



City of Cincinnati

801 Plum Street
Cincinnati, Ohio 45202

CALENDAR

Cincinnati City Council

Wednesday, April 12, 2023

2:00 PM

Council Chambers, Room 300

ROLL CALL

PRAYER AND PLEDGE OF ALLEGIANCE

FILING OF THE JOURNAL

MAYOR AFTAB

Citizen Complaint Authority

1. [202301139](#) **APPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint Dr. Samuel Burbanks to the Citizen Complaint Authority for a term of two years. This appointment is submitted to City Council for its advice & consent pursuant to its Rules. (Male/African American)

Recommendation HOLD ONE WEEK PURSUSANT TO THE RULES OF COUNCIL

Sponsors: Mayor

Human Services Advisory Committee

2. [202301140](#) **APPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint Shannon Nixon to the Human Services Advisory Committee for a term of three years. This appointment is submitted to City Council for its advice & consent pursuant to its Rules. (Female/African American)

Recommendation HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL

Sponsors: Mayor

3. [202301141](#) **APPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint Randi Burlew to the Human Services Advisory Committee for a term of three years. This appointment is submitted to City Council for its advice & consent pursuant to its Rules. (Female/African American)

Recommendation HOLD ONE WEEK PURSUSANT TO THE RULES OF COUNCIL

Sponsors: Mayor

4. [202301142](#) **APPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint Dari Daniels to the Human Services Advisory Committee for a term of three years. This appointment is submitted to City Council for its advice & consent pursuant to its Rules. (Female/African American)

Recommendation HOLD ONE WEEK PURSUSANT TO THE RULES OF COUNCIL

Sponsors: Mayor

5. [202301143](#) **APPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint Carla

Ann Belcher to the Human Services Advisory Committee for a term of three years. This appointment is submitted to City Council for its advice & consent pursuant to its Rules. (Female/African American)

Recommendation HOLD ONE WEEK PURSUSANT TO THE RULES OF COUNCIL

Sponsors: Mayor

6. [202301144](#) **APPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint Courtney Morabito to the Human Services Advisory Committee for a term of three years. This appointment is submitted to City Council for its advice & consent pursuant to its Rules. (Female/White)

Recommendation HOLD ONE WEEK PURSUSANT TO THE RULES OF COUNCIL

MR. JOHNSON

7. [202301133](#) **RESOLUTION**, submitted by Councilmember Johnson, from Emily Smart Woerner, City Solicitor, **RECOGNIZING** the life and celebrating the contributions of the late William K. Dunson to the City of Cincinnati and his immediate community.

Recommendation PASS

Sponsors: Johnson

CITY MANAGER

8. [202301083](#) **REPORT**, dated 4/12/2023 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Family Dollar Stores of Ohio LLC, DBA Family Dollar 32300, 3119 Glenmore Avenue. (#26312758240, C1 C2, New) [Objections: None]

Recommendation FILE

Sponsors: City Manager

9. [202301087](#) **REPORT**, dated 4/12/2023 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Madison Quickstop LLC, DBA Madison Quickstop, 6004 Madison Road, Suite A. (#5411348, C1 C2 D6, Transfer) [Objections: Yes]

Recommendation FILE

Sponsors: City Manager

10. [202301101](#) **REPORT**, dated 4/12/2023, submitted Sheryl M. M. Long, City Manager, regarding the Finance and Budget Reports for the Period Ending January 31, 2023.

Recommendation BUDGET & FINANCE COMMITTEE

Sponsors: City Manager

11. [202301068](#) **REPORT**, dated 4/12/2023, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for Jungle to the Hall III.

