



# City of Cincinnati

801 Plum Street  
Cincinnati, OH 45202

## Agenda - Final-revised

### Public Safety & Governance

*Councilmember Scotty Johnson, Chair*  
*Vice Mayor Jan-Michele Kearney, Vice Chair*  
*Councilmember Mark Jeffreys*  
*Councilmember Anna Albi*

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Tuesday, April 30, 2024

9:30 AM

Council Chambers, Room 300

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## PRESENTATIONS

### Food Insecurity and Firearm Violence in the United States

Dr. Sharven Taghavi

#### AGENDA

- [202401206](#) **MOTION**, submitted by Councilmembers Owens, Albi and Vice Mayor Kearney, **WE MOVE** that the administration prepare a report within thirty (30) days on the feasibility of the formation/construction of a permanent memorial for victims of gun violence in Cincinnati. (BALANCE ON FILE IN THE CLERK'S OFFICE) (STATEMENT ATTACHED)  
  
**Sponsors:** Owens  
**Attachments:** [202401206](#)
- [202401267](#) **PRESENTATION**, submitted by Councilmember Johnson from Dr. Sharven Taghavi titled, Food Insecurity and Firearm Violence in the United States.  
  
**Sponsors:** Johnson  
**Attachments:** [Presentation](#)

ADJOURNMENT