



# City of Cincinnati

801 Plum Street  
Cincinnati, Ohio 45202

## CALENDAR

### Cincinnati City Council

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Wednesday, October 6, 2021

2:00 PM

Council Chambers, Room 300

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#### REVISED

#### ROLL CALL

#### PRAYER AND PLEDGE OF ALLEGIANCE

#### FILING OF THE JOURNAL

#### MAYOR CRANLEY

#### Housing Advisory Board

1. [202102872](#) **APPOINTMENT**, submitted by Mayor John Cranley, I hereby appoint Susan Thomas to the Housing Advisory Board for a term of four years. This appointment is submitted to City Council for its advice and consent pursuant to its rules. (Female/White)

Recommendation CONFIRM

Sponsors: Mayor

#### OTR South Special Improvement District (SID) Board - 2 members: 1M/1F; 2 AA

2. [202102879](#) **APPOINTMENT**, submitted by Mayor John Cranley, I hereby appoint Carl Hunt to the OTR South Special Improvement District (SID) Board to fill the unexpired term of Christian Gill. This appointment is submitted to City Council for its advice and consent pursuant to its rules. (Male/AA)

Recommendation CONFIRM

Sponsors: Mayor

#### Cincinnati Southern Railway Board of Trustees - 5 members: 4M/1F; 4W/1AA

3. [202102904](#) **REAPPOINTMENT**, submitted by Mayor John Cranley, I hereby reappoint Paul Sylvester to the Cincinnati Southern Railway Board of Trustees for a term of five years. This reappointment is submitted to City Council for its advice and consent pursuant to its Rules. (Male/White).

Recommendation HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL

Sponsors: Mayor

#### MS. KEARNEY

4. [202102885](#) **ORDINANCE**, dated 9/29/2021, submitted by Councilmember Kearney, from

Andrew Garth, City Solicitor, **DECLARING** that Southern Avenue in Mt. Auburn hereby receive the honorary, secondary name of "Rebecca Nored Avenue," in memory of Mrs. Rebecca Nored and in recognition of her many contributions to the City of Cincinnati.

**Recommendation** NEIGHBORHOODS COMMITTEE

**Sponsors:** Kearney

**MS. KEARNEY**

**MR. GOODIN**

**MS. SUNDERMANN**

5. [202102893](#) **MOTION**, submitted by Councilmember Kearney, Goodin and Sundermann, **WE MOVE** that the Administration REPORT on a viable source of funding for the \$300,000 needed for the Department of Transportation and Engineering to install a high friction surface at the curve in the road need the 2200 block of Harrison Avenue in June 2022. (STATEMENT ATTCHED).

**Recommendation** BUDGET AND FINANCE COMMITTEE

**Sponsors:** Kearney, Goodin and Sundermann

**MS. KEATING**

6. [202102894](#) **MOTION**, submitted by Councilmember Keating, **WE MOVE** that the administration prepare a REPORT on the steps the administration could take to strengthen the institutional safeguards to ensure there are no future errors to ballot language. For example, the imposition of a city deadline to initiative charter amendments, engagement with the petitioners, or communication with the Board of Elections to better understand their review process in their role as the agency that approves and sets ballot language.

**Recommendation** EDUCATION, INNOVATION AND GROWTH COMMITTEE

**Sponsors:** Keating

**MR. SMITHERMAN**

7. [202102886](#) **ORDINANCE**, dated 9/30/2021, submitted by Vice Mayor Smitherman, from Andrew Garth, City Solicitor, **DECLARING** that Rockdale Avenue at Washington Avenue shall hereby receive the honorary, secondary name of Lynwood L. Battle, Jr. Place, in memory of Lynwood L. Battle, in recognition of his selfless service to the Cincinnati community and his leadership in promoting diversity, inclusion, and equality.

