



City of Cincinnati

801 Plum Street
Cincinnati, Ohio 45202

CALENDAR

Cincinnati City Council

Wednesday, April 24, 2024

2:00 PM

Council Chambers, Room 300

ROLL CALL

PRAYER AND PLEDGE OF ALLEGIANCE

FILING OF THE JOURNAL

MR. HARRIS

1. [202401236](#) **RESOLUTION**, submitted by Councilmember Harris, from Emily Smart Woerner, City Solicitor, **RECOGNIZING** Rachel Hastings and **EXPRESSING** the appreciation of the Mayor and Council for her working in and with the community to bring much needed investment and energy to all of Cincinnati, and particularly to the Price Hill neighborhoods.

Recommendation PASS

Sponsors: Harris

MS. KEARNEY

2. [202401220](#) **RESOLUTION**, submitted by Vice Mayor Kearney, from Emily Smart Woerner, City Solicitor, **RECOGNIZING** April as Sexual Assault Awareness Month and **EXPRESSING** solidarity with survivors of sexual violence and showing the support of the Mayor and Council for all survivors of sexual violence.

Recommendation PASS

Sponsors: Kearney

3. [202401244](#) **RESOLUTION**, submitted by Vice Mayor Kearney, from Emily Smart Woerner, City Solicitor, **RECOGNIZING** The Christ Hospital's Heart and Vascular Institute and **EXPRESSING** the appreciation of the Mayor and Council of the City of Cincinnati for its commitment to providing advanced cardiovascular care to the City of Cincinnati and expanding services to better meet residents' needs.

Recommendation PASS

Sponsors: Kearney

MS. OWENS

4. [202401243](#) **RESOLUTION**, submitted by Councilmember Owens, from Emily Smart Woerner, City Solicitor, **RECOGNIZING** the month of April 2024 as Native Plant Month to spread awareness of the vital role of native plants in maintaining the ecological balance of our community.

Recommendation PASS

Sponsors: Owens

5. [202401255](#) **MOTION**, submitted by Councilmember Owens, **WE MOVE** that the administration prepares a report within thirty (30) days to inform Councilmembers on the Limited Representation Pilot Program in partnership with the University of Cincinnati and the Hamilton County Help Center. (BALANCE ON FILE IN THE CLERK'S OFFICE) (STATEMENT ATTACHED)

Recommendation EQUITABLE GROWTH & HOUSING COMMITTEE

Sponsors: Owens

MS. ALBI

MS. KEARNEY

6. [202401245](#) **MOTION**, submitted by Councilmember Albi and Vice Mayor Kearney, **WE MOVE** that the City Administration prepare a report within 60 days to assess the feasibility of leveraging opt-intext messaging as a technology to better communicate with residents. (BALANCE ON FILE IN THE CLERK'S OFFICE) (STATEMENT ATTACHED).

Recommendation HEALTHY NEIGHBORHOODS COMMITTEE

Sponsors: Albi and Kearney

MS. OWENS

MS. ALBI

MS. KEARNEY

7. [202401206](#) **MOTION**, submitted by Councilmembers Owens, Albi and Vice Mayor Kearney, **WE MOVE** that the administration prepare a report within thirty (30) days on the feasibility of the formation/construction of a permanent memorial for victims of gun violence in Cincinnati. (BALANCE ON FILE IN THE CLERK'S OFFICE) (STATEMENT ATTACHED)

Recommendation PUBLIC SAFETY & GOVERNANCE COMMITTEE

Sponsors: Owens

CITY MANAGER

8. [202401130](#) **REPORT**, dated 4/17/2024, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for Westwood Second Saturdays Pride.

Recommendation FILE

Sponsors: City Manager

9. [202401189](#) **REPORT**, dated 4/24/2024, submitted Sheryl M. M. Long, City Manager, regarding Council Report-Community Investment Trust (CIT) Program Review and Recommendations.

