



# City of Cincinnati

801 Plum Street  
Cincinnati, Ohio 45202

## CALENDAR

### Cincinnati City Council

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Thursday, February 24, 2022

2:00 PM

Council Chambers, Room 300

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#### ROLL CALL

#### PRAYER AND PLEDGE OF ALLEGIANCE

#### FILING OF THE JOURNAL

#### MAYOR AFTAB

1. [202200480](#) **ORDINANCE (EMERGENCY)**, submitted by Mayor Aftab Pureval, from Andrew W. Garth, City Solicitor, **MODIFYING** a provision of Chapter 209 of the Cincinnati Municipal Code, "Housing Advisory Board," by AMENDING Section 209-5, "Composition of Board," for the purpose of increasing the membership of the Housing Advisory Board to consist of up to 14 members for the purpose of broadening community engagement by ensuring deeper representation of community, business, and neighborhood stakeholders.  
**Recommendation** EQUITABLE GROWTH AND HOUSING COMMITTEE  
**Sponsors:** Mayor
2. [202200493](#) **ORDINANCE (EMERGENCY)**, submitted by Mayor Aftab Pureval, from Andrew W. Garth, City Solicitor, **AMENDING** the policy of managing the Stabilization Funds for the City of Cincinnati.  
**Recommendation** BUDGET AND FINANCE COMMITTEE  
**Sponsors:** Mayor
3. [202200494](#) **ORDINANCE (EMERGENCY)**, submitted by Mayor Aftab Pureval, from Andrew W. Garth, City Solicitor, **AUTHORIZING** the transfer and return to source Local Fiscal Recovery Fund 469 of the sum of \$5,150,000 from American Rescue Plan grant project account no. 469x101xARP050, "FY 2022 COVID Expenses," for the purpose of realigning sources with uses; ESTABLISHING new Local Fiscal Recovery Fund 469 American Rescue Plan grant project account no. 469x101xARP200, "Affordable Housing Trust Fund," for the purpose of providing funds to enhance the availability of affordable housing within the City which is necessary because of the impacts of the COVID-19 pandemic; ESTABLISHING new Local Fiscal Recovery Fund 469 American Rescue Plan grant project account no. 469x101xARP201, "Housing Strategies," for the purpose of providing funds to develop a residential housing strategy to improve the efficacy of the City at addressing the negative economic impacts of the COVID-19 pandemic; AUTHORIZING the transfer and appropriation of the sum of \$5,000,000 from the unappropriated surplus of Local Fiscal Recovery Fund 469 to newly established American Rescue Plan grant project account no. 469x101xARP200, "Affordable Housing Trust Fund,"

for the purpose of providing funds to enhance the availability of affordable housing within the City which is necessary because of the impacts of the COVID-19 pandemic; AUTHORIZING the transfer and appropriation of the sum of \$150,000 from the unappropriated surplus of Local Fiscal Recovery Fund 469 to newly established American Rescue Plan grant project account no. 469x101xARP201, "Housing Strategies," for the purpose of providing funds to develop a residential housing strategy to improve the efficacy of the City at addressing the negative economic impacts of the COVID-19 pandemic; AUTHORIZING the City Manager to execute any and all necessary agreements related to the Affordable Housing Trust Fund with Cincinnati Development Fund, Inc. or an affiliate; and DECLARING expenditures from American Rescue Plan grant project account no. 469x101xARP200, "Affordable Housing Trust Fund," and American Rescue Plan grant project account no. 469x101xARP201, "Housing Strategies," to be for a public purpose.

**Recommendation** BUDGET AND FINANCE COMMITTEE

**Sponsors:** Mayor

### MR. LANDSMAN

4. [202200415](#) **RESOLUTION**, submitted by Councilmember Landsman, from Andrew Garth, City Solicitor, **RECOGNIZING** and expressing the appreciation of the Mayor and the Council of the City of Cincinnati to Alexis Kidd-Zaffer during Black History Month 2022 for her work with Seven Hills Neighborhood Houses, an organization that provides invaluable services to the City of Cincinnati, in particular, our West End Community.

