,000 hands playground at Sawyer Point, resulting the damage and closure of the I-471 Danial Beard Carter Bridge. (BALANCE ON FILE IN THE CLERK'S OFFICE) (STATEMENT ATTACHED)

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: Cramerding and Albi

CITY MANAGER

5. [202402387](#) **REPORT**, dated 12/4/2024, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for Cincinnati Cyclones Frozen 5K/10K.

Recommendation FILE

Sponsors: City Manager

6. [202402414](#) **REPORT**, dated 12/4/2024 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Timeless Cares, 3437 Montgomery Rd FL 1. (#8934343, New, D5H) [Objections: None]

Recommendation FILE

Sponsors: City Manager

7. [202402449](#) **ORDINANCE (B VERSION)** submitted by Sheryl M. M. Long, City Manager, on 12/4/2024, **MODIFYING** Chapter 307, "Classified Compensation Schedules," of the Cincinnati Municipal Code by **AMENDING** Sections 84 and 510 of Division D0C to update the classification titles for the positions of Engineering Technical Supervisor and Engineer Intern; and **AMENDING** Sections 515, 216, 539, and 544, and 683 of Division D8 to increase the salary range schedules for the positions of Supervising Engineer, Principal Engineer, Water Works Chief Engineer, Sewer Chief Engineer and City Stormwater Management Engineer.

Recommendation PUBLIC SAFETY & GOVERNANCE COMMITTEE

Sponsors: City Manager

8. [202402453](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 12/4/2024, **AUTHORIZING** the City Manager to accept a donation of \$100 from Andrew Crosier of CWC Films to be used for a program of need as determined by the City Manager; **AUTHORIZING** the Director of Finance to deposit the donation into General Fund revenue account no. 050x8572; and **AUTHORIZING** the transfer and appropriation of \$100 from the unappropriated surplus of the General Fund to City Manager's Office General Fund non-personnel operating budget account no. 050x101x7200.

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: City Manager

9. [202402456](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 12/4/2024, **DEDICATING, ACCEPTING, AND CONFIRMING** the dedication to public use of an approximately 0.0034-acre tract of real property and a 0.0165-acre tract of real property as a portion of the Carthage Court public right-of-way for street purposes in the Roselawn neighborhood of Cincinnati.

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: City Manager

10. [202402460](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 12/4/2024, **AUTHORIZING** the transfer and appropriation of \$79,268.41 from the unappropriated surplus of Miscellaneous Permanent Improvement Fund 757 to capital improvement program project account no. 980x981x232522, "Fleet Replacements - Obsolete," to acquire automotive and motorized equipment funded by the sale and subrogation proceeds of obsolete automotive and motorized equipment.

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: City Manager

11. [202402461](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 12/4/2024, **AUTHORIZING** the transfer and return to source of \$482.72 from various American Rescue Plan project accounts to the unappropriated surplus of the Local Fiscal Recovery Fund in accordance with the attached Appropriation Schedule; and **AUTHORIZING** the transfer and appropriation of \$483.65 from the unappropriated surplus of the Local Fiscal Recovery Fund to ARP project account no. 469x101xARP300, "Fiscal Stability," to provide resources for fiscal stability as revenue replacement in FY 2025.

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: City Manager

12. [202402462](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 12/4/2024, **AUTHORIZING** the City Manager to apply for, accept, and appropriate a grant of up to \$25,000 from the Ohio Lead Poisoning Prevention Program, funded by the Ohio Department of Health, to assist in reducing lead exposure of children in high-risk communities through education and outreach activities during the Healthy Homes Awareness Month in April 2025; and **AUTHORIZING** the Director of Finance to deposit the grant funds into Public Health Research Fund revenue account no. 350x8536.

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: City Manager

13. [202402463](#) **RESOLUTION (LEGISLATIVE) (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 12/4/2024, **ADOPTING** the Calendar Year Budget for Current Operating Expenses of the City of Cincinnati for the calendar year 2026 and submitting the same to the County Auditor.

