



City of Cincinnati

801 Plum Street
Cincinnati, Ohio 45202

CALENDAR

Cincinnati City Council

Wednesday, March 4, 2026

2:00 PM

Council Chambers, Room 300

ROLL CALL

PRAYER AND PLEDGE OF ALLEGIANCE

FILING OF THE JOURNAL

MAYOR AFTAB

Cincinnati Retirement System

1. [202600975](#) **APPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint Mia Rivolta to the Cincinnati Retirement System for a term of four years. This appointment is submitted to City Council for its advice & consent pursuant to its Rules. (Female/)

Recommendation HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL

Sponsors: Mayor

Lunken Airport Oversight & Advisory Board

2. [202600976](#) **APPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint Dave Crockett to the Lunken Airport Oversight & Advisory Board for a term of three years. This appointment is submitted to City Council for its advice & consent pursuant to its Rules. (Male/White)

Recommendation HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL

Sponsors: Mayor

Workforce Council of Southwest Ohio Board of Directors

3. [202600977](#) **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint Bryan Wright to the Workforce Council of Southwest Ohio Board of Directors for a term expiring December 31, 2027. This appointment is submitted to City Council for its advice & consent pursuant to its Rules. (Male/White)

Recommendation HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL

Sponsors: Mayor

4. [202600978](#) **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint Jordan Vogel to the Workforce Council of Southwest Ohio Board of Directors for a term expiring December 31, 2027. This appointment is submitted to City Council for its advice & consent pursuant to its Rules. (Male/White)

Recommendation HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL

Sponsors: Mayor

5. [202600979](#) **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint Timothy Thorton to the Workforce Council of Southwest Ohio Board of Directors for a term expiring December 31, 2027. This appointment is submitted to City Council for its advice & consent pursuant to its Rules. (Male/AA)

Recommendation HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL

Sponsors: Mayor

6. [202600980](#) **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint Carol Sorenson-Williams to the Workforce Council of Southwest Ohio Board of Directors for a term expiring December 31, 2027. This appointment is submitted to City Council for its advice & consent pursuant to its Rules. (Female/White)

Recommendation HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL

Sponsors: Mayor

7. [202600981](#) **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint John Thomas to the Workforce Council of Southwest Ohio Board of Directors for a term expiring December 31, 2027. This appointment is submitted to City Council for its advice & consent pursuant to its Rules. (Male/White)

Recommendation HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL

Sponsors: Mayor

8. [202600982](#) **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint Jesse Simmons to the Workforce Council of Southwest Ohio Board of Directors for a term expiring December 31, 2027. This appointment is submitted to City Council for its advice & consent pursuant to its Rules. (Male/AA)

Recommendation HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL

Sponsors: Mayor

9. [202600983](#) **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint Jennifer Roeder to the Workforce Council of Southwest Ohio Board of Directors for a term expiring December 31, 2027. This appointment is submitted to City Council for its advice & consent pursuant to its Rules. (Female/White)

Recommendation HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL

Sponsors: Mayor

10. [202600984](#) **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint Asha Parker to the Workforce Council of Southwest Ohio Board of Directors

for a term expiring December 31, 2027. This appointment is submitted to City Council for its advice & consent pursuant to its Rules. (Female/AA)

Recommendation HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL

Sponsors: Mayor

11. [202600985](#) **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint Shwetha Pai to the Workforce Council of Southwest Ohio Board of Directors for a term expiring December 31, 2027. This appointment is submitted to City Council for its advice & consent pursuant to its Rules. (Female/South Asian)

Recommendation HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL

Sponsors: Mayor

12. [202600986](#) **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint Rene McPherdan to the Workforce Council of Southwest Ohio Board of Directors for a term expiring December 31, 2027. This appointment is submitted to City Council for its advice & consent pursuant to its Rules. (Female/AA)

Recommendation HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL

Sponsors: Mayor

13. [202600987](#) **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint Rodney Hardin to the Workforce Council of Southwest Ohio Board of Directors for a term expiring December 31, 2027. This appointment is submitted to City Council for its advice & consent pursuant to its Rules. (Male/AA)