**Recommendation** PASS

**Sponsors:** Landsman

### MS. OWENS

5. [202200473](#) **RESOLUTION**, submitted by Councilmember Owens, from Andrew Garth, City Solicitor, **RECOGNIZING** and expressing the appreciation of the Mayor and Council of the City of Cincinnati to Master Terrell Davis of Seven Star Dragons Karate as a 2022 City of Cincinnati Black History Month honoree for her many years of teaching and mentoring the youth of Cincinnati.

**Recommendation** PASS

**Sponsors:** Owens

### MR. JEFFREYS

6. [202200476](#) **RESOLUTION**, submitted by Councilmember Jeffreys, from Andrew Garth, City Solicitor, **RECOGNIZING** and expressing the appreciation of the Mayor and the Council of the City of Cincinnati to Barb Smith as a 2022 City of Cincinnati Black History Month honoree for her continuous leadership and work with Journey Steel, Inc., Journeys Soaring Impact, and other organizations in the City of Cincinnati, as well as for her dedication to advancing racial justice, equality for all persons, and the protection of our sacred democracy.

**Recommendation** PASS

**Sponsors:** Jeffreys

7. [202200501](#) **MOTION**, submitted by Councilmember Jeffreys, **WE MOVE** that the Administration report to Council with any criteria that communities may want to consider when pursuing landmark designations. These criteria may include best practices and any other, tangentially related considerations that may be pertinent to the landmark designation process. (STATEMENT ATTACHED)

**Recommendation** EQUITABLE GROWTH AND HOUSING COMMITTEE

**Sponsors:** Jeffreys

### MS. KEARNEY

8. [202200512](#) **RESOLUTION**, submitted by Vice Mayor Kearney, from Andrew Garth, City Solicitor, **RECOGNIZING** and honoring Lincoln Ware for his pioneering work in local media, his community and civic leadership, and for his many contributions to the City of Cincinnati.

**Recommendation** PASS

**Sponsors:** Kearney

9. [202200477](#) **ORDINANCE (EMERGENCY)**, submitted by Vice Mayor Kearney, from Andrew W. Garth, City Solicitor, **MODIFYING** the provisions of Chapter 100 of the Cincinnati Municipal Code, "Mayor," by amending existing Section 100-7, "Mayor's Assistants," to remove the limit on the number of assistants in the mayoral service while retaining the requirement that the total amount of those assistants' salaries be fixed by Council.

**Recommendation** PUBLIC SAFETY AND GOVERNANCE COMMITTEE

**Sponsors:** Kearney

10. [202200487](#) **MOTION**, submitted by Vice Mayor Kearney, **WE HEREBY** ask the Office of Human Services to provide a report on resource available to assist residents in finding rental housing vacancies and to determine if there is a need for the City to make a rental vacancy registry ("renters' guide") available for landlords to post vacancy information for residents in need of housing. Information listed in the renters' guide would include, but not be limited to amount of rent, neighborhood, number of bedrooms, number of bathrooms, proximity to public transportation, whether unit is accessible, inclusion of utilities in rent, and pet policy. (STATEMENT ATTACHED)

**Recommendation** HEALTHY NEIGHBORHOODS COMMITTEE

**Sponsors:** Kearney

### MR. JEFFREYS

### MR. JOHNSON

11. [202200502](#) **MOTION**, submitted by Councilmembers Jeffreys and Johnson, To get a better understanding of speeding violations in Cincinnati and how to utilize CPD resources to better address speeding in our communities, **WE MOVE** that the Administration report back to Council within forty-five days on: How many traffic citations for speeding violations have been issued annually for the past five years across the City with data broken down by the neighborhood. (BALANCE OF FILE IN CLERK'S OFFICE).

