



# City of Cincinnati

801 Plum Street  
Cincinnati, Ohio 45202

## CALENDAR

### Cincinnati City Council

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Wednesday, November 20, 2024

2:00 PM

Council Chambers, Room 300

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#### ROLL CALL

#### PRAYER AND PLEDGE OF ALLEGIANCE

#### FILING OF THE JOURNAL

#### MAYOR AFTAB

#### Southwest Ohio Regional Transit Board

1. [202402379](#) **APPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint Tianay Amat to the Southwest Ohio Regional Transit Board for a term of three years. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Female/AA).

**Recommendation** CONFIRM

**Sponsors:** Mayor

#### MR. JEFFREYS

2. [202402419](#) **MOTION**, submitted by Councilmember Jeffreys, **WE MOVE** that the Administration issue a report within sixty (60) days that: Outlines traffic citations overall and by neighborhood for 2024, and update the same for the previous four years. (BALANCE ON FILE IN THE CLERK'S OFFICE) (STATEMENT ATTACHED).

**Recommendation** PUBLIC SAFETY & GOVERNANCE COMMITTEE

**Sponsors:** Jeffreys

#### MR. WALSH

3. [202402426](#) **MOTION**, submitted by Councilmember Walsh, **WE MOVE** that the \$1,782,421 returned to the City of Cincinnati from the Hamilton County Auditor from the Real Estate Assessment Fund be directed to the Capital Project Reserve. **WE FURTHER MOVE** that the attached policy go in place with the allocation of the fund. (STATEMENT ATTACHED)

**Recommendation** BUDGET AND FINANCE COMMITTEE

**Sponsors:** Walsh

#### MS. ALBI

4. [202402433](#) **MOTION**, submitted by Councilmember Albi, **WE MOVE** that the City Administration provide a report within ninety (90) days on the feasibility of

creating a holistic strategy to combat hate crime and incidents. (BALANCE ON FILE IN THE CLERK'S OFFICE) (STATEMENT ATTACHED)

**Recommendation** PUBLIC SAFETY & GOVERNANCE COMMITTEE

**Sponsors:** Albi

**MS. ALBI**

**MS. PARKS**

**MS. OWENS**

**MS. KEARNEY**

5. [202402435](#) **MOTION**, submitted by Councilmembers Albi, Parks, Owens and Vice Mayor Kearney, **WE MOVE** that the administration to provide a report within sixty (60) days on the current availability and quality of lactation rooms in City-owned or City-maintained properties. (BALANCE ON FILE IN THE CLERK'S OFFICE) (STATEMENT ATTACHED)

**Recommendation** BUDGET AND FINANCE COMMITTEE

**Sponsors:** Albi, Parks, Owens and Kearney

**MR. CRAMERDING**

**MR. JOHNSON**

6. [202402442](#) **MOTION**, submitted by Councilmember Cramerding and Johnson, **WE MOVE** that Councilmember Scotty Johnson be appointed to vice-chair of Budget and Finance Committee.

**Recommendation** PUBLIC SAFETY & GOVERNANCE COMMITTEE

**Sponsors:** Cramerding and Johnson

**CITY MANAGER**

7. [202402385](#) **REPORT**, dated 11/20/2024 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Price Hill Petroleum LLC, 3749 Glenway Avenue. (#70770400010, New, C1 C2) [OBJECTIONS: None]

**Recommendation** FILE

**Sponsors:** City Manager

8. [202402390](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 11/20/2024, **AUTHORIZING** the City Manager to apply for, accept, and appropriate a grant of up to \$199,691.96 from the National Association of County and City Health Officials Adaptation of Project Firstline Tools and Resources program to develop tools and resources related to infection prevention and control activities and to promote them to community healthcare facility partners; and **AUTHORIZING** the Director of Finance to deposit the grant funds into Public Health Research Fund revenue account no. 350x8571.

**Recommendation** BUDGET AND FINANCE COMMITTEE

**Sponsors:** City Manager

9. [202402392](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 11/20/2024, **AUTHORIZING** the City Manager to execute a Lease Agreement with 39th Parallel Leasing, LLC., pursuant to which the City will enter into a new lease for the use and occupancy of Lunken Airport Lease Areas 11, 28, and 29 for up to twenty years.

