

801 Plum Street Cincinnati, OH 45202



# Climate, Environment & Infrastructure

# **Meeting Minutes**

Chairperson, Meeka Owens Vice Chairperson, Mark Jeffreys Councilmember, Jeff Cramerding Vice Mayor, Jan-Michele Kearney

Tuesday, February 15, 2022

11:00 AM

**Council Chambers, Room 300** 

**ROLL CALL** 

#### **PRESENTATIONS**

Present:

Councilmember Owens
Councilmember Mark Jeffreys
Jan-Michele Kearney
Jeff Camerding

Illegal Dumping: Keep Cincinnati Beautiful

**Jonathan Adee and Alistair Probst** 

**Litter and Illegal Dumping** 

Jerry Wilkerson, Department of Public Services

Private Lot Abatement Program (PLAP)

Ed Cunningham, Department of Buildings and Inspections

# <u>Cardinal Land Conservancy Winton Road Nature Preserve – Clean Ohio Grant</u> Application

**Andy Dickerson, Executive Director** 

Bill Hopple, Board Chair

#### **AGENDA**

1. PRESENTATION, submitted by Councilmember Owens from Andy Dickerson, Executive Director and Bill Hopple, Board Chair entitled Cardinal Land Conservancy Winton Road Nature Preserve- Clean Ohio Grant Application.

202200417

Filed

2. PRESENTATION, submitted by Councilmember Owens

<u>202200433</u>

from the Department of Public Services entitled Department of Public Services Litter & Illegal Dumping.

Filed

3. PRESENTATION, submitted by Councilmember Owens from Jonathan Adee, Executive Director and Alistair Probst, Environmental Services and Greenspace Director, Keep Cincinnati Beautiful.

202200434

Filed

**4.** PRESENTATION, submitted by Councilmember Owens from the Department of Buildings and Inspections entitled Private Lot Abatement Program.

202200435

Filed

5. ORDINANCE submitted by John P. Curp, Interim City Manager, on 2/2/2022, ACCEPTING AND CONFIRMING the grant of a public utility easement in favor of the City of Cincinnati for water mains, appurtenances, fixtures, and equipment in and upon certain real property located in Miami Township related to The Reserve at Deer Run, Phase 3 Subdivision.

**202200194** 

Recommend Passage

6. ORDINANCE submitted by John P. Curp, Interim City Manager, on 2/9/2022, AUTHORIZING the City Manager to execute a Grant of Easement in favor of HG Pearl Provident, LLC, pursuant to which the City of Cincinnati will grant encroachment easements upon portions of Vine and E. Seventh Streets in the Central Business District.

**202200183** 

Recommend Passage

7. MOTION, submitted by Councilmember Jeffreys, WE MOVE that the Administration provide a report within thirty (30) days on the cost and timing of doing a comprehensive, multi-year plan across the 52 neighborhoods for pedestrian safety as a roadmap to achieving the City of Cincinnati's Vision Zero policy. This integrated, neighborhood-by-neighborhood plan should include Complete Streets plans where there are structural changes needed to traffic (e.g. road diets, bump outs, speed humps, etc.), as well as protected bike lanes (connecting anchor point destinations of employment, recreation and shopping), permanent implementation of rush hour parking in

202200310

neighborhood business districts, and dedicated bus lanes-all of which reduce crashes and make our streets safer. The outcome of this report will be a decision on whether to pursue this comprehensive plan based on process, costs, and timing outlined. (STATEMENT ATTACHED).

## Adopt

8. MOTION, submitted by Councilmember Owens, In an effort to further environmental development and climate protection in the City of Cincinnati, WE MOVE that the Administration provide a report within thirty (30) days on the status of the 2018 Green Cincinnati Plan. (BALANCE ON FILE IN THE CLERK'S OFFICE) (STATEMENT ATTACHED).

202200330

### Adopt

9. MOTION, submitted by Councilmember Owens, WE MOVE that the Administration prepare a report, to be submitted within 30 days, cataloguing the following: 1) All infrastructure projects within the City of Cincinnati that are currently underway; and 2) All infrastructure projects within the City of Cincinnati that have been started or worked on since January 1st, 2019 but have since been paused. (BALANCE ON FILE IN CLERK'S OFFICE) (STATEMENT ATTACHED)

202200332

# Adopt

**ADJOURNMENT**