20040 (157) \$25.00 FILING FEE

## **Clerk of Council**

801 Plum Street, Room 308 Cincinnati, Ohio 45202 (513) 352-3246

## LEGISLATIVE AGENT/EMPLOYER INITIAL REGISTRATION STATEMENT

This statement must be filed with the Clerk of Council within ten (10) days of engagement. Please read instructions and review Section 112-5 prior to filing. There is a \$25.00 fee for this filing. Check or money order only made payable to "Clerk of Council". Upon termination of this engagement, there is an affirmative duty to notify the Clerk of Council within thirty (30) days) the form may be obtained from Clerk. ANY PERSON WHO KNOWINGLY FILES A FALSE STATEMENT IS GUILTY OF FALSIFICATION UNDER SECTION 2921.13 OF THE OHIO REVISED CODE, WHICH IS A MISDEMEANOR OF THE FIRST DEGREE.

| ccupation Gover     |  |                          |
|---------------------|--|--------------------------|
| itle/PositionPart   |  |                          |
| Business Address    | 255 E Fifth Street                           | 1900<br>Suite Number     |
| Cincinnati          | OH   | 45202                    |
| City                | State  | Zip(+4)                  |
| Геlephone Number (_ | 513 832-5449                                 | )                        |
| Date of Engagement  | as Legislative Agent4/8/20                   | 24                       |
| EMPLOYER INFO       | DRMATION                                     |                          |
| Full name of compan | y or organizationAmerica's                   | s River Roots Experience |
| Type of Industry No | onprofit                                     |                          |
|                     | 255 E Fifth Street                           | 1900                     |
| Cincinnati          | Street                                       | Suite Number             |
| Dity                | OH<br>State                                  | 45202<br>Zip(+4)         |
|                     |  |                          |
|                     |  |                          |
|                     | TION OF THE TYPE OF I                        | ECICL ATION TO WHICH     |
|                     | TION OF THE TYPE OF L<br>GENT'S ENGAGEMENT R |                          |

## D. CATEGORICAL LISTING OF PRINCIPAL BUSINESS OR ACTIVITY OF EMPLOYER. PLEASE CHECK ALL THAT ARE APPLICABLE.

| Agriculture  | Environment                             | Real Estate/Housing    |
|--|---|------------------------|
| Alcohol/Tobacco  | Financial Institutions/Consumer Finance | Retail and Commercial  |
| X Arts/Entertainment   | Medical/Hospitals/Health Care           | Service Business       |
| Communications/Media   | Insurance                               | Social Svs./Human Svs. |
| Contractors/Construction   | Labor/Labor Organizations               | Science and Technology |
| County/Local Government  | Legal                                   | State Employees        |
| Education  | Manufacturer                            | State Government       |
| Energy/Utilities   | Public Interest                         | Transportation         |
| Colleen Reynolds   | AND SIGNED PERSONALLY BY THE NAM        | MED INDIVIDUAL.        |
| Type or Print Name of Legislative Agent  (Miles Miles Miles Agent) |   |                        |
| Signature of Legislative Agent                                     |   |                        |
| Tim Fogarty  | 4/8/2024<br>Date                        |                        |
| Tim Fogarty Type or Print Name of Persons Signing for Employer     |   |                        |
| Type or Print Name of Persons Signing for Employer Tim Fogarty BY: |   |                        |
|  |   |                        |

Date