**Recommendation** BUDGET AND FINANCE COMMITTEE

**Sponsors:** City Manager

10. [202402395](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 11/20/2024, **AUTHORIZING** the City Manager to apply for, accept, and appropriate a grant of up to \$25,569 from the Cincinnati Police Department Community Preventive Education Grant Program to operate the Cincinnati Recreation Commission's Queen City Safety While Integrating Skills and Hoops (SWISH) Program; and **AUTHORIZING** the Director of Finance to deposit the grant funds into Fund 319, "Contributions for Recreation Purposes," revenue account no. 319x8571.

**Recommendation** BUDGET AND FINANCE COMMITTEE

**Sponsors:** City Manager

11. [202402396](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 11/20/2024, **ESTABLISHING** new capital improvement program project account no. 980x199x251924, "Hartwell Field - FCC Donation," to provide resources for the installation of a turf field at the Hartwell Recreation Complex; **AUTHORIZING** the City Manager to accept and appropriate a donation of \$30,000 from FC Cincinnati into newly established capital improvement program project account no. 980x199x251924, "Hartwell Field - FCC Donation," to provide resources for the installation of a turf field at the Hartwell Recreation Complex; and **AUTHORIZING** the Director of Finance to deposit \$30,000 from FC Cincinnati into capital improvement program project account no. 980x199x251924, "Hartwell Field - FCC Donation."

**Recommendation** BUDGET AND FINANCE COMMITTEE

**Sponsors:** City Manager

12. [202402397](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 11/20/2024, **AUTHORIZING** the City Manager to apply for, accept, and appropriate a grant of up to \$10,000 from the FC Cincinnati Foundation to support the City's Rec@Nite program at the Lincoln Recreation Center in the West End neighborhood; and **AUTHORIZING** the Director of Finance to deposit the grant funds into Fund 319, "Contributions for Recreation Purposes," revenue account no. 319x8571.

**Recommendation** BUDGET AND FINANCE COMMITTEE

**Sponsors:** City Manager

13. [202402398](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 11/20/2024, **AMENDING** Ordinance No. 31-2023, which authorized the City Manager to accept and appropriate a grant of up to \$6,000,000 from the Congestion Mitigation/Air Quality program awarded through the Ohio-Kentucky-Indiana Regional Council of Governments (OKI) (ALN 20.205) to provide resources to upgrade and install a fiber optic Coordinated Traffic Control System in the Over-the-Rhine neighborhood, to increase the grant

resource value to up to \$6,600,000.

**Recommendation** BUDGET AND FINANCE COMMITTEE

**Sponsors:** City Manager

14. [202402399](#) **REPORT**, dated 11/20/2024, submitted Sheryl M. M. Long, City Manager, regarding road closure policy update. (See Ref. Doc. 202401922)

**Recommendation** BUDGET AND FINANCE COMMITTEE

**Sponsors:** City Manager

15. [202402400](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 11/20/2024, **MODIFYING** Chapters 723, "Streets and Sidewalks, Use Regulations," 883, "Public Assembly Permit," 865, "Theaters and Exhibitions," and Title XV, "Code Compliance and Hearings," of the Cincinnati Municipal Code by **ORDAINING** new Sections 883-1-E "Event," 883-1-F, "Facility for Public Assembly; Facility," 883-1-F1, "Facility Manager," and 883-1-P1, "Person," and by **AMENDING** the provisions of Chapter 883, "Public Assembly Permit," to establish a clear and effective framework for ensuring the safety, security, and welfare of persons at public assembly events where such events may require heightened safety considerations; and further **AMENDING** Sections 723, "Applicability," 865-31, "Emergency On-the-Scene Authority of Police and/or Fire Officer in Charge," 865-33, "Selling of Tickets Over Capacity of Places of Assembly," Section 1501-11, "Class E Civil Offenses," to make the provisions consistent with the changes provided herein; and further **REPEALING** Chapter 881, "Facilities for Public Assembly," of Title VIII, "Business Regulations," as the provisions are duplicated and incorporated into the modifications provided for herein.

**Recommendation** PUBLIC SAFETY & GOVERNANCE COMMITTEE

**Sponsors:** City Manager

16. [202402411](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 11/20/2024, **AMENDING** the official zoning map of the City of Cincinnati to rezone the real property located at 4710-4722 Madison Road in the Madisonville neighborhood from the MG-T, "Manufacturing General - Transportation Corridor," zoning district to the CG-A-T, "Commercial General-Auto Oriented - Transportation Corridor," zoning district to facilitate the construction of three new commercial buildings for day care center, retail, and restaurant uses.