**Recommendation** PUBLIC SAFETY AND GOVERNANCE COMMITTEE**Sponsors:** Jeffreys and Johnson**MR. JEFFREYS****MR. JOHNSON****MS. KEARNEY**

12. [202200504](#) **MOTION**, submitted by Councilmembers Jeffreys, Johnson and Vice Mayor Kearney, **WE MOVE** that, the Administration provide an update to Council within 30 days on motion number 202102195 requesting a report from the Administration and the Cincinnati Police Department's detailing a plan for establishing a new District 5 headquarters, which was requested to be completed by September 15, 2021. **WE FURTHER MOVE** that, the Administration within that report share data on response times by neighborhood in District 5. This report should document annual average response times by each of the neighborhoods served at least three years before District 5's headquarters moved to College Hill and annual average response times by neighborhood for each year since the headquarters has moved. (STATEMENT ATTACHED).

**Recommendation** PUBLIC SAFETY AND GOVERNANCE COMMITTEE**Sponsors:** Jeffreys, Johnson and Kearney**CITY MANAGER**

13. [202200447](#) **REPORT**, dated 2/24/2022, submitted by John P. Curp, Interim City Manager, regarding Special Event Permit Application for MARCH FOR BABIES.

**Recommendation** FILE**Sponsors:** City Manager

14. [202200448](#) **REPORT**, dated 2/24/2022, submitted by John P. Curp, Interim City Manager, regarding Special Event Permit Application for 2022 FLYING PIG MARATHON.

**Recommendation** FILE**Sponsors:** City Manager

15. [202200455](#) **REPORT**, dated 2/24/2022, submitted by John P. Curp, Interim City Manager, regarding Special Event Permit Application for REDS OPENING DAY BLOCK PARTY.

**Recommendation** FILE**Sponsors:** City Manager

16. [202200457](#) **REPORT**, dated 2/24/2022, submitted by John P. Curp, Interim City Manager, regarding Special Event Permit Application for HEART MINI MARATHON.

**Recommendation** FILE**Sponsors:** City Manager

17. [202200467](#) **REPORT**, dated 2/24/2022, submitted by John P. Curp, Interim City Manager, regarding Special Event Permit Application for CINCINNATI WALKS FOR KIDS.  
**Recommendation** FILE  
**Sponsors:** City Manager
18. [202200469](#) **ORDINANCE** submitted by John P. Curp, Interim City Manager, on 2/24/2022, **MODIFYING** Title VII, "General Regulations," of the Cincinnati Municipal Code by AMENDING Section 721-155, "Right of Appeal," of Chapter 721, "Streets and Sidewalks, Establishment and Maintenance," to modify the members of the sidewalk board of appeals and to clarify the role of the City Solicitor as legal advisor to the board.  
**Recommendation** PUBLIC SAFETY AND GOVERNANCE COMMITTEE  
**Sponsors:** City Manager
19. [202200470](#) **REPORT**, dated 2/24/2022, submitted by John P. Curp, Interim City Manager, regarding Special Event Permit Application for CECF STREET FESTIVAL.  
**Recommendation** FILE  
**Sponsors:** City Manager
20. [202200471](#) **ORDINANCE** submitted by John P. Curp, Interim City Manager, on 2/24/2022, **AUTHORIZING** the City Manager to apply for grant resources awarded by the Ohio Department of Transportation's Safe Routes to School program in an amount of up to \$400,000 for the purpose of constructing sidewalks on Westwood Northern Boulevard between McHenry Avenue and Baltimore Avenue.  
**Recommendation** BUDGET AND FINANCE COMMITTEE  
**Sponsors:** City Manager
21. [202200472](#) **ORDINANCE (EMERGENCY)** submitted by John P. Curp, Interim City Manager, on 2/24/2022, **AUTHORIZING** the payment of \$3,285 from Emergency Communications Center General Fund non-personnel operating budget account no. 050x103x0000x7215 as a moral obligation to US Bank for training and certification that was billed to a purchase card resulting in charges that exceeded the State of Ohio's \$3,000 purchasing limit without certification.  
**Recommendation** BUDGET AND FINANCE COMMITTEE  
**Sponsors:** City Manager
22. [202200475](#) **ORDINANCE** submitted by John P. Curp, Interim City Manager, on 2/24/2022, **ESTABLISHING** new capital improvement program project account no. 980x199x221915, "Oakley Recreation Center," for the purpose of providing resources to acquire real estate or interest therein for parks, parkways, playgrounds and recreation centers, improving and equipping such real estate, rehabilitating existing parks, parkways, playgrounds and recreation centers, including the design and construction of a recreation center in the Oakley neighborhood as part of the Recreation Master Plan designed to meet the

