



City of Cincinnati

801 Plum Street
Cincinnati, Ohio 45202

CALENDAR

Cincinnati City Council

Wednesday, January 29, 2025

2:00 PM

Council Chambers, Room 300

ROLL CALL

PRAYER AND PLEDGE OF ALLEGIANCE

FILING OF THE JOURNAL

MAYOR AFTAB

Cincinnati Arts Association

1. [202500130](#) **APPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint Tracey Artis to the Cincinnati Arts Association for a term of three years expiring January 31, 2028. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Female/AA).

Recommendation CONFIRM

Sponsors: Mayor

Internal Audit Committee

2. [202500131](#) **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint Norman C. Bouwie to the Internal Audit Committee for a term of two years. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Male/AA).
3. [202500132](#) **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint Valarie Boykins to the Internal Audit Committee for a term of two years. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Female/AA).
4. [202500133](#) **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint Tricia Williams to the Internal Audit Committee for a term of two years. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Female/White).

Recommendation CONFIRM

Sponsors: Mayor

Cincinnati Zoological Society Board

5. [202500134](#) **APPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint Rhiannon Hoeweler to the Board of the Cincinnati Zoological Society for a term of three years. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Female/White).

Recommendation CONFIRM

Sponsors: Mayor

City Planning Commission

6. [202500135](#) **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint Vice-Mayor Jan-Michele Lemon Kearney to the City Planning Commission as the Member of Cincinnati City Council for a term of five years. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Female/AA).

Recommendation CONFIRM

Sponsors: Mayor

MAYOR AFTAB**MS. ALBI**

7. [202500150](#) **ORDINANCE**, submitted by Mayor Aftab Pureval and Councilmember Albi, from Emily Smart Woerner, City Solicitor, **AUTHORIZING** the City Manager to apply for a grant up to \$50,000 from the Bloomberg Philanthropies Mayors Challenge grant program to support a grocery delivery pilot program in Cincinnati.

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: Mayor and Albi

MS. KEARNEY

8. [202500166](#) **MOTION**, submitted by Vice Mayor Kearney, **WE MOVE** that the Administration provide a report within sixty (60) days including but not limited to information on what resources and mechanisms are in place for the public to report and address hate crimes, the existence of a hate crimes hotline, availability to the public of collected data, follow-up procedures, and policy for reporting data on hate crimes to City Council. (STATEMENT ATTACHED)

Recommendation HEALTHY NEIGHBORHOODS COMMITTEE

Sponsors: Kearney

9. [202500171](#) **MOTION**, submitted by Vice Mayor Kearney, **WE MOVE** that the administration provide a report within ninety (90) days on ways that the City currently is supporting our immigrant communities. (BALANCE ON FILE IN THE CLERK'S OFFICE) (STATEMENT ATTACHED).

Recommendation HEALTHY NEIGHBORHOODS COMMITTEE

Sponsors: Kearney

MS. KEARNEY

MR. JOHNSON

MS. PARKS

10. [202500167](#) **MOTION**, submitted by Vice Mayor Kearney and Councilmembers Johnson and Parks, **WE MOVE** that the City of Cincinnati take the following actions to ensure equity in the disbursement of the proceeds of the sale of the Cincinnati Southern Railway so that our underserved neighborhoods benefit from the proceeds from the sale in terms of both existing infrastructure and new economic development opportunities. (BALANCE ON THE FILE IN THE CLERK'S OFFICE) (STATEMENT ATTACHED)

Recommendation HEALTHY NEIGHBORHOODS COMMITTEE

Sponsors: Kearney, Johnson and Parks

CITY MANAGER

11. [202500049](#) **REPORT**, dated 1/29/2025 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Lucy Blue Holdings LLC, DBA Lucy Blue, 1301 Vine Street. (#5319993, New, D5) [Objections: Yes]

Recommendation FILE

Sponsors: City Manager

12. [202500091](#) **REPORT**, dated 1/29/2025 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Church Events LLC, 118 W Ninth Street. (#1468565, New, D5) [OBJECTIONS:Yes]

Recommendation FILE

Sponsors: City Manager

13. [202500093](#) **REPORT**, dated 1/29/2025 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for 327 Promotion Group & Marketing LLC, 637 Walnut Street. (#7067624, TREX, D5) [OBJECTIONS:Yes]

Recommendation FILE

Sponsors: City Manager

14. [202500115](#) **REPORT**, dated 1/29/2025, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for Asian Food Fest 2025.