Recommendation FILE

Sponsors: City Manager

12. [202301088](#) **REPORT**, dated 4/12/2023, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for People Working Cooperatively Cornhole Tournament.
- Recommendation** FILE
- Sponsors:** City Manager
13. [202301090](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 4/12/2023, **AUTHORIZING** the transfer and return to source of the sum of \$485,000 from capital improvement program project account no. 980x164x231617, "OTR Outdoor Improvements - GF CO," to the unappropriated surplus of General Fund 050; **AUTHORIZING** the transfer and appropriation of the sum of \$485,000 from the unappropriated surplus of General Fund 050 to the Department of Community and Economic Development General Fund non-personnel operating budget account no. 050x164x7200 for the purpose of providing resources for a Main Street Small Business Support program in Over-the-Rhine led by 3CDC; and **DECLARING** that the Main Street Small Business Support program serves a public purpose because the program will foster local improvements and investment and increase neighborhood vitality.
- Recommendation** BUDGET & FINANCE COMMITTEE
- Sponsors:** City Manager
14. [202301091](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 4/12/2023, **AUTHORIZING** the transfer and return to source of the sum of \$778,345 from the General Fund City Manager's Office non-personnel operating budget account no. 050x101x7400 to the unappropriated surplus of the General Fund; **AUTHORIZING** the transfer of the sum of \$778,345 from the unappropriated surplus of the General Fund to the unappropriated surplus of Citizens Jobs Fund 308 for the purpose of continuing the Career Pathways Program and funding youth employment opportunities.
- Recommendation** BUDGET & FINANCE COMMITTEE
- Sponsors:** City Manager
15. [202301092](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 4/12/2023, **AUTHORIZING** a payment in an amount of \$19,050 to Terracon Consultants, Inc., as a moral obligation of the City of Cincinnati for professional services completed for the Wasson Way project.
- Recommendation** BUDGET & FINANCE COMMITTEE
- Sponsors:** City Manager
16. [202301093](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 4/12/2023, **Authorizing** the payment of \$4,185 from Emergency Communications Center General Fund non-personnel operating budget account no. 050x103x0000x7418 as a moral obligation to Vector Solutions

for outstanding charges in the form of software as a service for Guardian Tracking software.

Recommendation BUDGET & FINANCE COMMITTEE

Sponsors: City Manager

17. [202301094](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 4/12/2023, **AUTHORIZING** the City Manager to apply for a grant in the amount of up to \$1,000,000 from the United States Environmental Protection Agency through the Environmental Justice Government-to-Government grant program (ALN 66.312) for the purpose of creating two Resilience Hubs at existing facilities in priority communities within the City of Cincinnati.

Recommendation BUDGET & FINANCE COMMITTEE

Sponsors: City Manager

18. [202301096](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 4/12/2023, **MODIFYING**, the salary range schedule for the classification of Printing Services and Stores Manager by amending Section 880 of Division 8, Chapter 307 of the Cincinnati Municipal Code; and **MODIFYING** the salary range schedule and division for the classification of Emergency Communications Assistant Manager by enacting Section 826 of Division 8, Chapter 307 of the Cincinnati Municipal Code and repealing Section 826 of Division 0, Chapter 307 to ensure that the new salary ranges for these two positions are consistent with the level of responsibility of these positions and competitive with similar positions across internal and external job markets.

Recommendation PUBLIC SAFETY & GOVERNANCE COMMITTEE

Sponsors: City Manager

19. [202301135](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 4/12/2023, **AUTHORIZING** the City Manager to accept and appropriate \$1,902,035 from the U.S. Department of Housing and Urban Development to Housing Opportunities for Persons with AIDS Fund 465 in accordance with the attached Appropriation Schedule to fund various projects and operating allocations for the Housing Opportunities for Persons with HIV/AIDS Grant Program for Calendar Year 2023; announcing the City's intention to use said sum for various projects and operating allocations for the Housing Opportunities for Persons with HIV/AIDS Grant Program for Calendar Year 2023, in accordance with the attached Appropriation Schedule, and to file the 2023 Annual Action Plan; and **AUTHORIZING** the City Manager to file the 2023 Annual Action Plan.