**Recommendation** NEIGHBORHOODS COMMITTEE

**Sponsors:** Smitherman

**CITY MANAGER**

8. [202102835](#) **REPORT**, dated 10/6/2021 submitted by Paula Boggs Muething, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for YUEL LLC, DBA PADDOCK ROAD BEER DRIVE THRU, 5005 Paddock Road, Cincinnati, Ohio 45237. (#9862746, C2,

C2X, D6, TRANSFER) [Objections: NONE]

**Recommendation** FILE

**Sponsors:** City Manager

9. [202102858](#) **REPORT**, dated 10/6/2021 submitted by Paula Boggs Muething, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for AVALANCHE VENTURES LLC, DBA AVALANCHE CREPES & WAFFLES, 160 McMillian Street, Cincinnati, Ohio 45219. (#0336307, D3, NEW) [Objections: NONE]

**Recommendation** FILE

**Sponsors:** City Manager

10. [202102864](#) **REPORT**, dated 10/6/2021, submitted by Paula Boggs Muething, City Manager, regarding Special Event Permit Application for FIFA WORLD CUP COMMITTEE BLOCK PARTY AT THE BANKS.

**Recommendation** FILE

**Sponsors:** City Manager

11. [202102873](#) **REPORT**, dated 10/6/2021, submitted by Paula Boggs Muething, City Manager, regarding Department of Finance Reports for the Month Ended July 31, 2021

**Recommendation** BUDGET AND FINANCE COMMITTEE

**Sponsors:** City Manager

12. [202102874](#) **REPORT**, dated 10/6/2021 submitted by Paula Boggs Muething, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for JEBRIL LLC, DBA AVONDALE DRIVE THRU, 3016 Reading Road, Cincinnati, Ohio 45206. (#4270082, C1, C2, D6, TRANSFER) [Objections: NONE]

**Recommendation** FILE

**Sponsors:** City Manager

13. [202102875](#) **REPORT**, dated 10/6/2021 submitted by Paula Boggs Muething, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for GOODFELLAS PLEASANT RIDGE LLC, 6099 Montgomery Road, 2nd FL Patio, Cincinnati, Ohio 45213. (#3726220, D5J, D6, TRANSFER) [Objections: NONE]

**Recommendation** FILE

**Sponsors:** City Manager

14. [202102888](#) **ORDINANCE** submitted by Paula Boggs Muething, City Manager, on 10/6/2021, **AUTHORIZING** the City Manager to apply for a grant in the amount of up to \$5,000,000 from the Highway Safety Improvement Program, as awarded by the Ohio Department of Transportation, for the purpose of providing resources for the Ludlow Avenue Safety Improvement project, which includes right-sizing Ludlow Avenue from Central Parkway to Whitfield Avenue, reducing vehicle lanes to add on-street bicycle facilities, reconfiguring intersections, and various other pedestrian safety improvements.

**Recommendation** BUDGET AND FINANCE COMMITTEE

**Sponsors:** City Manager

15. [202102889](#) **ORDINANCE** submitted by Paula Boggs Muething, City Manager, on 10/6/2021, **AUTHORIZING** the City Manager to accept in-kind donations from the Cincinnati Parks Foundation of park supplies and contracted services valued at approximately \$50,099 to benefit and improve various City parks.

**Recommendation** BUDGET AND FINANCE COMMITTEE

**Sponsors:** City Manager

16. [202102890](#) **REPORT**, dated 10/6/2021, submitted by Paula Boggs Muething, City Manager, regarding Tax Incentive Review Council status of property tax agreements for Year End 2020.

**Recommendation** BUDGET AND FINANCE COMMITTEE

**Sponsors:** City Manager

### CLERK OF COUNCIL

17. [202102896](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Chris Seelbach/Councilmember/President Pro Tem. (ETHICS)

**Recommendation** FILE

**Sponsors:** Clerk of Council

### EDUCATION, INNOVATION & GROWTH COMMITTEE

18. [202102882](#) **ORDINANCE (EMERGENCY)**, dated 9/30/2021, submitted by Councilmember Sundermann, from Andrew Garth, City Solicitor, **AMENDING** Ordinance No. 347-2021, passed by Council on September 1, 2021, that submitted to the electors of the City of Cincinnati an amendment to the Charter of the City of Cincinnati, to replace the phrase "median family income" with "median household income" as the limit on compensation for members of Council in accordance with the language on the ballot petitions, and to clarify Council's intent that the petition language take precedence as to the discrepancy in the ballot summary language and ordinance.

