

## EMERGENCY

ZDS

- 2020

**AUTHORIZING** the City Manager to apply for, accept, and appropriate a grant in the amount of \$56,000 from the Oregon Community Health Information Network COVID-19 Telehealth Funding Program to support telehealth innovation for underserved communities.

WHEREAS, the Oregon Community Health Information Network (OCHIN) grant program will provide telehealth equipment to patients at Cincinnati Health Department (CHD) primary health centers and allow CHD providers to deliver telehealth services to patients at their homes or mobile locations; and

WHEREAS, the Cincinnati Health Department applied for the grant on August 11, 2020, however, the funding will not be accepted without Council approval; and

WHEREAS, there is no local match required and no new FTEs are associated with this grant; and

WHEREAS, preventing and controlling COVID-19 cases is in accordance with the “Sustain” goal to “Become a healthier Cincinnati” as described on page 181 of Plan Cincinnati (2012); now, therefore,

BE IT ORDAINED by the Council of the City of Cincinnati, State of Ohio:

Section 1. That the City Manager is hereby authorized to apply for, accept, and appropriate a grant in the amount of \$56,000 from the Oregon Community Health Information Network COVID-19 Telehealth Funding Program to support telehealth innovation for underserved communities.

Section 2. That if the grant is awarded, the Director of Finance is hereby authorized to receive and deposit the funds into Public Health Research Fund 350.

Section 3. That the proper City officials are authorized to do all things necessary and proper to carry out the terms of Sections 1 and 2 hereof.

Section 4. That this ordinance shall be an emergency measure necessary for the preservation of the public peace, health, safety, and general welfare and shall, subject to the terms of Article II, Section 6 of the Charter, be effective immediately. The reason for the emergency is the immediate need to receive grant funds to cover expenses related to the prevention and control of COVID-19 cases.

Passed: \_\_\_\_\_, 2020

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John Cranley, Mayor

Attest: \_\_\_\_\_  
Clerk