



# City of Cincinnati

801 Plum Street  
Cincinnati, Ohio 45202

## CALENDAR

### Cincinnati City Council

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Wednesday, April 17, 2024

2:00 PM

Council Chambers, Room 300

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#### ROLL CALL

#### PRAYER AND PLEDGE OF ALLEGIANCE

#### FILING OF THE JOURNAL

#### MAYOR AFTAB

- [202401146](#) **ORDINANCE**, submitted by Mayor Aftab Pureval, from Emily Smart Woerner, City Solicitor, **MODIFYING** multiple Chapters of Title XIV, "Zoning Code of the City of Cincinnati," and Title XVII, "Land Development Code," of the Cincinnati Municipal Code, by **ORDAINING** Sections 1401-01-F9-0, "Four-Family Dwelling," 1401-01-T-0, "Projecting Bay," 1401-01-T-0, "Three-Family Dwelling," 1403-04, "Connected Communities," 1405-04, "Connected Communities," 1407-04, "Connected Communities," 1409-04, "Connected Communities," 1410-04, "Connected Communities," 1413-04, "Connected Communities," 1415-04, "Connected Communities," 1421-45, "Transit Stops," 1421-47, "Density, Height, and Parking Modifications for Projects Utilizing Certain Financial Programs," 1425-39, "Electric Vehicle Charging Equipment," 1435-05-07, "Exceptions from Base Development Regulations," by **AMENDING** Sections 1400-23, "Principal Structures," 1401-01-A14, "Attached Single-Family Dwelling," 1403-03, "Specific Purposes of the Single-Family Subdistricts," 1403-05, "Land Use Regulations," 1403-07, "Development Regulations," 1405-05, "Land Use Regulations," 1405-07, "Development Regulations," 1409-09, "Development Regulations," 1410-05, "Land Use Regulations," 1413-05, "Land Use Regulations," 1417-05, "Special Accessory Uses," 1417-15, "Sign Standards for Uses in the I-R District," 1419-21, "Limited or Full Service Restaurants and Drinking Establishments," 1421-07, "Building Projections Into Yards," 1421-19, "Exceptions to Height Limits," 1425-03, "Requirements for Off-Street Parking and Loading," 1425-04, "Urban Parking Overlay Districts," 1425-19, "Off-Street Parking and Loading Requirements," 1425-23, "Reduced Parking," 1425-29, "Parking Lot Landscaping," 1429-05, "Basic Requirements," 1429-17, "Appeals," 1431-21, "Appeals," 1435-05-01, "Applicability," 1447-05, "Nonconforming Structures," 1449-01, "Purpose and Authority," 1449-13, "Procedures for Appeals from Decisions of the Zoning Administrator, the Director of Buildings and Inspections or the City Planning Commission," 1703-2.40, "T3 Estate (T3E); T3E Sub-Zone(s)," 1703-2.40, "T3 Estate (T3E); T3E Allowed Building Types; Building Type," 1703-2.40, "T3 Estate (T3E); T3E Parking; Required Spaces," 1703-2.50, "T3 Neighborhood (T3N); T3N Sub-Zone(s)," Section 1703-2.50, "T3 Neighborhood (T3N); T3N Allowed Building Types; Building Type," Section 1703-2.50, "T3 Neighborhood (T3N); T3N Parking; Required Spaces," Section 1703-2.60, "T4 Neighborhood