Recommendation FILE

Sponsors: City Manager

15. [202500116](#) **REPORT**, dated 1/29/2025, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for The Lytle Park Hotel Wine Festival.

Recommendation FILE

Sponsors: City Manager

16. [202500117](#) **REPORT**, dated 1/29/2025, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for Paddlefest.

Recommendation FILE

Sponsors: City Manager

17. [202500139](#) **REPORT**, dated 1/29/2025, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for Ault Park Fireworks.

Recommendation FILE

Sponsors: City Manager

18. [202500149](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 1/29/2025, **AUTHORIZING** the establishment of new capital improvement program project account no. 980x164x251624, "Shillito's West Remediation - ODOD Grant," to provide additional asbestos abatement to real property located at 137 W. Seventh Street in the Central Business District of Cincinnati; **AUTHORIZING** the City Manager to apply for, accept, and appropriate a grant of up to \$1,063,080 from the Ohio Department of Development through the Hamilton County Land Reutilization Corporation and the Port of Greater Cincinnati Development Authority to newly established capital improvement program project account no. 980x164x251624, "Shillito's West Remediation - ODOD Grant," to provide additional asbestos abatement to real property located at 137 W. Seventh Street in the Central Business District of Cincinnati.

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: City Manager

19. [202500151](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 1/29/2025, **AUTHORIZING** the establishment of capital improvement program project account no. 980x199x251925, "Camp Washington Skate Park - ODNR Grant," to provide grant resources for the construction of a skate park at the Camp Washington Recreation Area; **AUTHORIZING** the City Manager to accept and appropriate a grant of up to \$300,000 from the Land and Water Conservation Fund (ALN 15.916), awarded by the Ohio Department of Natural Resources, to newly established capital improvement program project account no. 980x199x251925, "Camp Washington Skate Park - ODNR Grant," to provide resources for the construction of a skate park at the Camp Washington Recreation Area; and **AUTHORIZING** the Director of Finance to deposit the grant resources into newly established capital improvement program project account no. 980x199x251925, "Camp Washington Skate Park - ODNR Grant."

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: City Manager

20. [202500152](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 1/29/2025, **AUTHORIZING** the City Manager to accept and appropriate a donation of up to \$18,250 from the University of Cincinnati Physicians to provide resources for necessary training equipment for the Cincinnati Fire Department's Paramedic

School; and **AUTHORIZING** the Director of Finance to deposit the donated funds into Fire Grants and Donations Fund revenue account no. 472x8571.

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: City Manager

21. [202500158](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 1/29/2025, **AUTHORIZING** the establishment of new capital improvement program project account no. 980x164x251620, "ODOD Poste II Assessment - Grant," for Voluntary Action Program-compliant environmental assessments and preparation of a remedial action plan for the real property located at 750, 752, and 758 E. McMillan Street in the Walnut Hills neighborhood of Cincinnati ("the Poste II site assessment"); and **AUTHORIZING** the City Manager to accept and appropriate a grant of up to \$205,131 from the Ohio Department of Development through the Port of Greater Cincinnati Development Authority to newly established capital improvement program project account no. 980x164x251620, "ODOD Poste II Assessment - Grant," for the Poste II site assessment.

