



# City of Cincinnati

801 Plum Street  
Cincinnati, OH 45202

## Agenda - Final

### Climate, Environment & Infrastructure

*Councilmember Meeka Owens, Chairperson*  
*Councilmember Mark Jeffreys, Vice-Chair*  
*Councilmember Jeff Cramerding, Member*  
*Councilmember Seth Walsh, Member*

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Tuesday, June 17, 2025

10:00 AM

Council Chambers, Room 300

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## PRESENTATIONS

### Cincinnati Green Workforce Landscape Analysis

Oliver Kroner - Director of the Office of Environment and Sustainability

Thanapat Vichitchot - Office of Environment and Sustainability/ FUSE Corps

Brandon Rudd - Cincinnati Regional Chamber

## AGENDA

1. [202501253](#) **PRESENTATION** submitted by Sheryl M. M. Long, City Manager, dated 6/17/2025, regarding the Cincinnati Workforce Landscape Analysis.

**Sponsors:** City Manager

**Attachments:** [Transmittal](#)  
[Presentation](#)

ADJOURNMENT