



City of Cincinnati

801 Plum Street
Cincinnati, OH 45202

Agenda - Final

Major Projects & Smart Government

Chairperson Greg Landsman
Councilmember Chris Seelbach
Councilmember David Mann
Councilmember Wendell Young
Councilmember Jan-Michele Kearney

Tuesday, September 14, 2021

2:00 PM

Council Chambers, Room 300

PRESENTATIONS

AGENDA

1. [202102647](#) **RESOLUTION**, dated 8/26/2021, submitted by Vice Mayor Smitherman, from Andrew Garth, City Solicitor, **ENCOURAGING** Governor Mike DeWine and the Ohio General Assembly to immediately amend Ohio Revised Code Section 121.22 to enable members of public bodies of the State of Ohio to hold and attend meetings and conduct hearings by means of teleconference, video conference, or any other similar electronic technology, until December 31, 2021.

Sponsors: Smitherman

Attachments: [Transmittal](#)
[Resolution](#)

2. [202102655](#) **ORDINANCE** submitted by Paula Boggs Muething, City Manager, on 9/1/2021, **APPROVING** the revised Public Transportation Agency Safety Plan for the Cincinnati Bell Connector as recommended by the streetcar's Accountable Executive and Chief Safety Officer.

Sponsors: City Manager

Attachments: [Transmittal](#)
[Ordinance](#)
[Attachment I](#)

3. [202102709](#) **ORDINANCE (EMERGENCY)** submitted by Paula Boggs Muething, City Manager, on 9/9/2021, **MODIFYING** the salary range for the classification of Deputy Clerk by amending existing Section 035, Division 9, of chapter 307 of the Cincinnati Municipal Code in order to ensure that the new salary range is consistent with the level of responsibility of this position and competitive with similar positions in the employment marketplace.

Sponsors: City Manager

Attachments: [Transmittal](#)
[Ordinance](#)

4. [202102759](#) ORDINANCE, dated 09/09/2021, submitted by Councilmember Landsman, AMENDING Ordinance No. 0008-2021 to increase the number of voting members of the City of Cincinnati Children and Families Cabinet by adding a member from Cincinnati Children's Hospital Medical Center and a member from the Cincinnati Public Schools.

Sponsors: Landsman

Attachments: [Transmittal](#)
[Ordinance](#)

ADJOURNMENT