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: City Manager

22. [202500159](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 1/29/2025, **AUTHORIZING** the City Manager to apply for, accept, and appropriate a grant of up to \$108,000 from the FY 2024 Ohio Drug Law Enforcement Fund through the Ohio Department of Public Safety, Office of Criminal Justice Services, to provide resources for personnel costs related to investigations conducted pursuant to Title III of the Federal Omnibus Crime Control and Safe Streets Act of 1968; and **AUTHORIZING** the Director of Finance to deposit the grant funds into Law Enforcement Grant Fund 368, Project Account No. 25ODLE.

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: City Manager

23. [202500162](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 1/29/2025, **APPROVING AND AUTHORIZING** the City Manager to execute a Community Reinvestment Area Tax Exemption Agreement with 510 W Liberty, LLC, thereby authorizing a twelve-year tax exemption for 100 percent of the value of improvements made to real property located at 510 W. Liberty Street in the West End neighborhood of Cincinnati, in connection with the remodeling of two existing buildings into approximately 5,875 square feet of residential space consisting of approximately 13 residential rental units, at a total remodeling cost of approximately \$766,717.

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: City Manager

CLERK OF COUNCIL

24. [202500168](#) **REGISTRATION (UPDATE)**, submitted by the Clerk of Council from Legislative Agent Mary Kenah, Everytown for Gun Safety Action Fund, Policy Council, PO Box 4184. (EVERYTOWN)

Recommendation FILE

Sponsors: Clerk of Council

25. [202500169](#) **REGISTRATION (UPDATE)**, submitted by the Clerk of Council from Legislative Agent Freddi Goldstein, Communications Manager, Uber Technologies, Inc., 1725 Third Street, San Francisco, CA. 94158. (UBER TECHNOLOGIES)
- Recommendation** FILE
- Sponsors:** Clerk of Council
26. [202500170](#) **REGISTRATION (UPDATE)**, submitted by the Clerk of Council from Legislative Agent Nicole Ware, Government Relations, Associate State Dir., 41 S High Street, Suite 3550, Columbus, OH 43215. (TERMINATION)
- Recommendation** FILE
- Sponsors:** Clerk of Council

BUDGET AND FINANCE COMMITTEE

27. [202500146](#) **MOTION (AMENDED)**, submitted by Councilmember Albi, Vice Mayor Kearney, and Councilmembers Owens and Nolan, **WE MOVE** that the FY26 Human Services Impact Award be spent on food insecurity as part of the broader gun violence prevention bucket. ~~*This Impact Award would be used specifically for a grocery delivery pilot program.~~ (BALANCE ON FILE IN THE CLERK'S OFFICE).
- Recommendation** ADOPT
- Sponsors:** Albi, Kearney, Owens and Nolan
28. [202500147](#) **MOTION**, submitted by Councilmembers Owens, Jeffreys, Albi, Nolan and Cramerding, **WE MOVE** that the Administration prepare an updated Human Services Fund ordinance with the following revisions. **FURTHER WE MOVE** that Council have the ability to declare, define, and identify the focus area for the FY26 Impact Award. (BALANCE ON FILE IN THE CLERK'S OFFICE)
- Recommendation** ADOPT
- Sponsors:** Owens, Jeffreys, Albi, Nolan and Cramerding
29. [202500109](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 1/23/2025, **AUTHORIZING** the redirection of a donation from the Joseph Family of \$5,000 from existing capital improvement program project account no. 980x255x182513, "Replacement Facilities - Police District 5," to the unappropriated surplus of Public Safety Special Projects Fund 456 to be used to support the Cincinnati Police Department's Community Relations Squad.
- Recommendation** PASS EMERGENCY
- Sponsors:** City Manager
30. [202500156](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 1/27/2025, **AUTHORIZING** the City Manager to accept in-kind donations from the Sundance Film Festival and Film Cincinnati for the Mayor, the City Manager, and one City Manager's Office employee to attend the four-day 2025 Sundance Film Festival beginning on January 23, 2025, in Park City, Utah.
- Recommendation** PASS EMERGENCY
- Sponsors:** City Manager