Medium Footprint (T4N.MF); T4N.MF Sub-Zone(s)," 1703-2.60, "T4 Neighborhood Medium Footprint (T4N.MF); T4N Parking; Required Spaces," 1703-2.70, "T4 Neighborhood Small Footprint (T4N.SF); T4N.SF Sub-Zone(s)," 1703-2.70, "T4 Neighborhood Small Footprint (T4N.SF); T4N Parking; Required Spaces," 1703-2.80, "T5 Main Street (T5MS); T5MS Sub-Zone(s)," 1703-2.80, "T5 Main Street (T5MS); T5MS Parking; Required Spaces," 1703-2.80, "T5 Main Street (T5MS); T5MS Use Table; Retail," 1703-2.90, "T5 Neighborhood Large Setback (T5N.LS); T5N.LS Sub-Zone(s)," 1703-2.90, "T5 Neighborhood Large Setback (T5N.LS); T5N.LS Parking; Required Spaces," 1703-2.90, "T5 Neighborhood Large Setback (T5N.LS); T5N.LS Use Table; Retail," 1703-2.100, "T5 Neighborhood Small Setback (T5N.SS); T5N.SS Sub-Zone(s)," 1703-2.100, "T5 Neighborhood Small Setback (T5N.SS); T5N.SS Parking; Required Spaces," 1703-2.100, "T5 Neighborhood Small Setback (T5N.SS); T5N.SS Use Table; Retail," 1703-2.110, "T5 Flex (T5F); T5F Sub-Zone(s)," 1703-2.110, "T5 Flex (T5F); T5F Building Placement; Required Spaces," 1703-2.110, "T5 Flex (T5F); T5F Use Table; Retail," 1703-2.120, "T6 Core (T6C); T6C Sub-Zone(s)," 1703-2.120, "T6 Core (T6C); T6C Parking; Required Spaces," 1703-2.120, "T6 Core (T6C); T6C Use Table; Retail," Table 1703-3.30.A, "Building Types General," 1703-3.100, "Multi-Plex: Small," 1703-5.50, "Parking," 1703-5.100, "Additional Standards for Specific Uses," and by **MODIFYING** Title XV, "Code Compliance and Hearings," of the Cincinnati Municipal Code by **AMENDING** Section 1501-12, "Class F Civil Offenses," and by **REPEALING** Sections 1403-11, "Purpose of Cluster Housing," 1403-13, "Cluster Housing General Regulations," 1403-15, "Covenants," 1403-17, "Site Divided by Zoning Line," 1403-19, "Application Procedures and Requirements," to foster greater development that focuses on pedestrian and human-centered design, to increase housing options, and to strengthen neighborhood business districts throughout the City.

**Recommendation** CITY PLANNING COMMISSION

**Sponsors:** Mayor

## MS. PARKS

2. [202401137](#) **RESOLUTION**, submitted by Councilmember Parks, from Emily Smart Woerner, City Solicitor, **RECOGNIZING** the month of April 2024 as Parkinson's Awareness Month to spread awareness, foster acceptance, and educate the community on the history and effects of Parkinson's disease, ensuring an equitable life for individuals with Parkinson's disease.

**Recommendation** PASS

**Sponsors:** Parks

## MR. HARRIS

3. [202401144](#) **RESOLUTION**, submitted by Councilmember Harris, from Emily Smart Woerner, City Solicitor, **RECOGNIZING** Robert Sanders and **EXPRESSING** the appreciation of the Mayor and the Council of the City of Cincinnati for his lifetime of dedicated work and his investment of time, treasure, and talent into the City of Cincinnati.

**Recommendation** PASS

**Sponsors:** Harris

**MS. OWENS**

**MR. JEFFREYS**

**MR. WALSH**

4. [202401155](#) **RESOLUTION**, submitted by Councilmembers Owens, Jeffreys and Walsh, from Emily Smart Woerner, City Solicitor, **RECOGNIZING** the Cincinnati Zoo and Botanical Garden and **EXPRESSING** the appreciation of the Mayor and Council for the Cincinnati Zoo and Botanical Garden's committed work to strong community partnership and for being a strong representative for the City's climate activation strategies.

**Recommendation** PASS

**Sponsors:** Owens, Jeffreys and Walsh

**MR. JOHNSON**

**MR. WALSH**

**MS. OWENS**

**MR. JEFFREYS**

5. [202401150](#) **MOTION**, submitted by Councilmembers Johnson, Walsh, Owens and Jeffreys, **WE MOVE** that the Administration produces a report within ninety (90) days on the pros and cons of Project Labor Agreement (PLAs). This report should include potential impacts on worker wages, labor availability, project costs, project efficiency, worker safety, workforce diversity, the bidding process, and any other relevant information. It should also include the historic context of any other similar policies implemented or studied by the City. (STATEMENT ATTACHED)

**Recommendation** BUDGET AND FINANCE COMMITTEE

**Sponsors:** Johnson, Walsh, Owens and Jeffreys

**MR. WALSH**

**MR. HARRIS**

**MS. PARKS**

6. [202401119](#) **MOTION**, submitted by Councilmembers Walsh, Harris and Parks, **WE MOVE** that the Administration provide a report within ninety (90) days regarding the process of replacing trees planted in the rights-of-way around the City that have damaged adjacent sidewalks and other private properties. This report should include the plan and current status for replacing all trees in the right of way that cause damage to the surrounding sidewalk including a timeline for replacement and projected cost to property owners and possible funding

sources from the City to mitigate the cost.