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: City Manager

14. [202402466](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 12/4/2024, **AUTHORIZING** the City Manager to execute a Property Sale, Funding, and Development Agreement with Pleasant Ridge Development Corporation and 6100 Montgomery, LLC, pursuant to which the City will vacate and sell an approximately 0.0118-acre tract of real property designated as public right-of-way, being a portion of Ridge Avenue generally located at the southeast corner of Montgomery Road and Ridge Avenue in the Pleasant Ridge neighborhood of Cincinnati.

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: City Manager

15. [202402467](#) **REPORT**, dated 12/4/2024, submitted Sheryl M. M. Long, City Manager, regarding the Finance and Budget Monitoring Report for the Period Ending September 30, 2024.

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: City Manager

16. [202402468](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 12/4/2024, **AUTHORIZING** the City Manager to execute a Seventh Amendment to the Warren County Water Area Contract between the City of Cincinnati and the Board of County Commissioners of Warren County, Ohio to modify the area in the original agreement to be served by the City.

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: City Manager

17. [202402469](#) **RESOLUTION (LEGISLATIVE) (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 12/4/2024, **DESIGNATING** specific City personnel to request advances from the Auditor of Hamilton County as required by Sections 321.34 of the Ohio Revised Code; and **REQUESTING** that the Auditor of Hamilton County draw and the Treasurer of Hamilton County pay on such draft to the Treasurer of the City of Cincinnati weekly, beginning January 6, 2025, funds derived from such taxes which may be in the county treasury to the account of the City of Cincinnati.

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: City Manager

18. [202402470](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 12/4/2024, **APPROVING AND AUTHORIZING** the City Manager to execute a Community Reinvestment Area Tax Exemption Agreement (LEED or Living Building Challenge) with Seventh Street Living, LLC, thereby authorizing a fifteen-year tax exemption for 100 percent of the value of improvements made to real property located at 36 E. Seventh Street in the Central Business District of Cincinnati, in connection with the remodeling of an existing building into mixed-use space containing approximately 2,700 square feet of commercial retail space, approximately 4,000 square feet of commercial office space, and

approximately 205,214 square feet of residential space consisting of approximately 162 residential rental units, which remodeling shall be completed in compliance with Leadership in Energy and Environmental Design Silver, Gold, or Platinum standards or Living Building Challenge standards, at a total remodeling cost of approximately \$50,653,948. (Subject to the [Temporary Prohibition List](https://www.cincinnati-oh.gov/law/ethics/city-business) [\(<https://www.cincinnati-oh.gov/law/ethics/city-business>\)](https://www.cincinnati-oh.gov/law/ethics/city-business))

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: City Manager

CLERK OF COUNCIL

19. [202402457](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Annalese Cahill, Government Affairs, Government Relations Manager, 225 E Fifth Street, Suite 1900, Cincinnati, Ohio 45202. (Clifton Cultural Arts Center)

Recommendation FILE

Sponsors: Clerk of Council

20. [202402471](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Alana M. Tucker, Government Affairs, Senior Director of Government Affairs, 700 Walnut St, Suite 450, Cincinnati, Ohio 45202. (Talbert House)

Recommendation FILE

Sponsors: Clerk of Council

21. [202402472](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Charles H. Gerhardt III, Government Strategies Group, President & CEO, 700 Walnut St, Suite 450, Cincinnati, Ohio 45202. (Talbert House)

Recommendation FILE

Sponsors: Clerk of Council

22. [202402473](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent James T. Benedict, Government Strategies Group, Vice President, 700 Walnut St, Suite 450, Cincinnati, Ohio 45202. (Talbert House)

Recommendation FILE

Sponsors: Clerk of Council

23. [202402474](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Anne C. Sesler, Government Strategies Group, Director of Public Affairs, 700 Walnut St, Suite 450, Cincinnati, Ohio 45202. (Talbert House)