**Recommendation** PASS EMERGENCY

**Sponsors:** Sundermann

### BUDGET AND FINANCE COMMITTEE

19. [202102812](#) **REPORT**, dated 9/22/2021, submitted by Paula Boggs Muething, City Manager, regarding City roadway improvements and traffic calming in the FY 2022 Budget. (SEE DOC. #202102165)

**Recommendation** APPROVE & FILE

**Sponsors:** City Manager

20. [202102830](#) **MOTION, (B-VERSION)**, dated 10/04/2021, submitted by Councilmember Kearney, **WE MOVE** for the City Administration to extend the current parking amnesty period for unpaid parking tickets incurred within the City of Cincinnati to December 31, 2021. The amount owed during this amnesty extension will include only the original parking ticket cost and no additional penalties or fees.

**WE FURTHER MOVE** that all unpaid parking tickets incurred within the City of Cincinnati are eligible for the amnesty described above regardless of when the parking ticket was issued, or the number of parking tickets issued to any individual. **WE FURTHER MOVE** for the City Administration to report to City Council the date collected pertaining to the amnesty period extension including amount of funds collected.

**Recommendation** ADOPT

**Sponsors:** Kearney

21. [202102839](#) **ORDINANCE (EMERGENCY)** submitted by Paula Boggs Muething, City Manager, on 9/29/2021, **AUTHORIZING** the payment of \$7,794.92 as a moral obligation to Ernest Industries, doing business as Kelly-Creswell, for outstanding charges incurred for the repair of line-stripping equipment for the Traffic and Road Operations Division; and **AUTHORIZING** the Finance Director to make payment of \$7,794.92 to Ernest Industries from the Street Construction Maintenance and Repair Fund Traffic and Road Operations non-personnel operating budget account no. 301x252x6000x7259.

**Recommendation**

PASS EMERGENCY

**Sponsors:** City Manager

22. [202102840](#) **ORDINANCE (EMERGENCY)** submitted by Paula Boggs Muething, City Manager, on 9/29/2021, **AUTHORIZING** the payment of \$57,000 as a moral obligation to The Ohio State University, doing business as the Ohio Academic Resources Network, for internet services and connectivity to the remote data center as part of the City's disaster recovery solution, and **AUTHORIZING** the Finance Director to make payment of \$57,000 to the Ohio Academic Resources Network from the General Fund non-departmental Enterprise Software and Licenses non-personnel operating budget account no. 050x952x4500x7212.

**Recommendation**

PASS EMERGENCY

**Sponsors:** City Manager

23. [202102841](#) **ORDINANCE** submitted by Paula Boggs Muething, City Manager, on 9/29/2021, **AUTHORIZING** the City Manager to accept an in-kind donation from the Candace Bates State Farm Agency of 25 carbon monoxide units valued at up to \$500 for use by the Cincinnati Fire Department.

**Recommendation**

PASS

**Sponsors:** City Manager

24. [202102842](#) **ORDINANCE (EMERGENCY)** submitted by Paula Boggs Muething, City Manager, on 9/29/2021, **AUTHORIZING** the City Manager to execute a Lease Agreement with Condor Air, Ltd. pursuant to which the company will renew its leasehold interest at Lunken Airport for up to an additional twenty years.

**Recommendation**

PASS EMERGENCY

**Sponsors:** City Manager

25. [202102843](#) **ORDINANCE** submitted by Paula Boggs Muething, City Manager, on 9/29/2021, **AUTHORIZING** the City Manager to execute a Lease Agreement with Brewing Arts, LLC, pursuant to which the City will lease for a five-year term an above grade portion of the excess right of way located north of Blue Rock Street, and between Cherry Street and Turrill Street, in the Northside neighborhood.

**Recommendation**

PASS

**Sponsors:** City Manager

26. [202102844](#) **ORDINANCE (EMERGENCY)** submitted by Paula Boggs Muething, City Manager, on 9/29/2021, **ESTABLISHING** new capital improvement program project account no. 980x203x222004, "Biochar Replication Bloomberg Grant"; **AUTHORIZING** the City Manager to apply for, accept, and appropriate grant resources in an amount of up to \$400,000 from Bloomberg Philanthropies into the newly established capital improvement program project account no. 980x203x222004, "Biochar Replication Bloomberg Grant," for the purpose of implementing a biochar production facility; and **AUTHORIZING** the transfer and appropriation of local matching resources from the unappropriated surplus of Urban Forestry Fund 428 in the amount of \$100,000 to newly established capital improvement program project account no. 980x203x222004, "Biochar Replication Bloomberg Grant."