**Recommendation** BUDGET AND FINANCE COMMITTEE

**Sponsors:** Walsh, Harris and Parks

## MS. KEARNEY

7. [202401131](#) **ORDINANCE (EMERGENCY)**, submitted by Vice Mayor Kearney, from Emily Smart Woerner, City Solicitor, **DECLARING** that Linn Street at Clark Street in the West End neighborhood shall hereby receive the honorary, secondary name of "Robert O'Neal Way" in honor of Robert O'Neal, long-time resident of Cincinnati, Ohio, revered activist, influential grassroots leader, and esteemed visual artist, that has positively impacted the City of Cincinnati through his artist works and civic legacy.

**Recommendation** HEALTHY NEIGHBORHOODS COMMITTEE

**Sponsors:** Kearney

## CITY MANAGER

8. [202401002](#) **APPOINTMENT**, dated 4/10/2024, submitted by Sheryl M. M. Long, City Manager, regarding the appointment of Scott Beuerlein to the Urban Forestry Advisory Board under the Green Industry representative qualifications. (White/Male)

**Recommendation** CONFIRM

**Sponsors:** City Manager

9. [202401058](#) **REPORT**, dated 4/17/2024, submitted Sheryl M. M. Long, City Manager, regarding High Potential City-Owned Properties Along Major Transit Corridor. (Ref. Doc. # 202301025)

**Recommendation** CLIMATE, ENVIRONMENT & INFRASTRUCTURE COMMITTEE

**Sponsors:** City Manager

10. [202401074](#) **REPORT**, dated 4/17/2024, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for Ride Cincinnati 2024.

**Recommendation** FILE

**Sponsors:** City Manager

11. [202401087](#) **REPORT**, dated 4/17/2024, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for Clifton Memorial Day Parade.

**Recommendation** FILE

**Sponsors:** City Manager

12. [202401088](#) **REPORT**, dated 4/17/2024, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for Northside Fourth of July Parade.

**Recommendation** FILE

**Sponsors:** City Manager

13. [202401089](#) **REPORT**, dated 4/17/2024, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for Boards and Brews Cornhole Tournament.  
**Recommendation** FILE  
**Sponsors:** City Manager
14. [202401090](#) **REPORT**, dated 4/17/2024, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for Summer Kick Off and Resource Fair.  
**Recommendation** FILE  
**Sponsors:** City Manager
15. [202401094](#) **REPORT**, dated 4/17/2024, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for Northside Summer Sideshow at Hoffner Park.  
**Recommendation** FILE  
**Sponsors:** City Manager
16. [202401095](#) **REPORT**, dated 4/17/2024, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for Northside Rock N Roll Carnival Hoffner Park.  
**Recommendation** FILE  
**Sponsors:** City Manager
17. [202401110](#) **REPORT**, dated 4/17/2024 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Cincinnati Park Board, DBA Ault Park Pavilion, 5090 Observatory Avenue. (#14934030002, Temp, F8) [Objections: None]  
**Recommendation** FILE  
**Sponsors:** City Manager
18. [202401123](#) **REPORT**, dated 4/17/2024, submitted Sheryl M. M. Long, City Manager, regarding the Finance and Budget Monitoring Report for the Period Ending January 31, 2024.  
**Recommendation** FILE  
**Sponsors:** City Manager
19. [202401125](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 4/17/2024, **AUTHORIZING** the transfer and return to source of \$500,000 from capital improvement program project account no. 980x203x232031, "Urban Tree Canopy - GF," to the unappropriated surplus of the General Fund to realign sources with uses; **AUTHORIZING** the transfer and appropriation of \$500,000 from the unappropriated surplus of the General Fund to capital improvement program project account no. 980x203x222004, "Biochar Replication

Facility,” to provide additional resources for implementing a biochar production facility; and **AUTHORIZING** the transfer and appropriation of \$850,000 from the unappropriated surplus of Revolving Energy Loan Fund 883 to capital improvement program project account no. 980x203x222004, “Biochar Replication Facility,” to provide additional resources for implementing a biochar production facility.

**Recommendation** BUDGET AND FINANCE COMMITTEE

**Sponsors:** City Manager

20. [202401126](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 4/17/2024, **AUTHORIZING** the City Manager to apply for, accept, and appropriate a grant of up to \$50,000 from the Bloomberg Philanthropies Youth Climate Action Fund to Environment and Sustainability Fund 436 to create the Cincinnati Youth Climate Action Program; and **AUTHORIZING** the Director of Finance to deposit grant revenues into Environment and Sustainability Fund 436 revenue account no. 436x8571.