Recommendation EQUITABLE GROWTH & HOUSING COMMITTEE

- Sponsors:** City Manager
10. [202401190](#) **REPORT**, dated 4/24/2024, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for ICON Concerts 2024.
Recommendation FILE
- Sponsors:** City Manager
11. [202401191](#) **REPORT**, dated 4/24/2024, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for Saylor Park Oktoberfest.
Recommendation FILE
- Sponsors:** City Manager
12. [202401192](#) **REPORT**, dated 4/24/2024 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for LJEM Properties Ohio LLC, DBA Urban Air Adventure Park, 3321 Alamo Avenue (#5232342, TRFO, D1 D2) [Objections: None]
Recommendation FILE
- Sponsors:** City Manager
13. [202401193](#) **REPORT**, dated 4/24/2024 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Bharat 3 OH LLC, 5131 Glenway Avenue. (#0683846, TRFO, C1 C2) [Objections: None]
Recommendation FILE
- Sponsors:** City Manager
14. [202401194](#) **REPORT**, dated 4/24/2024 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Cincinnati Park Board Oak Ridge Lodge, 5083 Colerain Avenue. (#14934000003, New, F8) [Objections: None]
Recommendation FILE
- Sponsors:** City Manager
15. [202401195](#) **REPORT**, dated 4/24/2024 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Guardian Angels RC Church, Gymnasium, Lunchroom & Concessions 6531 Beechmont Avenue. (#3426405, New, D2) [Objections: None]
Recommendation FILE
- Sponsors:** City Manager
16. [202401197](#) **REPORT**, dated 4/24/2024, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for Second Sunday on Main.
Recommendation FILE
- Sponsors:** City Manager
17. [202401198](#) **REPORT**, dated 4/24/2024 submitted by Sheryl M. M. Long, City Manager, on

a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Magnificent Morsels Catering LLC, DBA Magnificent Morsels, 3253 Jefferson Avenue. (#5423919, TRFO, D5 D6) [Objections: None]

Recommendation FILE

Sponsors: City Manager

18. [202401199](#) **REPORT**, dated 4/24/2024 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Safi Wine Bar LLC, 1403 Republic St 1st flr & partial basement. (#7638585, TRFO, D5J D6) [Objections: None]

Recommendation FILE

Sponsors: City Manager

19. [202401200](#) **REPORT**, dated 4/24/2024 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Biscuit Love OTR LLC, 1602 Pleasant Street Unit A4. (#0725241, TREX, D5) [Objections: Yes]

Recommendation FILE

Sponsors: City Manager

20. [202401201](#) **REPORT**, dated 4/24/2024 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Highland Coffee House LLC, DBA Highland Coffee House, 2839 Highland Avenue and patio. (#3832400, STCK, D2 D2X D3 D3A D6) [Objections: None]

Recommendation FILE

Sponsors: City Manager

21. [202401202](#) **REPORT**, dated 4/24/2024 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Bar at Foundry LLC, 500 Race Street. (#0490255, New, D3A) [Objections: None]

Recommendation FILE

Sponsors: City Manager

22. [202401222](#) **ORDINANCE**, submitted by Sheryl M. M. Long, City Manager, on 4/24/2024, **MODIFYING** the provisions of Chapter 321, "Procurement and Disposal of Supplies, Services and Construction," of the Cincinnati Municipal Code by AMENDING Sections 321-1-P, "Professional Services," 321-1-S, "Service," 321-13, "Procurement; Supplies, Services and Construction in Excess of \$5,000.00 but not Greater Than \$50,000.00," 321-15, "Procurement; Supplies, Services and Construction in Excess of \$50,000.00 but not Greater Than \$250,000.00," 321-17, "Procurement; Supplies, Services and Construction in Excess of \$250,000.00," 321-19 "Procurement; Professional Services," 321-31, "Bid; Opening of Bids," 321-61, "Proposal; Opening of Proposal," and 321-97, "Contracts; Joint and Cooperative Purchasing Options."

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: City Manager

23. [202401223](#) **REPORT**, dated 4/24/2024, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for Kroger Hatch Chile Event.
Recommendation FILE