**Recommendation**

PASS EMERGENCY

**Sponsors:** City Manager

27. [202102845](#) **ORDINANCE (EMERGENCY)** submitted by Paula Boggs Muething, City Manager, on 9/29/2021, **AUTHORIZING** the City Manager to apply for, accept, and appropriate a grant in an amount of up to \$75,000 from the Cincinnati Recreation Foundation, from funds made available through the ESPN RePlay program, for the purpose of renovating underutilized recreation spaces in Avondale as part of the 2021 Community Makeover program; and **AUTHORIZING** the Finance Director to deposit the grant funds into Recreation Special Activities Fund revenue account no. 323x8571x199Q876, "2021 Community Makeover."

**Recommendation**

PASS EMERGENCY

**Sponsors:** City Manager

28. [202102848](#) **RESOLUTION (LEGISLATIVE) (EMERGENCY)** submitted by Paula Boggs Muething, City Manager, on 9/29/2021, **DECLARING** by legislative resolution the necessity of the special assessment project at 3634-3638 Madison Road in the City of Cincinnati, Ohio involving the City of Cincinnati, Ohio Energy Special Improvement District.

**Recommendation**

PASS EMERGENCY

**Sponsors:** City Manager

29. [202102850](#) **ORDINANCE (EMERGENCY)** submitted by Paula Boggs Muething, City



Manager, on 9/29/2021, **DETERMINING** to proceed with the special assessment project at 3634-3638 Madison Road in the City of Cincinnati involving the City of Cincinnati, Ohio Energy Special Improvement District.

**Recommendation**

PASS EMERGENCY

**Sponsors:**

City Manager

30. [202102851](#) **ORDINANCE (EMERGENCY)** submitted by Paula Boggs Muething, City Manager, on 9/29/2021, **LEVYING** special assessments for the purpose of the special assessment project at 3634-3638 Madison Road in the City of Cincinnati involving the City of Cincinnati, Ohio Energy Special Improvement District.

**Recommendation**

PASS EMERGENCY

**Sponsors:**

City Manager

31. [202102853](#) **ORDINANCE (EMERGENCY)** submitted by Paula Boggs Muething, City Manager, on 9/29/2021, **AMENDING** Ordinance No. 0388-2020 to correct the designated fund in which the Director of Finance is authorized to deposit proceeds received in connection with the grant of an easement authorized by said ordinance.

**Recommendation**

PASS EMERGENCY

**Sponsors:**

City Manager

32. [202102887](#) **ORDINANCE (EMERGENCY)** submitted by Paula Boggs Muething, City Manager, on 10/4/2021, **AUTHORIZING** the City Manager to solicit and accept donations of money, in-kind contributions, and other things of value from the Cincinnati business community, individual benefactors, and other appropriate sources for the purpose of providing resources to support the 2021 Young Leaders Academy; and **AUTHORIZING** the Finance Director to deposit donated funds to the City of Cincinnati for the 2021 Young Leaders Academy into Fund No. 314, "Special Events."

**Recommendation**

PASS EMERGENCY

**Sponsors:**

City Manager

33. [202102895](#) **ORDINANCE**, dated 10/4/2021, submitted by Councilmembers Landsman and Mann, from Andrew W. Garth, City Solicitor, **AUTHORIZING** the transfer of \$95,336.23 from the General Fund balance sheet reserve account no. 050x2580, "Reserve for Weather Related Events, Other Emergency and One-Time Needs," to the unappropriated surplus of General Fund 050; and **AUTHORIZING** the transfer and appropriation of \$95,336.23 from the program project account no 980x232x222383, "Pedestrian Safety Improvements," for the purpose of providing additional resources for pedestrian safety projects proposed by City Council and recommended by the City Administration.

**Recommendation**

PASS

**Sponsors:**

Landsman and Mann

**ANNOUNCEMENTS**

Adjournment