Recommendation BUDGET & FINANCE COMMITTEE

Sponsors: City Manager

20. [202301136](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 4/12/2023, **AUTHORIZING** the City Manager to accept and appropriate \$1,000,140 from the U.S. Department of Housing and Urban Development to Emergency Shelter Grant Fund 445 in accordance with the attached Appropriation Schedule; and **ANNOUNCING** the City's intention to use the funds for various projects and operating allocations for the Emergency

Solutions Grant Program for Calendar Year 2023, in accordance with the attached Appropriation Schedule, and to file the 2023 Annual Action Plan; and AUTHORIZING the City Manager to file the 2023 Annual Action Plan.

Recommendation BUDGET & FINANCE COMMITTEE

Sponsors: City Manager

21. [202301137](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 4/12/2023, **AUTHORIZING** the City Manager to accept and appropriate \$2,890,863 from the United States Department of Housing and Urban Development to various Home Investment Trust Fund 411 project accounts in accordance with the attached Appropriation Schedule to fund various projects and operating allocations for the HOME Investment Partnerships Grant Program for Calendar Year 2023; AUTHORIZING the appropriation of \$190,434.11 in program income to various Home Investment Trust Fund 411 project accounts to fund the continuation of vital City programs in accordance with the attached Appropriation Schedule; ANNOUNCING the City's intention to use said sums for various projects and operating allocations for the HOME Investment Partnerships Grant Program for Calendar Year 2023 according to the attached Appropriation Schedule, and to file the 2023 Annual Action Plan; and AUTHORIZING the City Manager to file the 2023 Annual Action Plan.

Recommendation BUDGET & FINANCE COMMITTEE

Sponsors: City Manager

22. [202301138](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 4/12/2023, **AUTHORIZING** the City Manager to accept and appropriate \$11,259,906 from the U.S. Department of Housing and Urban Development to various Community Development Block Grant Fund 304 project accounts in accordance with Section A of the attached Appropriation Schedule for the purpose of funding various projects and operating allocations for the Community Development Block Grant Program for Calendar Year 2023; AUTHORIZING the appropriation of \$17,983.59 in program income in accordance with Section B of the attached Appropriation Schedule for the purpose of providing funding for the continuation of vital City programs; ANNOUNCING the City's intention to use said sum for various projects and operating allocations for the Community Development Block Grant Program for Calendar Year 2023 according to Section A of the attached Appropriation Schedule, and to file the 2023 Annual Action Plan; and AUTHORIZING the City Manager to file the 2023 Annual Action Plan.

Recommendation BUDGET & FINANCE COMMITTEE

Sponsors: City Manager

CLERK OF COUNCIL

23. [202301106](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Angela J. Wright/Office of the City Manager/Chief of Staff.

Recommendation FILE

Sponsors: Clerk of Council

24. [202301107](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the

Financial Disclosure Statement for Brooke Eden Cashion/Procurement/Division Manager.

Recommendation FILE

Sponsors: Clerk of Council

25. [202301109](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Gerald L. Thomason/Human Resources/Division Manager.

Recommendation FILE

Sponsors: Clerk of Council

26. [202301111](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Tommaso Turchiano/Public Services/Division Manager NOD.

Recommendation FILE

Sponsors: Clerk of Council

27. [202301113](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Jason Brian Barron/Parks Director.

Recommendation FILE

Sponsors: Clerk of Council

28. [202301114](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Joel Daily Gross/Cincinnati Park Board/Division Manager of Planning and Design.

Recommendation FILE

Sponsors: Clerk of Council

29. [202301116](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Michelle Daniels/Health/Assistant Health Commissioner.

Recommendation FILE

Sponsors: Clerk of Council

30. [202301117](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Edward Philip Cunningham/Deputy Director/Buildings & Inspections.

Recommendation FILE

Sponsors: Clerk of Council

31. [202301118](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Angela Strunc/DOTE/Division Manager.

Recommendation FILE

Sponsors: Clerk of Council

32. [202301119](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Maryse Amin/Health/Assistant Health

Commissioner.