31. [202500111](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 1/23/2025, **AUTHORIZING** the City Manager to execute a Funding Agreement with Corryville Community Development Corporation, providing for a grant from the City to fund streetscape and other public infrastructure improvements to public rights-of-way including William H. Taft Road, Auburn Avenue, and McMillan Street in the Corryville neighborhood of Cincinnati; **AUTHORIZING** the transfer and appropriation of the sum of \$1,106,558 from the unappropriated surplus of Corryville Equivalent Fund 488 (Corryville TIF District) to the Department of Community and Economic Development non-personnel operating budget account no. 488x164x7200 to provide resources for streetscape improvements and other public infrastructure improvements along to rights-of-way including William H. Taft Road, Auburn Avenue, and McMillan Street in the Corryville neighborhood of Cincinnati; **AUTHORIZING** the transfer and appropriation of the sum of \$110,000 from the unappropriated surplus of Corryville Equivalent Fund 488 (Corryville TIF District) to the Department of Community and Economic Development personnel operating budget account no. 488x164x7100 to provide staffing resources in support of the streetscape improvements and other public infrastructure improvements to public rights-of-way including William H. Taft Road, Auburn Avenue, and McMillan Street in the Corryville neighborhood of Cincinnati; and further **DECLARING** expenditures from such accounts related to the streetscape and other public infrastructure improvements to public rights-of-way including William H. Taft Road, Auburn Avenue, and McMillan Street in the Corryville neighborhood of Cincinnati, to be a public purpose and constitute a "Public Infrastructure Improvement" (as defined in Ohio Revised Code Section 5709.40(A)(8)) that will benefit and/or serve the District 9-Corryville District Incentive District, subject to compliance with Ohio Revised Code Sections 5709.40 through 5709.43. (Subject to the Temporary Prohibition List <<https://www.cincinnati-oh.gov/law/ethics/city-business>>).

Recommendation PASS EMERGENCY

Sponsors: City Manager

32. [202500153](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 1/27/2025, **AUTHORIZING** the disbursement of \$250,000 of Major Events Funding included in the Approved FY 2025 General Fund Operating Budget Update for the Cincinnati Regional Sports Commission, incorrectly identified as the Greater Cincinnati Sports Commission in the Approved FY 2025 General Fund Operating Budget Update.

Recommendation PASS EMERGENCY

Sponsors: City Manager

SUPPLEMENTAL ITEMS

CLIMATE, ENVIRONMENT & INFRASTRUCTURE COMMITTEE

33. [202500054](#) **MOTION**, submitted by Councilmembers Walsh, Cramerding, Jeffreys and Owens, **WE MOVE** that the Administration provide a report and presentation to Council evaluating the snow removal plan implemented during the week of January 6, 2025. This report should discuss the positives from the response,

lessons learned and identified areas for improvement, creative and innovative solutions to the identified areas of improvement, and funding needs to implement the areas for improvement. (STATEMENT ATTACHED)

Recommendation ADOPT

Sponsors: Walsh, Cramerding, Jeffreys and Owens

34. [202500110](#) **MOTION**, submitted by Councilmembers Albi, Owens, and Vice Mayor Kearney, **WE MOVE** that the Department of Transportation and Engineering produce a report within 30 days on the feasibility of creating a residential sidewalk repair pilot program using Cincy on Track funding. (BALANCE ON FILE IN THE CLERK'S OFFICE)

Recommendation ADOPT

Sponsors: Albi, Owens and Kearney

35. [202500125](#) **MOTION**, submitted by Councilmember Albi, **WE MOVE** that the Department of Public Services publish a report within 30 days to highlight how the City could leverage Cincy on Track funding to prioritize preventative road maintenance and use sealcoating to minimize the severity of potholes. This report should also highlight strategies that the City has previously employed and/or best practices from other peer cities across the country.

Recommendation ADOPT

Sponsors: Albi

ANNOUNCEMENTS

Adjournment