Recommendation FILE

Sponsors: Clerk of Council

24. [202402475](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Anne C. Sesler, Government Strategies Group, Director of Public Affairs, 700 Walnut St, Suite 450, Cincinnati, Ohio 45202. (Acabay)

Recommendation FILE

Sponsors: Clerk of Council

25. [202402476](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent J. Douglas Moormann, Government Strategies Group, Vice President, 700 Walnut St, Suite 450, Cincinnati, Ohio 45202. (Acabay)
Recommendation FILE
Sponsors: Clerk of Council
26. [202402477](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Charles H. Gerhardt III, Government Strategies Group, President & CEO, 700 Walnut St, Suite 450, Cincinnati, Ohio 45202. (Acabay)
Recommendation FILE
Sponsors: Clerk of Council
27. [202402479](#) **APPOINTMENT**, submitted by the Clerk of Council, I hereby recommend the appointment of Vanessa Daniel as a Deputy Clerk in the Office of the Clerk of Council pursuant to Article II, Section 5a of the Charter of the City of Cincinnati.
Recommendation HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL
Sponsors: Clerk of Council

BUDGET AND FINANCE COMMITTEE

28. [202402435](#) **MOTION**, submitted by Councilmembers Albi, Parks, Owens and Vice Mayor Kearney, **WE MOVE** that the administration to provide a report within sixty (60) days on the current availability and quality of lactation rooms in City-owned or City-maintained properties. (BALANCE ON FILE IN THE CLERK'S OFFICE) (STATEMENT ATTACHED)
Recommendation ADOPT
Sponsors: Albi, Parks, Owens and Kearney
29. [202402390](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 11/20/2024, **AUTHORIZING** the City Manager to apply for, accept, and appropriate a grant of up to \$199,691.96 from the National Association of County and City Health Officials Adaptation of Project Firstline Tools and Resources program to develop tools and resources related to infection prevention and control activities and to promote them to community healthcare facility partners; and **AUTHORIZING** the Director of Finance to deposit the grant funds into Public Health Research Fund revenue account no. 350x8571.
Recommendation PASS
Sponsors: City Manager
30. [202402395](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 11/20/2024, **AUTHORIZING** the City Manager to apply for, accept, and appropriate a grant of up to \$25,569 from the Cincinnati Police Department Community Preventive Education Grant Program to operate the Cincinnati Recreation Commission's Queen City Safety While Integrating Skills and Hoops (SWISH) Program; and **AUTHORIZING** the Director of Finance to deposit the grant funds into Fund 319, "Contributions for Recreation Purposes," revenue account no. 319x8571.
Recommendation PASS

Sponsors: City Manager

31. [202402397](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 11/20/2024, **AUTHORIZING** the City Manager to apply for, accept, and appropriate a grant of up to \$10,000 from the FC Cincinnati Foundation to support the City's Rec@Nite program at the Lincoln Recreation Center in the West End neighborhood; and **AUTHORIZING** the Director of Finance to deposit the grant funds into Fund 319, "Contributions for Recreation Purposes," revenue account no. 319x8571.

Recommendation PASS

Sponsors: City Manager

32. [202402398](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 11/20/2024, **AMENDING** Ordinance No. 31-2023, which authorized the City Manager to accept and appropriate a grant of up to \$6,000,000 from the Congestion Mitigation/Air Quality program awarded through the Ohio-Kentucky-Indiana Regional Council of Governments (OKI) (ALN 20.205) to provide resources to upgrade and install a fiber optic Coordinated Traffic Control System in the Over-the-Rhine neighborhood, to increase the grant resource value to up to \$6,600,000.