Sponsors: City Manager
24. [202401225](#) **ORDINANCE**, submitted by Sheryl M. M. Long, City Manager, on 4/24/2024, **AUTHORIZING** the City Manager and employees of the Department of Economic Inclusion to solicit and accept donations of money, in-kind contributions, participation fees, and other things of value from the business community, individual benefactors, and other appropriate sources for the City's 2024 Business Enterprise Expo; and **AUTHORIZING** the Director of Finance to deposit the donated funds into Special Events Fund 314.
Recommendation BUDGET AND FINANCE COMMITTEE
Sponsors: City Manager
25. [202401227](#) **ORDINANCE (EMERGENCY)**, submitted by Sheryl M. M. Long, City Manager, on 4/24/2024, **AUTHORIZING** the City Manager to accept an in-kind donation of children's bicycle helmets valued at \$9,300 from the Cincinnati Fire Foundation and Cincinnati Parks Foundation to support the Cincinnati Fire Department's Emergency Medical Services Mountain Bike Unit's Community Safety Initiative; **AUTHORIZING** the City Manager to accept a monetary donation of \$25,000 from the Cincinnati Fire Foundation to support the Cincinnati Fire Department's Emergency Medical Services Mountain Bike Unit; **AUTHORIZING** the Director of Finance to deposit the donated resources into General Fund 050 revenue account no. 050x8571; and **AUTHORIZING** the transfer and appropriation of \$25,000 from the unappropriated surplus of General Fund 050 to Cincinnati Fire Department non-personnel operating budget account no. 050x271x7300 to provide resources to support Cincinnati Fire Department's Emergency Medical Services Mountain Bike Unit.
Recommendation BUDGET AND FINANCE COMMITTEE
Sponsors: City Manager
26. [202401229](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 4/24/2024, **AUTHORIZING** the City Manager to execute a Sixth Amendment to the Warren County Water Area Contract between the City of Cincinnati and the Board of County Commissioners of Warren County, Ohio to modify the area in the original agreement to be served by the City.
Recommendation BUDGET AND FINANCE COMMITTEE
Sponsors: City Manager
27. [202401230](#) **RESOLUTION** submitted by Sheryl M. M. Long, City Manager, on 4/24/2024, **AUTHORIZING** tax levies for the calendar year beginning January 1, 2025, certifying them to the Hamilton County Auditor pursuant to O.R.C. § 5705.34, and requesting the County Auditor and County Treasurer to pay monies that may be in the County Treasury and are lawfully applicable to the purpose of this calendar year to the City Treasurer pursuant to O.R.C § 321.34.
Recommendation BUDGET AND FINANCE COMMITTEE
Sponsors: City Manager

28. [202401247](#) **REPORT**, dated 4/24/2024, submitted Sheryl M. M. Long, City Manager, regarding Energy Benchmarking and Building Performance Standards. (Ref. Doc. # 202400225)
- Recommendation** CLIMATE, ENVIRONMENT & INFRASTRUCTURE COMMITTEE
- Sponsors:** City Manager
29. [202401248](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 4/24/2024, **AUTHORIZING** the City Manager to dispose of personal property from the Duke Energy Convention Center in advance of the closure and renovation of the center, notwithstanding the prohibitions in Cincinnati Municipal Code Sections 321-141 and 321-143 governing the disposal of City-owned personal property.
- Recommendation** BUDGET AND FINANCE COMMITTEE
- Sponsors:** City Manager
30. [202401256](#) **ORDINANCE (B VERSION) (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 4/24/2024, **AUTHORIZING** the City Manager to execute a Development Agreement with 616 Race LLC, pertaining to the development and construction of approximately 84,281 square feet of commercial space, consisting of approximately 109 hotel rooms, on property located at 614-616 Race Street in the Central Business District of Cincinnati, and providing for City assistance to the project in the form of a rebate of a portion of the service payments in lieu of taxes imposed in connection with a proposed thirty-year property tax exemption for improvements pursuant to Ohio Revised Code Section 5709.41, subject to the passage by Council of a separate ordinance authorizing such tax exemption. (Subject to the Temporary Prohibition List <<https://www.cincinnati-oh.gov/law/ethics/city-business>>).
- Recommendation** BUDGET AND FINANCE COMMITTEE
- Sponsors:** City Manager

CLERK OF COUNCIL

31. [202401221](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Rajanand Chundur/OPDA/CAGIS/Deputy Director.
- Recommendation** FILE
- Sponsors:** Clerk of Council

BUDGET AND FINANCE COMMITTEE

32. [202401125](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 4/17/2024, **AUTHORIZING** the transfer and return to source of \$500,000 from capital improvement program project account no. 980x203x232031, "Urban Tree Canopy - GF," to the unappropriated surplus of the General Fund to realign sources with uses; **AUTHORIZING** the transfer and appropriation of \$500,000 from the

unappropriated surplus of the General Fund to capital improvement program project account no. 980x203x222004, "Biochar Replication Facility," to provide additional resources for implementing a biochar production facility; and **AUTHORIZING** the transfer and appropriation of \$850,000 from the unappropriated surplus of Revolving Energy Loan Fund 883 to capital improvement program project account no. 980x203x222004, "Biochar Replication Facility," to provide additional resources for implementing a biochar production facility.