**Recommendation** BUDGET AND FINANCE COMMITTEE

**Sponsors:** City Manager

21. [202401128](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 4/17/2024, **AUTHORIZING** the City Manager to accept and appropriate a grant of up to \$2,000 from the American Heart Association to support the Cincinnati Health Department’s participation in its Ambulatory Quality Improvement Program; and **AUTHORIZING** the Director of Finance to deposit the grant funds into Public Health Research Fund revenue account no. 350x8571.

**Recommendation** BUDGET AND FINANCE COMMITTEE

**Sponsors:** City Manager

22. [202401129](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 4/17/2024, **AUTHORIZING** the City Manager to apply for, accept, and appropriate a grant of up to \$400,000 from the Ohio Department of Health for the expansion of existing school-based health centers (“SBHCs”) to expand the SBHC at Roberts Academy; and **AUTHORIZING** the Director of Finance to deposit the grant funds into Public Health Research Fund revenue account no. 350x8536.

**Recommendation** BUDGET AND FINANCE COMMITTEE

**Sponsors:** City Manager

## CLERK OF COUNCIL

23. [202401120](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Mary Kenah, Policy Counsel, PO BOX 4184, New York, New York 10163. (Everytown for Gun Safety Action Fund).

**Recommendation** FILE

**Sponsors:** Clerk of Council

24. [202401121](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Victora Parks/Cincinnati Councilmember. (CITY)

**Recommendation** FILE

- Sponsors:** Clerk of Council
25. [202401122](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Scotty Johnson/Cincinnati City Council. (CITY)
- Recommendation** FILE
- Sponsors:** Clerk of Council
26. [202401151](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Jan-Michele Lemon Kearney/City Council/Vice Mayor. (CITY)
- Recommendation** FILE
- Sponsors:** Clerk of Council
27. [202401152](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Jeff M Cramerding/Director of Contract/AAUP/Councilmember. (CITY)
- Recommendation** FILE
- Sponsors:** Clerk of Council
28. [202401153](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Meeka Dannielle Owens/Councilmember. (CITY)
- Recommendation** FILE
- Sponsors:** Clerk of Council
29. [202401154](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Jeff Cramerding/Councilmember. (ETHICS)
- Recommendation** FILE
- Sponsors:** Clerk of Council
30. [202401156](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Matt Davis, Government Affairs, President, 225 E Fifth Street, Suite 1900, Cincinnati, Ohio 45202. (America's River Roots Experience)
- Recommendation** FILE
- Sponsors:** Clerk of Council
31. [202401157](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Colleen Reynolds, Government Affairs, Partner, 225 E Fifth Street, Suite 1900, Cincinnati, Ohio 45202. (America's River Roots Experience)
- Recommendation** FILE
- Sponsors:** Clerk of Council
32. [202401158](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Annalese Cahill, Government Affairs, Government Relations Manager, 225 E Fifth Street, Suite 1900, Cincinnati, Ohio 45202. (America's River Roots Experience)
- Recommendation** FILE
- Sponsors:** Clerk of Council
33. [202401159](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the

Financial Disclosure Statement for Roy Jeffrey Hackworth/ Community and Economic Development/ Manager.

**Recommendation** FILE

**Sponsors:** Clerk of Council

34. [202401160](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Hanna Suhail Khoury/ETS/Information Technology Manager.

**Recommendation** FILE

**Sponsors:** Clerk of Council

35. [202401161](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Paul M. Booth/Division Manager/Office of Human Relations.

**Recommendation** FILE

**Sponsors:** Clerk of Council

36. [202401162](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Ebony J. Lothery/Information Technology Manager.

**Recommendation** FILE

**Sponsors:** Clerk of Council

37. [202401163](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Christopher Frank McKinley/Cincinnati Fire Department.

**Recommendation** FILE

**Sponsors:** Clerk of Council

38. [202401164](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Jason A. Fleming/Water Works/Deputy Director.

**Recommendation** FILE

**Sponsors:** Clerk of Council

39. [202401165](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Reginald Jarvis Harris/City Council Member.

**Recommendation** FILE

**Sponsors:** Clerk of Council

40. [202401166](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Robert M. Bertsch/Dept of Community and Econ Development/Division Manager.

**Recommendation** FILE

**Sponsors:** Clerk of Council

41. [202401167](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Joel Daily Gross/Cincinnati Parks/Division Manager, Planning and Design.

