J00700582

Clerk of Council

\$25.00 FILING FEE

801 Plum Street, Room 308 Cincinnati, Ohio 45202 (513) 352-3246

LEGISLATIVE AGENT/EMPLOYER INITIAL REGISTRATION STATEMENT

This statement must be filed with the Clerk of Council within ten (10) days of engagement. Please read instructions and review Section 112-5 prior to filing. There is a \$25.00 fee for this filing. Check or money order only made payable to "Clerk of Council". Upon termination of this engagement, there is an affirmative duty to notify the Clerk of Council within thirty (30) days) the form may be obtained from Clerk. ANY PERSON WHO KNOWINGLY FILES A FALSE STATEMENT IS GUILTY OF FALSIFICATION UNDER SECTION 2921.13 OF THE OHIO REVISED CODE, WHICH IS A MISDEMEANOR OF THE FIRST DEGREE.

	A.	LEGISLATIVE A	AGENT IN	FORMA	TION		
	1.	Full NameM	att Davis				
	2.		ernment Af Presiden				
	3.	Title/Position					
	4.	Business Address_	255 E 5	th Stree	et	1900 Suite Number	
		Cincinnati		Street		45202	
		City		State		Zip(+4)	
	5.	Telephone Number	513) _	977-8640	·	
	6.	Date of Engageme	nt as Legisla	tive Ager	oz/01/2023		
	B.	EMPLOYER IN	FORMATIO	N			
	1.	Full name of comp	any or organization		United Way of Greater Cincinnati		
	2.	Type of Industry	Nonprofit				
	3.	Business Address_	2400 Rea	ding Ro	ad		
	3.			Street		Suite Number	
		Cincinnati		ОН		45202 Zip(+4)	
		City		State		2.10(*4)	
	C. BRIEF DESCRIPTION OF THE TYPE OF LEGISLATION TO WHICH LEGISLATIVE AGENT'S ENGAGEMENT RELATES. Community and economic development, public health, advocacy						
V9:p+43Z,99H9							

D. CATEGORICAL LISTING OF PRINCIPAL BUSINESS OR ACTIVITY OF EMPLOYER. PLEASE CHECK ALL THAT ARE APPLICABLE.

Agriculture	Environment	Real Estate/Housing		
Alcohol/Tobacco	Financial Institutions/Consumer Finance	Retail and Commercial		
Arts/Entertainment	Medical/Hospitals/Health Care	Service Business		
Communications/Media	Insurance	XSocial Svs./Human Svs.		
Contractors/Construction	Labor/Labor Organizations	Science and Technology		
X County/Local Government	Legal	State Employees		
Education	Manufacturer	State Government		
Energy/Utilities	Public Interest	Transportation		
THAT THE CONTENTS ARE TRUE AND A ALL SIGNATURES MUST BE ORIGINAL A MAT D WIT				
Signature of Legislative Agent	2-6-23 Date			
ristina R Scott				
Type or Print Name of Persons Signing for Employer				
Bystina R Scott				
Signature for Employer	2 /2 /2022			
Public Policy and Advocacy Direct				
Title	Date	Date		