Recommendation PASS EMERGENCY

Sponsors: City Manager

33. [202401207](#) **ORDINANCE (EMERGENCY)**, submitted by Sheryl M. M. Long, City Manager, on 4/22/2024, **AUTHORIZING** the City Manager to execute a Development Agreement with 616 Race LLC, pertaining to the development and construction of approximately 84,281 square feet of commercial space, consisting of approximately 109 hotel rooms, on property located at 614-616 Race Street in the Central Business District of Cincinnati, and providing for City assistance to the project in the form of a rebate of a portion of the service payments in lieu of taxes imposed in connection with a proposed thirty-year property tax exemption for improvements pursuant to Ohio Revised Code Section 5709.41, subject to the passage by Council of a separate ordinance authorizing such tax exemption. (Subject to the [Temporary Prohibition List <https://www.cincinnati-oh.gov/law/ethics/city-business>](https://www.cincinnati-oh.gov/law/ethics/city-business))

Recommendation PASS EMERGENCY

Sponsors: City Manager

34. [202401128](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 4/17/2024, **AUTHORIZING** the City Manager to accept and appropriate a grant of up to \$2,000 from the American Heart Association to support the Cincinnati Health Department's participation in its Ambulatory Quality Improvement Program; and **AUTHORIZING** the Director of Finance to deposit the grant funds into Public Health Research Fund revenue account no. 350x8571.

Recommendation PASS

Sponsors: City Manager

35. [202401129](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 4/17/2024, **AUTHORIZING** the City Manager to apply for, accept, and appropriate a grant of up to \$400,000 from the Ohio Department of Health for the expansion of existing school-based health centers ("SBHCs") to expand the SBHC at Roberts Academy; and **AUTHORIZING** the Director of Finance to deposit the grant funds into Public Health Research Fund revenue account no. 350x8536.

Recommendation PASS

Sponsors: City Manager

36. [202401126](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 4/17/2024, **AUTHORIZING** the City Manager to apply for, accept, and appropriate a grant of up to \$50,000 from the Bloomberg Philanthropies Youth Climate Action Fund to Environment and Sustainability Fund 436 to create the Cincinnati Youth Climate Action

Program; and **AUTHORIZING** the Director of Finance to deposit grant revenues into Environment and Sustainability Fund 436 revenue account no. 436x8571.

Recommendation PASS EMERGENCY

Sponsors: City Manager

37. [202401224](#) **ORDINANCE (B VERSION)**, submitted by Sheryl M. M. Long, City Manager, on 4/22/2024, **AUTHORIZING** the City Manager to apply for, accept, and appropriate a grant of up to \$56,160 from the Ohio Department of Public Safety, Ohio Traffic Safety Office, Drive to Succeed 2024 Grant, to provide community-based scholarships to eligible students for driver education training; and **AUTHORIZING** the Director of Finance to deposit the grant funds into Law Enforcement Grant Fund 368, project account no. 24DTS.

Recommendation PASS

Sponsors: City Manager

38. [202401150](#) **MOTION**, submitted by Councilmembers Johnson, Walsh, Owens and Jeffreys, **WE MOVE** that the Administration produces a report within ninety (90) days on the pros and cons of Project Labor Agreement (PLAs). This report should include potential impacts on worker wages, labor availability, project costs, project efficiency, worker safety, workforce diversity, the bidding process, and any other relevant information. It should also include the historic context of any other similar policies implemented or studied by the City. (STATEMENT ATTACHED)

Recommendation ADOPT

Sponsors: Johnson, Walsh, Owens and Jeffreys

39. [202401119](#) **MOTION**, submitted by Councilmembers Walsh, Harris and Parks, **WE MOVE** that the Administration provide a report within ninety (90) days regarding the process of replacing trees planted in the rights-of-way around the City that have damaged adjacent sidewalks and other private properties. This report should include the plan and current status for replacing all trees in the right of way that cause damage to the surrounding sidewalk including a timeline for replacement and projected cost to property owners and possible funding sources from the City to mitigate the cost.

Recommendation ADOPT

Sponsors: Walsh, Harris and Parks

SUPPLEMENTAL ITEMS

EQUITABLE GROWTH & HOUSINGS COMMITTEE

40. [202401057](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 4/10/2024, **AMENDING** the official zoning map of the City of Cincinnati to rezone certain real property in the area generally located at 220 William Howard Taft Road in the Corryville neighborhood from the RMX, "Residential Mixed," and the OG, "Office General," zoning districts to Planned Development District No. 99, "Peoples Church." (Subject to the [Temporary Prohibition List <https://www.cincinnati-oh.gov/law/ethics/city-business>](https://www.cincinnati-oh.gov/law/ethics/city-business))

Recommendation PASS

Sponsors: City Manager

ANNOUNCEMENTS

Adjournment