

**AUTHORIZING** the City Manager to apply for a grant in the amount of up to \$391,950 from the Ohio Environmental Protection Agency's Diesel Mitigation Trust Fund for the purpose of replacing a select number of diesel vehicles within the City fleet.

WHEREAS, on May 16, 2018, Council adopted the Green Cincinnati Plan in Motion No. 201800830; and

WHEREAS, replacing inefficient diesel vehicles from the City's fleet supports the goal of the Green Cincinnati Plan (2018) to "Decrease the consumption of fossil fuels, including gas, diesel, and natural gas by 20%" and the strategy to "Green the Fleet: Improve the fuel efficiency of the City's Fleet," as described on pages 205 and 215 of the plan; and

WHEREAS, the grant does not require any new FTEs; and

WHEREAS, the grant requires local match resources in the amount of \$479,950, which are available within existing capital improvement project account no. 980x981x212505, "Fleet Replacements"; and

WHEREAS, in order to meet the grant application deadline of August 7, 2020, the administration has submitted its application for this grant, but no grant funds will be accepted without prior Council approval; and

WHEREAS, replacing inefficient diesel vehicles from the City's fleet is in accordance with the "Sustain" goal to "Become a healthier Cincinnati" and strategy to "Create a healthy environment and reduce energy consumption," as described on pages 181-186 of Plan Cincinnati (2012); now, therefore,

BE IT ORDAINED by the Council of the City of Cincinnati, State of Ohio:

Section 1. That the City Manager is hereby authorized to apply for a grant in the amount of up to \$391,950 from the Ohio Environmental Protection Agency's Diesel Mitigation Trust Fund for the purpose of replacing a select number of diesel vehicles within the City fleet.

Section 2. That the proper City officials are authorized to do all things necessary and proper to carry out the terms of the grant and Section 1 hereof.

Section 3. That this ordinance shall take effect from and after the earliest period allowed by law.

Passed: \_\_\_\_\_, 2020

\_\_\_\_\_  
John Cranley, Mayor

Attest: \_\_\_\_\_  
Clerk