**Recommendation** FILE



- Sponsors:** Clerk of Council
42. [202401168](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Kimberly H. Hamilton/B&I/Division Manager.
- Recommendation** FILE
- Sponsors:** Clerk of Council
43. [202401169](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Stacey L. Hoffman/City Planning Division Manager.
- Recommendation** FILE
- Sponsors:** Clerk of Council
44. [202401170](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Li Liu/Greater Cincinnati Water Works/Division Manager.
- Recommendation** FILE
- Sponsors:** Clerk of Council
45. [202401171](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Andrew Orth/GCWW/Deputy Director.
- Recommendation** FILE
- Sponsors:** Clerk of Council
46. [202401172](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Cuthbert Jude Johnson/Human Resources/Superintendent.
- Recommendation** FILE
- Sponsors:** Clerk of Council
47. [202401173](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Darryl Kevin Osborne/GCWW/Division Manager.
- Recommendation** FILE
- Sponsors:** Clerk of Council
48. [202401174](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Jeanette Shoecraft/CRC/Division Manager/CFO.
- Recommendation** FILE
- Sponsors:** Clerk of Council
49. [202401175](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Robert Vickery/Transportation and Engineering/Deputy Clerk.
- Recommendation** FILE
- Sponsors:** Clerk of Council
50. [202401176](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Sean K Winfield/Information Technology Manager.

- Recommendation** FILE
- Sponsors:** Clerk of Council
51. [202401178](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Cathy B Bailey/Director.
- Recommendation** FILE
- Sponsors:** Clerk of Council
52. [202401177](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Daniel Emil Betts/Cincinnati Recreation Commission/Director.
- Recommendation** FILE
- Sponsors:** Clerk of Council
53. [202401179](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for John T Dietz/Retirement Division Manager.
- Recommendation** FILE
- Sponsors:** Clerk of Council
54. [202401180](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Brandi Danielle Sanders.
- Recommendation** FILE
- Sponsors:** Clerk of Council
55. [202401181](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Markiea Linnea Carter/Community and Economic Development/Director.
- Recommendation** FILE
- Sponsors:** Clerk of Council
56. [202401182](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Lydgia S. Sartor/Interim Deputy Director.
- Recommendation** FILE
- Sponsors:** Clerk of Council
57. [202401183](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Angela Strunc/DOTE/Division Manager.
- Recommendation** FILE
- Sponsors:** Clerk of Council
58. [202401184](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Stephen Dwayne Abbott/Police Department/Division Manager.
- Recommendation** FILE
- Sponsors:** Clerk of Council
59. [202401185](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Jason Brian Barron/Parks Director.
- Recommendation** FILE
- Sponsors:** Clerk of Council

60. [202401186](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Gregory Louis Courtland/Recreation/Maintenance Superintendent.

**Recommendation** FILE

**Sponsors:** Clerk of Council

61. [202401187](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Gerald L. Thomason/Division Manager.

**Recommendation** FILE

**Sponsors:** Clerk of Council

62. [202401188](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for James J. McCord/ETS/Deputy Director.

**Recommendation** FILE

**Sponsors:** Clerk of Council

## BUDGET AND FINANCE COMMITTEE

63. [202401062](#) **ORDINANCE (EMERGENCY)**, submitted by Councilmember Jeffreys, from Emily Smart Woerner, City Solicitor, **AUTHORIZING** the City Manager to apply for and accept a grant of \$3,765 from the William G. Pomeroy Foundation to create a historical marker in Cincinnati's historic Dunbar Community.

**Recommendation** PASS EMERGENCY

**Sponsors:** Jeffreys

64. [202401078](#) **ORDINANCE**, submitted by Sheryl M. M. Long, City Manager, on 4/10/2024, **AUTHORIZING** the City Manager to apply for, accept, and appropriate a grant of up to \$349,136 from the Ohio Department of Health's Community and Faith Based Infant and Maternal Health Support Services program to improve maternal health and birth outcomes by increasing prenatal and postpartum doctors' visits and supporting nutrition of mothers; and **AUTHORIZING** the Director of Finance to deposit the grant funds into Public Health Research Fund revenue account no. 350x8536.

**Recommendation** PASS

**Sponsors:** City Manager

65. [202401070](#) **ORDINANCE (EMERGENCY)**, submitted by Sheryl M. M. Long, City Manager, on 4/10/2024, **AUTHORIZING** the City Manager to apply for, accept, and appropriate a grant of up to \$191,362 from the Hamilton County Digital Divide Public Wi-Fi grant program (ALN 21.027) to install public Wi-Fi infrastructure at various Cincinnati Recreation Commission (CRC) park locations; and **AUTHORIZING** the Director of Finance to deposit the grant funds into Recreation Federal Grant Projects Fund 324x8551.

