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RESOLUTION NO. 28 - 2022

**EXPRESSING** the concern of the Mayor and City Council for delays in United States Postal Service (“USPS”) mail delivery in several Cincinnati neighborhoods over the past several weeks; and further **EXPRESSING** the appreciation of the Mayor and City Council to our USPS mail carriers who are working long hours due to significant staffing shortages.

WHEREAS, residents in multiple Cincinnati neighborhoods, including Clifton, College Hill, Northside, Corryville, and Downtown, have shared with Council that their United States Postal Service (“USPS”) mail delivery has been delayed for two to three weeks in some cases; and

WHEREAS, this delay has had an especially detrimental impact on some residents who receive their personal and business bills, medication, or other important documents in the mail through USPS; and

WHEREAS, many USPS mail carriers are working long hours into the night to alleviate the impact of USPS staffing shortages; now, therefore,

BE IT RESOLVED by the City of Cincinnati, State of Ohio:

Section 1. That the Mayor and this Council ask the United States Postal Service (“USPS”) and our federal elected officials in the United States Senate and House of Representatives to intervene to address the staffing shortages impacting USPS mail delivery in the City of Cincinnati.

Section 2. That the Mayor and this Council express their appreciation to our USPS mail carriers for working long hours in order to meet the needs of our communities amidst unprecedented staffing shortages.

Section 3. That copies of this resolution be spread upon the minutes of Council and provided to Postmaster General Louis DeJoy, USPS Headquarters, 475 L’Enfant Plaza SW, Washington, DC 20260-0010; Senator Rob Portman, 448 Russell Senate Office Building, Washington, DC 20510; Senator Sherrod Brown, 503 Hart Senate Office Building, Washington,

DC 20510; Representative Steve Chabot, 2408 Rayburn House Office Building, Washington, DC 20515; and Representative Brad Wenstrup, 2419 Rayburn H.O.B., Washington, DC 20515.

Passed: March 2, 2022

Attest:   
Clerk

  
Aftab Pureval, Mayor

Submitted by Councilmember Mark Jeffreys