current demands and programming needs of the public, said recreation center to be larger than the existing center and include a gymnasium and rooms for specific activities, comply with current building codes, and provide ADA access and life safety requirements; and AUTHORIZING the transfer and appropriation of the sum of \$2,000,000 from the unappropriated surplus of the Park and Recreation Improvement Bond Fund 860 to newly established capital improvement program project account no. 980x199x221915, "Oakley Recreation Center."

**Recommendation** BUDGET AND FINANCE COMMITTEE

**Sponsors:** Jeffreys

23. [202200478](#) **ORDINANCE (EMERGENCY)** submitted by John P. Curp, Interim City Manager, on 2/24/2022, **AUTHORIZING** the transfer and return to source, Emergency Shelter Grant Fund 445, of the sum of \$559,380.39 from various Emergency Shelter Grant project accounts, in accordance with the attached Schedule of Transfer; and AUTHORIZING the transfer and appropriation of the sum of \$559,380.39 from the unappropriated surplus of Emergency Shelter Grant Fund 445 to various Emergency Shelter Grant project accounts, in accordance with the attached Schedule of Transfer, for the purpose of appropriating Emergency Shelter Grant administrative resources to Emergency Shelter Grant project accounts to completely fund emergency shelter renovations for increased safety related to COVID-19.

**Recommendation**

BUDGET AND FINANCE COMMITTEE

**Sponsors:** City Manager

24. [202200479](#) **ORDINANCE (EMERGENCY)** submitted by John P. Curp, Interim City Manager, on 2/24/2022, **AUTHORIZING** the transfer and return to source Fund 411, "Home Investment Trust," of the sum of \$3,523,076 from various Home Investment Trust Fund 411 project accounts, according to the attached Schedule of Transfer; and AUTHORIZING the transfer and appropriation of the sum of \$3,523,076 from the unappropriated surplus of Fund 411, "Home Investment Trust," to various new and existing Home Investment Trust Fund 411 project accounts, according to the attached schedule of transfer, for the purpose of appropriating resources to projects consistent with guidance issued by the United States Department of Housing and Urban Development.

**Recommendation** BUDGET AND FINANCE COMMITTEE

**Sponsors:** City Manager

25. [202200481](#) **ORDINANCE (EMERGENCY)** submitted by John P. Curp, Interim City Manager, on 2/24/2022, **ESTABLISHING** the classification and salary range schedule for the new full-time employment classification of Public Employees Assistance Program Counselor; and ENACTING Section 247 of Division 0, Chapter 307 of the Cincinnati Municipal Code, in order to establish a new salary schedule and classification title for the new classification consistent with the organizational changes described herein.

**Recommendation** PUBLIC SAFETY AND GOVERNANCE COMMITTEE

**Sponsors:** City Manager

26. [202200483](#) **ORDINANCE (EMERGENCY)** submitted by John P. Curp, Interim City Manager, on 2/24/2022, **AUTHORIZING** the City Manager to enter into an agreement on behalf of the Greater Cincinnati Water Works with the Water Research Foundation for the purpose of co-funding, along with five other water utilities, a collaborative research project known as "Identifying Service Line Materials without Excavation Distinguishing LSLs from Non-LSLs."