**Recommendation** PASS EMERGENCY

**Sponsors:** City Manager

66. [202401063](#) **ORDINANCE (EMERGENCY)**, submitted by Sheryl M. M. Long, City Manager, on 4/10/2024, **AUTHORIZING** the City Manager to accept an in-kind donation of a therapy dog, related equipment and supplies, and training services from K9s for Warriors, valued at up to \$8,093, to be used by the Cincinnati Police

Department's Peer Support Team.

**Recommendation** PASS EMERGENCY

**Sponsors:** City Manager

67. [202401076](#) **ORDINANCE (EMERGENCY)**, submitted by Sheryl M. M. Long, City Manager, on 4/10/2024, **AUTHORIZING** the City Manager to accept a scholarship donation valued at up to \$3,300 from the National Association for City Transportation Officials ("NACTO") for one Department of Transportation and Engineering employee to attend the NACTO Designing Cities 2024 Conference on May 7 - 10, 2024 in Miami, Florida.

**Recommendation** PASS EMERGENCY

**Sponsors:** City Manager

68. [202401073](#) **ORDINANCE (EMERGENCY)**, submitted by Sheryl M. M. Long, City Manager, on 4/10/2024, **AUTHORIZING** the transfer of \$5,000,000 from General Fund balance sheet reserve account no. 050x3425, "Affordable Housing," to the unappropriated surplus of the General Fund; **AUTHORIZING** the transfer and appropriation of \$5,000,000 from the unappropriated surplus of the General Fund to the Department of Community and Economic Development non-personnel operating budget account no. 050x164x7200 to provide resources for the Cincinnati Development Fund (CDF) to use for affordable housing initiatives; **AUTHORIZING** the transfer of \$280,000 from the balance sheet reserve account no. 102x3443, "Hampton Inn Garage - Reserve for Capital Projects," to the unappropriated surplus of Parking System Facilities Fund 102; and **AUTHORIZING** the transfer and appropriation of \$280,000 from the unappropriated surplus of Parking System Facilities Fund 102 to the Division of Parking Facilities non-personnel operating budget account no. 102x248x7200 to provide resources to fulfill contractual obligations to 3000 Vine, LLC.

**Recommendation** PASS EMERGENCY

**Sponsors:** City Manager

69. [202401047](#) **ORDINANCE (EMERGENCY)**, submitted by Sheryl M. M. Long, City Manager, on 4/10/2024, **ESTABLISHING** the 2025 Urban Forestry Program Assessment Equalization Board, appointing three members thereto, and setting the time and place for hearings.

**Recommendation** PASS EMERGENCY

**Sponsors:** City Manager

70. [202401081](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 4/10/2024, **AUTHORIZING** the City Manager to take all necessary and proper actions to cooperate with the Director of the Ohio Department of Transportation to facilitate the replacement of pedestrian bridges with a new shared-use path bridge over Interstate 71, Interstate 471, and U.S. Route 22 from Van Meter Street, in the Mount Adams neighborhood, to East Court Street in connection with the Ohio Department of Transportation's bridge construction and maintenance project in the City of Cincinnati.

**Recommendation** PASS

**Sponsors:** City Manager

71. [202401138](#) **MOTION**, dated 04/12/2024, submitted by Councilmembers Harris, Albi, Walsh, Owens, Parks, Cramerding, Jeffreys, Johnson and Vice Mayor Kearney; Council Budget Policy Direction to City Administration for FY25 Budget Update; **WE MOVE** that the City Administration prepare a Fiscal Year 2025 Recommended General Fund Budget which respects the following policy guidelines and priorities: (BALANCE ON FILE IN CLERK'S OFFICE)

**Recommendation**

ADOPT

**Sponsors:**

Harris, Albi, Walsh, Owens, Parks, Cramerding, Jeffreys, Johnson and Kearney

## SUPPLEMENTAL ITEMS

### PUBLIC SAFETY & GOVERNANCE COMMITTEE

72. [202400937](#) **RESOLUTION (LEGISLATIVE) (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 3/27/2024, **OBJECTING** to the renewal of the D5, D6 class liquor permit number 2600009 applied for by Risconi Bar and Kitchen, LLC to the Ohio Division of Liquor Control.

**Recommendation** PASS EMERGENCY

**Sponsors:**

City Manager

## ANNOUNCEMENTS

Adjournment