Recommendation FILE

Sponsors: Clerk of Council

33. [202301120](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Annalese Cahill, Government Affairs, Government Relations Associate, 225 E 5TH Street, Suite 1900, Cincinnati, Ohio 45202. (CINCYTECH)

Recommendation FILE

Sponsors: Clerk of Council

BUDGET AND FINANCE COMMITTEE

34. [202301050](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 4/5/2023, **AUTHORIZING** City Manager or her designee to apply for, accept, and appropriate a grant in the amount of \$265 from Adopt A Class for the purpose of providing resources to assist with transportation costs related to an Adopt A Class Program field trip tour of the Greater Cincinnati Water Works treatment plant facilities to Water Works non-personnel operating budget account no. 314x301x7200; and **AUTHORIZING** the Finance Director to deposit any such grant funds received into Fund No. 314x8571, "Special Events."

Recommendation PASS EMERGENCY

Sponsors: City Manager

35. [202301052](#) **RESOLUTION (LEGISLATIVE)** submitted by Sheryl M. M. Long, City Manager, on 4/5/2023, **DECLARING** the necessity of assessing properties in Lighting Group 2 that benefit from special street lighting within the City of Cincinnati for the cost of such lighting for the three-year period beginning August 1, 2022.

Recommendation PASS

Sponsors: City Manager

36. [202301060](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 4/5/2023, **AMENDING** Ordinance No. 139-1960, which authorized the establishment of Fund No. 756, "Water Works Capital Improvements Program," for the purpose of expanding the permissible sources for deposit into the fund to include state and federal loan and grant funding for water works capital improvements.

Recommendation PASS

Sponsors: City Manager

37. [202301061](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 4/5/2023, **AUTHORIZING** the payment of \$3,745.14 from Cincinnati Recreation Commission Recreation Federal Grant Projects Fund non-personnel operating budget account no. 324x192x2210x7473 as a moral obligation to MMP LLC (dba Creative Storm) for marketing materials purchased for upcoming spring and summer events.

Recommendation PASS EMERGENCY

Sponsors: City Manager

38. [202301062](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 4/5/2023, **AUTHORIZING** the City Manager to apply for grant resources from the Clean Ohio Trails Fund grant program to be awarded by the Ohio Department of Natural Resources in an amount up to \$500,000 for the purpose of providing resources for the Red Bank Road Shared Use Path (PID 86461).

Recommendation PASS EMERGENCY

Sponsors: City Manager

SUPPLEMENTAL ITEMS

CLIMATE, ENVIRONMENT & INFRASTRUCTURE COMMITTEE

39. [202301081](#) **RESOLUTION**, submitted by Mayor Aftab Pureval and Councilmembers Owens and Jeffreys **ADOPTING** the 2023 Green Cincinnati Plan as the comprehensive climate action plan for the City of Cincinnati.

Recommendation PASS

Sponsors: Owens

40. [202301025](#) **MOTION**, submitted by Councilmembers Jeffreys, Owens and Harris, To understand opportunities for further development along or near transit corridors, **WE MOVE** that the Administration report back to Council within ninety days (90) on: An audit of high-potential surface parking and vacant lots owned by the City along or near transit corridors. Recommendations on which among those properties should be candidates for issuing a Request for Proposal (RFP) to develop housing, retail, office space, or other development. (STATEMENT ATTACHED).

Recommendation ADOPT

Sponsors: Jeffreys, Owens and Harris

41. [202301048](#) **ORDINANCE**, submitted by Councilmember Owens, from Emily Smart Woerner, City Solicitor, **ORDAINING** Chapter 1041, "Environmental Advisory Board," of Title X, "Environmental Code," of the Cincinnati Municipal Code to establish the Environmental Advisory Board as a resource for the City in its ongoing commitment to enact policies, practices, and procedures that combat climate change, improve the health and well-being of our citizens and our environment, and position Cincinnati to be a leader in sustainability policy and city-level climate change initiatives.

Recommendation PASS

Sponsors: Owens

ANNOUNCEMENTS

Adjournment