**Recommendation** BUDGET AND FINANCE COMMITTEE

**Sponsors:** City Manager

27. [202200484](#) **ORDINANCE** submitted by John P. Curp, Interim City Manager, on 2/24/2022, **AUTHORIZING** the establishment of a new capital improvement program project account no. 980x233x222362, "Kirby Improvements PID 115448 SRTS Grant," for the purpose of constructing a sidewalk on Kirby Avenue from the Sun Valley Apartments to West North Bend Road in the Mt. Airy neighborhood and also constructing up to four flashing beacons in the area of Woodward High School in the Roselawn neighborhood; **AUTHORIZING** the City Manager to accept and appropriate a grant in the amount of up to \$400,000 from the federal Safe Routes to School program (ALN 20.205), as administered by the Ohio Department of Transportation, to new capital improvement program project account no. 980x233x222362, "Kirby Improvements PID 115448 SRTS Grant," for the purpose of constructing a sidewalk on Kirby Avenue from the Sun Valley Apartments to West North Bend Road in the Mt. Airy neighborhood and also constructing up to four flashing beacons in the area of Woodward High School in the Roselawn neighborhood; and further **AUTHORIZING** the Director of Finance to deposit the grant funds into newly established capital improvement program project account no. 980x233x222362, "Kirby Improvements PID 115448 SRTS Grant."

**Recommendation**

BUDGET AND FINANCE COMMITTEE

**Sponsors:** City Manager

28. [202200485](#) **ORDINANCE** submitted by John P. Curp, Interim City Manager, on 2/24/2022, **AMENDING** the official zoning map of the City of Cincinnati to rezone the real property located at 1001 Marshall Avenue in the Camp Washington and CUF neighborhoods from the MG "Manufacturing General," and CC-A, "Community Commercial - Auto-Oriented," zoning districts to Planned Development District No. 92, "Marshall and Central Apartments."

**Recommendation** EQUITABLE GROWTH AND HOUSING COMMITTEE

**Sponsors:** City Manager

29. [202200488](#) **REPORT**, dated 2/24/2022 submitted by John P. Curp, Interim City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for PRICE HILL PETROLEUM LLC, 3749 Glenway Avenue, Cincinnati, Ohio 45205. (#7077040, C1, C2, NEW) [Objections: YES]

**Recommendation** FILE

**Sponsors:** City Manager

## CLERK OF COUNCIL

30. [202200458](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Michael James Cooper/ETS - IT Manager.

**Recommendation** FILE

**Sponsors:** Clerk of Council

31. [202200459](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Verna J. Arnette/GCWW/Deputy Director.

**Recommendation** FILE

**Sponsors:** Clerk of Council

32. [202200460](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Theodore John Nussman/Finance/Tax Commissioner.

**Recommendation** FILE

**Sponsors:** Clerk of Council

33. [202200461](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Todd J. Smith/GCWW - IT Manager.

**Recommendation** FILE

**Sponsors:** Clerk of Council

34. [202200462](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Dena Nichole Brown/Citizen Complaint Authority/Division Manager.

**Recommendation** FILE

**Sponsors:** Clerk of Council

35. [202200463](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Monica Marie Morton/Finance Asst. Finance Director.

**Recommendation** FILE

**Sponsors:** Clerk of Council

36. [202200464](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Holly Stutz Smith/Director of Communications.

**Recommendation** FILE

**Sponsors:** Clerk of Council

37. [202200490](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Kylie Johnson, Policy Advocate, 1145 Chesapeake Ave, Suite 1, Columbus, Ohio 43212. (OHIO ENVIRONMENTAL COUNCIL ACTION FUND)

**Recommendation** FILE

**Sponsors:** Clerk of Council

**BUDGET AND FINANCE COMMITTEE**

38. [202200385](#) **ORDINANCE** submitted by John P. Curp, Interim City Manager, on 2/16/2022, **AMENDING** Ordinance No. 0273-2021, which authorized the acceptance and appropriation of a donation from Clifton resident Timothy Maxey to existing capital improvement program project account no. 980x232x212383, "Pedestrian Safety Improvements," to provide resources for the purchase of two new solar powered blinking stop signs at the intersection of Middleton Avenue and Resor Avenue, for the purpose of increasing the donation and appropriation amount from \$2,920 to \$3,120.