**Recommendation** EQUITABLE GROWTH & HOUSING COMMITTEE

**Sponsors:** City Manager

## BUDGET AND FINANCE COMMITTEE

17. [202402318](#) **REPORT**, dated 11/6/2024, submitted Sheryl M. M. Long, City Manager, regarding the Department of Finance Investment Policy update.

**Recommendation** APPROVE & FILE

**Sponsors:** City Manager

18. [202402319](#) **REPORT**, dated 11/6/2024, submitted Sheryl M. M. Long, City Manager, regarding residential sidewalk repair assistance. (See Doc. #202401457)

**Recommendation** APPROVE & FILE

**Sponsors:** City Manager

19. [202402341](#) **RESOLUTION (LEGISLATIVE) (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 11/6/2024, **DECLARING** the intent to appropriate to public use certain real-property interests necessary to secure, stabilize, repair, improve, and protect a portion of the public roadway known as Harrison Avenue, and the sidewalk and retaining wall adjacent thereto.
- Recommendation** PASS EMERGENCY
- Sponsors:** City Manager
20. [202402342](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 11/6/2024, **APPROPRIATING** to public use certain real property interests necessary to secure, stabilize, repair, improve, and protect a portion of the public roadway known as Harrison Avenue, and the sidewalk and retaining wall adjacent thereto.
- Recommendation** PASS EMERGENCY
- Sponsors:** City Manager
21. [202402371](#) **ORDINANCE**, submitted by Mayor Aftab Pureval, from Emily Smart Woerner, City Solicitor, **RENAMING** General Fund balance sheet reserve account no. 050x3422, "Deferred Appropriations," to "Discretionary Reserve"; and **AUTHORIZING** the transfer of \$1,782,421 from the General Fund unappropriated surplus to renamed General Fund balance sheet reserve account no. 050x3422, "Discretionary Reserve," to reserve resources to be used for one-time FY 2026 General Fund Operating Budget priorities.
- Recommendation** PASS
- Sponsors:** Mayor
22. [202402335](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 11/6/2024, **AUTHORIZING** the City Manager to accept and appropriate up to \$25,000 from the City of Norwood to capital improvement program project account no. 980x233x242308, "Street Rehabilitation," to rehabilitate the section of Edwards Road from Wasson Road to Madison Road, a portion of which is located within the City of Norwood; and **AUTHORIZING** the Director of Finance to deposit the resources into capital improvement program project account no. 980x233x242308, "Street Rehabilitation."
- Recommendation** PASS
- Sponsors:** City Manager
23. [202402338](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 11/6/2024, **AUTHORIZING** the City Manager to accept and appropriate up to \$180,000 from Hamilton County to capital improvement program project account no. 980x233x242308, "Street Rehabilitation," to provide resources for rehabilitating the section of West Galbraith Road from Vine Street to the corporation line, a portion of which is located in Springfield Township; and **AUTHORIZING** the Director of Finance to deposit the resources from Hamilton County into capital improvement program project account no. 980x233x242308, "Street Rehabilitation."
- Recommendation** PASS
- Sponsors:** City Manager

24. [202402332](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 11/6/2024, **AUTHORIZING** the payment of \$2,257.14 from Parks Department capital improvement program project account 980x203x242000, "Park Infrastructure Rehabilitation," as a moral obligation to W. W. Grainger, Inc. for charges related to the purchase of shop supplies for the Parks Department Division of Natural Resources building.
- Recommendation** PASS EMERGENCY
- Sponsors:** City Manager
25. [202402366](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 11/14/2024, **AUTHORIZING** the payment of \$2,288.01 from Parks Department General Fund non-personnel operating budget account no. 050x202x1000x7316 to CDW Government LLC as a moral obligation for outstanding charges related to the purchase of telephones and headsets for use in City parks.
- Recommendation** PASS EMERGENCY
- Sponsors:** City Manager
26. [202402367](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 11/14/2024, **AUTHORIZING** the payment of \$999.99 to W. W. Grainger, Inc. from Parks Department Private Endowment and Donations Fund 430 non-personnel operating budget account no. 430x202x1059x7379 as a moral obligation for outstanding charges related to the purchase of a workbench for the new Division of Natural Resources building.
- Recommendation** PASS EMERGENCY
- Sponsors:** City Manager
27. [202402334](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 11/6/2024, **AUTHORIZING** the payment of \$5,487.50 from Parks Department Private Endowment and Donations Fund 430 non-personnel operating budget account no. 430x202x3137x7373 to Forevergreen Complete Ground Care for charges related to the clearing of the Fort Washington Way planter irrigation systems, pursuant to the attached then and now certificate from the Director of Finance.
- Recommendation** PASS EMERGENCY
- Sponsors:** City Manager
28. [202402337](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 11/6/2024, **AUTHORIZING** the payment of \$3,000 from Parks Department capital improvement program project account 980x203x242000, "Park Infrastructure Rehabilitation," to Southwestern Ohio Services pursuant to the attached certificate from the Director of Finance to repair the pickleball courts at Sawyer Point.
- Recommendation** PASS EMERGENCY
- Sponsors:** City Manager
29. [202402336](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 11/6/2024, **ESTABLISHING** new capital improvement program project account no. 980x104x251056, "Public Access EV Charging Ports - Grant," to



