



City of Cincinnati

801 Plum Street
Cincinnati, OH 45202

Agenda - Final-revised

Public Safety & Governance

Councilmember Scotty Johnson, Chair
Vice Mayor Jan-Michele Kearney, Vice Chair
Councilmember Mark Jeffreys
Councilmember Anna Albi

Tuesday, December 10, 2024

9:30 AM

Council Chambers, Room 300

PRESENTATIONS

Pedestrian Safety at Western Hills University High School

Jeffrey D. Demaree, MBA - History Department Chair

Students of Western Hills University High School

AGENDA

- [202402368](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 11/14/2024, **MODIFYING** Chapter 307, "Classified Compensation Schedules," of the Cincinnati Municipal Code by **AMENDING** Sections 084 and 510 of Division D0C to update the classification titles for the positions of Engineering Technical Supervisor and Engineer Intern; and **AMENDING** Sections 515, 216, 539, and 544 of Division D8 to increase the salary range schedules for the positions of Supervising Engineer, Principal Engineer, Water Works Chief Engineer, and Sewer Chief Engineer.

Sponsors: City Manager
Attachments: [Transmittal](#)
[Ordinance](#)
- [202402449](#) **ORDINANCE (B VERSION)** submitted by Sheryl M. M. Long, City Manager, on 12/4/2024, **MODIFYING** Chapter 307, "Classified Compensation Schedules," of the Cincinnati Municipal Code by **AMENDING** Sections 84 and 510 of Division D0C to update the classification titles for the positions of Engineering Technical Supervisor and Engineer Intern; and **AMENDING** Sections 515, 216, 539, and 544, and 683 of Division D8 to increase the salary range schedules for the positions of Supervising Engineer, Principal Engineer, Water Works Chief Engineer, Sewer Chief Engineer and City Stormwater Management Engineer.

Sponsors: City Manager
Attachments: [Transmittal](#)
[Ordinance](#)
- [202402492](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager,

on 12/10/2024, **MODIFYING** Chapter 307, "Classified Compensation Schedules," of the Cincinnati Municipal Code by **AMENDING** Sections 414, 415, and 416 of Division 1 to adjust the salary schedules for the employment of classifications of Plumbing Inspector 1, Plumbing Inspector 2, and Plumbing Inspector 3.

Sponsors: City Manager

Attachments: [Transmittal](#)
[Ordinance](#)

4. [202402369](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 11/14/2024, **AMENDING** Chapter 307, "Classified Compensation Schedules," of the Cincinnati Municipal Code by **MODIFYING** Section 849 of Division 1 to change the classification title of Florist to the new classification title of Horticulturist.

Sponsors: City Manager

Attachments: [Transmittal](#)
[Ordinance](#)

5. [202402400](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 11/20/2024, **MODIFYING** Chapters 723, "Streets and Sidewalks, Use Regulations," 883, "Public Assembly Permit," 865, "Theaters and Exhibitions," and Title XV, "Code Compliance and Hearings," of the Cincinnati Municipal Code by **ORDAINING** new Sections 883-1-E "Event," 883-1-F, "Facility for Public Assembly; Facility," 883-1-F1, "Facility Manager," and 883-1-P1, "Person," and by **AMENDING** the provisions of Chapter 883, "Public Assembly Permit," to establish a clear and effective framework for ensuring the safety, security, and welfare of persons at public assembly events where such events may require heightened safety considerations; and further **AMENDING** Sections 723, "Applicability," 865-31, "Emergency On-the-Scene Authority of Police and/or Fire Officer in Charge," 865-33, "Selling of Tickets Over Capacity of Places of Assembly," Section 1501-11, "Class E Civil Offenses," to make the provisions consistent with the changes provided herein; and further **REPEALING** Chapter 881, "Facilities for Public Assembly," of Title VIII, "Business Regulations," as the provisions are duplicated and incorporated into the modifications provided for herein.

Sponsors: City Manager

Attachments: [Transmittal](#)
[Ordinance](#)

6. [202402419](#) **MOTION**, submitted by Councilmember Jeffreys, **WE MOVE** that the Administration issue a report within sixty (60) days that: Outlines traffic citations overall and by neighborhood for 2024, and update the same for the previous four years. (BALANCE ON FILE IN THE CLERK'S OFFICE) (STATEMENT ATTACHED).

Sponsors: Jeffreys

Attachments: [Motion](#)

7. [202402433](#) **MOTION**, submitted by Councilmember Albi, **WE MOVE** that the City Administration provide a report within ninety (90) days on the feasibility of

creating a holistic strategy to combat hate crime and incidents. (BALANCE ON FILE IN THE CLERK'S OFFICE) (STATEMENT ATTACHED)

Sponsors: Albi

Attachments: [202402433](#)

8. [202402442](#) **MOTION**, submitted by Councilmember Cramerding and Johnson, **WE MOVE** that Councilmember Scotty Johnson be appointed to vice-chair of Budget and Finance Committee.

Sponsors: Cramerding and Johnson

Attachments: [BF ViceChair MOTION](#)

9. [202402518](#) **PRESENTATION**, dated 12/09/2024, submitted by Councilmember Albi, regarding Pedestrian Safety at Western Hills University High School.

Sponsors: Albi

Attachments: [Presentation](#)

ADJOURNMENT