**Recommendation** PASS

**Sponsors:** City Manager

39. [202200386](#) **ORDINANCE** submitted by John P. Curp, Interim City Manager, on 2/16/2022, **AUTHORIZING** the City Manager to apply for two grants in the amounts of up to \$417,631 and \$420,293 from the Ohio Environmental Protection Agency's Volkswagen Mitigation Trust Fund for the purpose of providing resources to install public electric vehicle charging stations at 361 Central Avenue and on Plum Street in the City of Cincinnati.

**Recommendation** PASS

**Sponsors:** City Manager

40. [202200387](#) **ORDINANCE (EMERGENCY)** submitted by John P. Curp, Interim City Manager, on 2/16/2022, **AUTHORIZING** the City Manager to accept and deposit a donation in an amount up to \$40,000 from the Cincinnati Park Board Commissioners' Fund into Fund 430, "Parks Private Endowment and Donations," for the purpose of providing resources for a grove and bird sanctuary in Ault Park; **ESTABLISHING** new capital improvement program project account no. 980x203x222020, "Carter's Grove at Ault Park," for the purpose of providing resources for creating a grove and bird sanctuary in Ault Park; and **AUTHORIZING** the transfer and appropriation of up to \$40,000 from the unappropriated surplus of Fund 430, "Parks Private Endowment and Donations," to newly established capital improvement program project account no. 980x203x222020, "Carter's Grove at Ault Park."

**Recommendation**

PASS EMERGENCY

**Sponsors:** City Manager

41. [202200388](#) **ORDINANCE (EMERGENCY)** submitted by John P. Curp, Interim City Manager, on 2/16/2022, **AMENDING** Ordinance No. 0235-2020, which established COVID-19 Fund 473 for receipt of funds from various sources earmarked to reimburse expenses related to the Coronavirus Disease 2019 ("COVID-19") pandemic other than resources from the Federal Emergency Management Agency (FEMA); **AUTHORIZING** an appropriation reduction in the amount of \$7,178,998 from American Rescue Plan grant project account no. 469x101xARP101, "ERA2," for the purpose of reducing the appropriation by the amount allocated for

Emergency Rental Assistance 2 funding to instead reflect these funds as an appropriation to COVID-19 Fund 473 based upon guidance promulgated by the United States Department of the Treasury; and AUTHORIZING an appropriation in the amount of \$7,178,998 to the City Manager's Office non-personnel operating budget account no. 473x101x7400 for the purpose of providing reimbursement of, or resources for, certain non-personnel expenditures for the Emergency Rental Assistance 2 program based upon guidance promulgated by the United States Department of the Treasury.

**Recommendation** PASS EMERGENCY

**Sponsors:** City Manager

42. [202200408](#) **ORDINANCE** submitted by John P. Curp, Interim City Manager, on 2/16/2022, **AUTHORIZING** the City Manager to accept and appropriate a donation in the amount of \$3,500 from Paddock Hills Assembly to the Cincinnati Recreation Commission for the purpose of providing resources to resurface the Paddock Hills Recreation Area basketball court; and AUTHORIZING the Finance Director to deposit the donated funds into capital improvement program project account no. 980x199x201903, "Athletics Facilities Renovation."

**Recommendation**

PASS

**Sponsors:** City Manager

43. [202200446](#) **MOTION**, submitted by Councilmembers Landsman, Owens and Vice Mayor Kearney, As the Administration prepares its budget, **WE HEREBY MOVE** that the following core services be priorities: Public safety staffing (CFD, CPD), including support for the fire recruit class *and* a second police recruit class; Public services staffing (DPS), including support for additional sanitation crews *and* efforts to improve retention (potentially through adjusted compensation); Core municipal amenities (DPS), including urgent road repair to uphold lane miles and pothole maintenance - especially in historically underserved neighborhoods, wherein residents experience the highest financial consequences of crumbling infrastructure. (BALANCE ON FILE IN THE CLERK'S OFFICE) (STATEMENT ATTACHED)

**Recommendation** ADOPT

**Sponsors:** Landsman, Kearney and Owens

## ANNOUNCEMENTS

Adjournment