provide grant resources for public-facing electric vehicle charging infrastructure at City-owned properties that are in or adjacent to disadvantaged communities; **AUTHORIZING** the City Manager to apply for, accept, and appropriate a grant of up to \$854,547 from the U.S. Department of Transportation Federal Highway Administration Charging and Fueling Infrastructure Discretionary Grant Program (ALN 20.205) to newly established capital improvement program project account no. 980x104x251056, "Public Access EV Charging Ports - Grant"; and **AUTHORIZING** the Director of Finance to deposit grant resources into capital improvement program project account no. 980x104x251056, "Public Access EV Charging Ports - Grant."

**Recommendation** PASS EMERGENCY

**Sponsors:** City Manager

30. [202402340](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 11/6/2024, **ESTABLISHING** new capital improvement program project account no. 980x233x252321, "Columbia Parkway Landslide OPWC Grant," to provide Ohio Public Works Commission ("OPWC") grant resources for landslide stabilization work along Columbia Parkway and new capital improvement program project account no. 980x233x252322, "Warsaw Avenue OPWC Grant," to provide OPWC grant resources for the Warsaw Avenue rehabilitation project; **AUTHORIZING** the City Manager to accept and appropriate grant resources of up to \$2,438,518 from OPWC Funding Round 38 to provide OPWC grant resources of up to \$1,166,000 to newly established capital improvement program project account no. 980x233x252321, "Columbia Parkway Landslide OPWC Grant," for landslide stabilization work along Columbia Parkway and up to \$1,272,518 to newly established capital improvement program project account no. 980x233x252322, "Warsaw Avenue OPWC Grant," for the Warsaw Avenue rehabilitation project; **AUTHORIZING** the Director of Finance to deposit OPWC grant resources of up to \$1,166,000 into capital improvement program project account no. 980x233x252321, "Columbia Parkway Landslide OPWC Grant," and up to \$1,272,518 into capital improvement program project account no. 980x233x252322, "Warsaw Avenue OPWC Grant"; and **AUTHORIZING** the City Manager to enter into any agreements necessary for the receipt and administration of these grant resources.

**Recommendation** PASS

**Sponsors:** City Manager

31. [202402365](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 11/14/2024, **ESTABLISHING** new capital improvement program project account no. 980x234x252352, "Lunken Runway 3L-21R 2025 OH AIP Grant," to provide grant matching resources for the decommissioning of runway 3L-21R at Lunken Airport; **AUTHORIZING** the City Manager to apply for, accept, and appropriate a grant of up to \$76,265 from the 2025 Ohio Airport Improvement Program awarded by the Ohio Department of Transportation to newly established capital improvement program project account no. 980x234x252352, "Lunken Runway 3L-21R 2025 OH AIP Grant," for the purpose of decommissioning Runway 3L-21R at Lunken Airport; and **AUTHORIZING** the Director of Finance to deposit the grant resources into capital improvement program project account 980x234x252352, "Lunken

Runway 3L-21R 2025 OH AIP Grant.”

**Recommendation** PASS EMERGENCY

**Sponsors:** City Manager

32. [202402333](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 11/6/2024, **AUTHORIZING** the City Manager to accept a donation of \$4,999 from Paul M. Jurgensen to be used for Cincinnati Police Department members’ special weapons and tactics (SWAT) training; **AUTHORIZING** the Director of Finance to deposit the donation into General Fund revenue account no. 050x8571; and **AUTHORIZING** the transfer and appropriation of \$4,999 from the unappropriated surplus of the General Fund to Cincinnati Police Department General Fund non-personnel operating budget account no. 050x222x7200.