Recommendation PASS EMERGENCY

Sponsors: City Manager

33. [202402396](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 11/20/2024, **ESTABLISHING** new capital improvement program project account no. 980x199x251924, "Hartwell Field - FCC Donation," to provide resources for the installation of a turf field at the Hartwell Recreation Complex; **AUTHORIZING** the City Manager to accept and appropriate a donation of \$30,000 from FC Cincinnati into newly established capital improvement program project account no. 980x199x251924, "Hartwell Field - FCC Donation," to provide resources for the installation of a turf field at the Hartwell Recreation Complex; and **AUTHORIZING** the Director of Finance to deposit \$30,000 from FC Cincinnati into capital improvement program project account no. 980x199x251924, "Hartwell Field - FCC Donation."

Recommendation PASS

Sponsors: City Manager

34. [202402392](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 11/20/2024, **AUTHORIZING** the City Manager to execute a Lease Agreement with 39th Parallel Leasing, LLC., pursuant to which the City will enter into a new lease for the use and occupancy of Lunken Airport Lease Areas 11, 28, and 29 for up to twenty years.

Recommendation PASS EMERGENCY

Sponsors: City Manager

35. [202402454](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 12/2/2024, **APPROVING AND AUTHORIZING** the City Manager to execute a First Amendment to Community Reinvestment Area Tax Exemption Agreement (LEED or Living Building Challenge) with Jobs Cafe, LLC, an affiliate of The Model Group, thereby authorizing a ten-year extension to an existing tax exemption for 100 percent of the value of improvements made to

real property located at 1731, 1807-1809, 1811-1817, and 1819 Elm Street, 1834 Race Street, and 30-34 Findlay Street in the Over-the-Rhine neighborhood of Cincinnati.

Recommendation PASS EMERGENCY

Sponsors: City Manager

36. [202402455](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 12/2/2024, **APPROVING AND AUTHORIZING** the City Manager to execute a First Amendment to Community Reinvestment Area Tax Exemption Agreement (LEED or Living Building Challenge) with Broadway Square II, LLC, an affiliate of The Model Group, thereby authorizing a ten-year extension to an existing tax exemption for 100 percent of the value of improvements made to real property located at 1126, 1201-1203, 1211, and 1218 Broadway, 412 E. 12th Street, and 331 E. 13th Street in the Pendleton neighborhood of Cincinnati.

Recommendation PASS EMERGENCY

Sponsors: City Manager

37. [202402458](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 12/2/2024, **APPROVING AND AUTHORIZING** the City Manager to execute a First Amendment to Community Reinvestment Area Tax Exemption Agreement (LEED or Living Building Challenge) with Paramount Square, LLC, an affiliate of The Model Group, and the Port of Greater Cincinnati Development Authority, thereby authorizing a ten-year extension to an existing tax exemption for 100 percent of the value of improvements made to real property located at 900 E. McMillan Street in the Walnut Hills neighborhood of Cincinnati.

Recommendation

PASS

Sponsors: City Manager

38. [202402459](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 12/2/2024, **APPROVING AND AUTHORIZING** the City Manager to execute a First Amendment to Community Reinvestment Area LEED Tax Exemption Agreement with Market Square I, LLC and 1826 Race Street, LLC, affiliates of The Model Group, thereby authorizing a ten-year extension to an existing tax exemption for 100 percent of the value of improvements made to real property at 24 W. Elder Street, 1804-1814 Race Street, 1818 Race Street, and adjoining properties in the Over-the-Rhine neighborhood of Cincinnati.

Recommendation PASS EMERGENCY

Sponsors: City Manager

SUPPLEMENTAL ITEMS

EQUITABLE GROWTH & HOUSINGS COMMITTEE

39. [202402349](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 11/6/2024, **APPROVING** a major amendment to the concept plan and development program statement governing a portion of Planned Development No. 67, "University Station," to change the uses permitted within the planned

development to facilitate the construction of a new College of Osteopathic Medicine at Xavier University in the area located at 1720 Dana Avenue in the Evanston neighborhood.

Recommendation PASS EMERGENCY

Sponsors: City Manager

ANNOUNCEMENTS

Adjournment