**Recommendation** PASS EMERGENCY

**Sponsors:** City Manager

33. [202402339](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 11/6/2024, **AUTHORIZING** the City Manager and employees of the Cincinnati Police Department to solicit and accept donations of money, in-kind contributions, and other things of value from the Cincinnati business community, individual benefactors, entertainment industries, and other available sources for the Victims Assistance Liaison Unit/Cincinnati Citizens Respect Our Witnesses to provide food and gift cards to the surviving families of homicide victims during the upcoming holiday season; and **AUTHORIZING** the Director of Finance to deposit funds donated to the City of Cincinnati into Public Safety Special Projects Fund 456.

**Recommendation** PASS EMERGENCY

**Sponsors:** City Manager

34. [202402388](#) **ORDINANCE**, submitted by Mayor Aftab Pureval, from Emily Smart Woerner, City Solicitor, **AUTHORIZING** the City Manager to accept an in-kind donation of event space valued at \$2,200 from the Cincinnati Center City Development Corporation for the purpose of holding the State of the City address at Memorial Hall on November 12, 2024.

**Recommendation** PASS

**Sponsors:** Mayor

35. [202402370](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 11/14/2024, **AUTHORIZING** the establishment of capital improvement program project account nos. 980x203x252038, “Mt. Airy Trails Expansion - GF,” to provide resources for the expansion of trails in the Mt. Airy Park; 980x203x252037, “Park Trails Expansion - GF,” to provide resources for trail expansions in the Cincinnati Park network; 980x255x252501, “City Facility Renovation and Repairs - CSR,” to provide resources for the continuation of ongoing repairs, alterations, and upgrades to City facilities such as those used by the Police, Fire, and Public Services Departments; and 980x252x252533, “Brine Equipment,” to provide resources for the upgrade of the City’s salt brine system; **AUTHORIZING** the establishment of permanent improvement



program project account no. 758x227x252226, "Records Management System Peripherals," to provide resources for printers, scanners, and other peripherals to support the upgrade and conversion of the existing records management system; **AUTHORIZING** the redirection of \$11,797.82 in Cincinnati Board of Park Commissioners Private Endowment Funds from existing capital improvement program project account no. 980x203x182017, "Drabner-Funded Infrastructure Improvements," to the unappropriated surplus of Parks Private Endowment and Donations Fund 430 to close out or decrease existing capital improvement program project account no. 980x203x182017, "Drabner-Funded Infrastructure Improvements"; **AUTHORIZING** the transfer and return to source of \$7,707,176.06 from various General Capital Budget capital improvement program project accounts to close out or decrease certain existing capital improvement program project accounts according to Section A of the attached Schedule of Transfer; **AUTHORIZING** the transfer and appropriation of \$6,602,832.06 from the unappropriated surplus of various General Capital Funds to new or existing capital improvement program project accounts to provide resources for certain capital improvement program project accounts according to Section B of the attached Schedule of Transfer; **AUTHORIZING** the transfer and appropriation of \$716,344 from the unappropriated surplus of Income Tax Permanent Improvement Fund 758 to new or existing permanent improvement project accounts to provide resources for certain permanent improvement project accounts according to Section C of the attached Schedule of Transfer; **AUTHORIZING** the transfer and return to source of \$3,281,585.40 from various Restricted and Special Revenue Funds capital improvement program project accounts to close out or decrease certain existing capital improvement program project accounts according to Section D of the attached Schedule of Transfer; **AUTHORIZING** the transfer and appropriation of \$1,180,973.23 from the unappropriated surplus of various Restricted and Special Revenue Funds to new or existing capital improvement program project accounts to provide resources for certain capital improvement program project accounts according to Section E of the attached Schedule of Transfer; **AUTHORIZING** the transfer of \$17,000 from the unappropriated surplus of Parking System Facilities Fund 102 to Parking System Facilities Fund balance sheet reserve account no. 102x3441, "U-Square Garage - Reserve for Capital Projects"; **AUTHORIZING** the transfer and appropriation of \$308,000 from the unappropriated surplus of the General Fund to City Manager's Office General Fund non-personnel operating budget account no. 050x101x7200 to provide resources for emergency rental assistance and audio-visual equipment contract support; and further **DECLARING** certain projects to be for a public purpose, all for the purpose of carrying out the Capital Improvement Program.

**Recommendation** PASS EMERGENCY

**Sponsors:** City Manager

36. [202402394](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 11/18/2024, **AUTHORIZING** the City Manager to execute a First Amendment to Development Agreement with Oakley Yards Land, LLC, an affiliate of Neyer Properties, Inc., pertaining to the redevelopment of property located at 2800 Robertson Avenue in the Oakley neighborhood of Cincinnati. (Subject to the [Temporary Prohibition List](#)  [<https://www.cincinnati-oh.gov/law/ethics/city-business>](https://www.cincinnati-oh.gov/law/ethics/city-business)) (COUNCILMEMBER

NOLAN IS EXCUSED FROM THIS ITEM).

**Recommendation** PASS EMERGENCY

**Sponsors:** City Manager

37. [202402384](#) **MOTION (AMENDED)** submitted by Councilmembers Jeffrey, Parks and Vice Mayor Kearney, **WE MOVE** that the administration \*allocate \$250,000 in FY 2025 and another \$250,000 in FY 2026 from the Cincinnati Health Department for mental health and safety services for transgender and gender nonbinary youth. (BALANCE ON FILE IN THE CLERK'S OFFICE) (STATEMENT ATTACHED).

**Recommendation** ADOPT

**Sponsors:** Jeffrey, Parks and Kearney

## PUBLIC SAFETY & GOVERNANCE COMMITTEE

38. [202402344](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 11/6/2024, **MODIFYING** Chapter 503, "Vehicular Construction and Equipment," of the Cincinnati Municipal Code ("CMC") by **AMENDING** Section 503-52, "Unauthorized License Plates," to align the CMC with R.C. 4503.21, which the General Assembly amended to remove a requirement that motor vehicles display front license plates; and **MODIFYING** Chapter 506, "Operation and Right of Way," of the CMC by **AMENDING** Section 506-66, "Vehicle Restrictions-Street Usage," to reflect the removal of the entrance ramp to northbound Interstate 75 from Central Parkway.

**Recommendation** PASS

**Sponsors:** City Manager

39. [202402285](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 10/30/2024, **MODIFYING** Chapter 721, "Streets and Sidewalks, Establishment and Maintenance," of the Cincinnati Municipal Code by **AMENDING** Sections 721-1-D, "Department," 721-1-D1, "Director," 721-23, "Undedicated Streets, Improvements Forbidden," 721-47, "Undedicated Streets, Construction Under Public Supervision," 721-49, "Fund for Inspection of Streets and Sewers Privately Constructed," 721-51, "Undedicated Streets; Review of Engineering Details for Supervised Construction," 721-53, "Rules and Schedules of Prices," and 721-55, "Fund for Reviewing Engineering Details for Construction of Undedicated Streets," to establish permit requirements for the construction, maintenance, repair, and replacement of private streets and drives in the City of Cincinnati.

**Recommendation** PASS

**Sponsors:** City Manager

40. [202402286](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 10/30/2024, **MODIFYING** Chapter 507, "One-Way Streets," of the Cincinnati Municipal Code by **ORDAINING** new Section 507-4, "Contra-Flow and Limited Access Lanes," and by **AMENDING** Section 507-1, "One-Way Streets and Alleys," to allow for the City Manager to designate lanes on two-way streets as limited to specific vehicles so as to provide for Complete

Streets in the City of Cincinnati.

**Recommendation** PASS EMERGENCY

**Sponsors:** City Manager

## SUPPLEMENTAL ITEMS

### CLIMATE, ENVIRONMENT & INFRASTRUCTURE COMMITTEE

41. [202402232](#) **MOTION**, submitted by Councilmember Johnson and Vice Mayor Kearney, **WE MOVE** that The City (DOTE) looks into street calamity measures in Mt. Airy, specifically the blocks: 2200-2400 of West North Bend Road. We also move that a report of street-calming measures be provided after 60 days.

**Recommendation** ADOPT

**Sponsors:** Johnson and Kearney

### EQUITABLE GROWTH & HOUSINGS COMMITTEE

42. [202402409](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 11/19/2024, **APPROVING** the application for the creation of a community entertainment district in the Saylor Park neighborhood to be known as the "Saylor Park Community Entertainment District," pursuant to Chapter 834, "Entertainment Districts," of the Cincinnati Municipal Code.

**Recommendation** PASS EMERGENCY

**Sponsors:** City Manager

## ANNOUNCEMENTS

Adjournment