Recommendation HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL

Sponsors: Mayor

14. [202600988](#) **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint Brian Griffin to the Workforce Council of Southwest Ohio Board of Directors for a term expiring December 31, 2027. This appointment is submitted to City Council for its advice & consent pursuant to its Rules. (Male/White)

Recommendation HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL

Sponsors: Mayor

15. [202600989](#) **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint Shanel Gentry to the Workforce Council of Southwest Ohio Board of Directors for a term expiring December 31, 2027. This appointment is submitted to City Council for its advice & consent pursuant to its Rules. (Female/AA)

Recommendation HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL

Sponsors: Mayor

16. [202600998](#) **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint Chris Fridel the Workforce Council of Southwest Ohio Board of Directors for a term expiring December 31, 2027. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Male/White)

Recommendation HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL

Sponsors: Mayor

17. [202601004](#) **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint Catherine Fitzgerald the Workforce Council of Southwest Ohio Board of Directors for a term expiring December 31, 2027. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Female/White)

Recommendation HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL

Sponsors: Mayor

18. [202601010](#) **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint Mark Dierig the Workforce Council of Southwest Ohio Board of Directors for a term expiring December 31, 2027. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Male/AA)

Recommendation HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL

Sponsors: Mayor

19. [202601016](#) **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint Andrew Crum the Workforce Council of Southwest Ohio Board of Directors for a term expiring December 31, 2027. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Male/White)

Recommendation HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL

Sponsors: Mayor

20. [202601022](#) **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint Natasha Chesnut the Workforce Council of Southwest Ohio Board of Directors for a term expiring December 31, 2027. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Male/White)

Recommendation HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL

Sponsors: Mayor

21. [202601028](#) **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint Heather Boucher the Workforce Council of Southwest Ohio Board of Directors for a term expiring December 31, 2027. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Female/White)

Recommendation HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL

Sponsors: Mayor

22. [202601032](#) **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint Hope Arthur the Workforce Council of Southwest Ohio Board of Directors for a term expiring December 31, 2027. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Male/White)

Recommendation HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL

Sponsors: Mayor

MS. KEARNEY

23. [202600908](#) **RESOLUTION**, submitted by Vice Mayor Kearney, from Emily Smart Woerner, City Solicitor, **RECOGNIZING** the Cincinnati Fire Department and **EXPRESSING** the appreciation of the Mayor and the Council of the City of Cincinnati for Fire Department personnel and their heroic efforts at Bramble Park on February 11, 2026.

Recommendation PASS

Sponsors: Kearney

24. [202600970](#) **ORDINANCE (EMERGENCY)**, submitted by Vice Mayor Kearney, from Emily Smart Woerner, City Solicitor, **AUTHORIZING** the transfer of \$1,300 within the General Fund for Vice Mayor Kearney's General Fund personnel operating budget account no. 050x029x7100 to Vice Mayor Kearney's General Fund non-personnel operating budget account no. 050x029x7200 to realign the office budget for Vice Mayor Kearney.

Recommendation BUDGET, FINANCE & GOVERNANCE COMMITTEE

Sponsors: Kearney

25. [202600991](#) **ORDINANCE (EMERGENCY)**, submitted by Vice Mayor Kearney, from Emily Smart Woerner, City Solicitor, **ESTABLISHING** new permanent improvement program project account no. 758x162x261625, "YMCA Shelter Improvements," to provide one-time resources for improvements to the YWCA shelter for survivors of domestic violence; **AUTHORIZING** the transfer of \$200,000 from General Fund balance sheet reserve account no. 050x2582, "Housing and Economic Development Capital Project Reserve," to the unappropriated surplus of General Fund 050; **AUTHORIZING** the transfer and appropriation of \$200,000 from the unappropriated surplus of General Fund 050 to newly established permanent improvement program project account no. 758x162x261625, "YMCA Shelter Improvements," to provide one-time resources for improvements to the YWCA shelter for survivors of domestic violence; **AUTHORIZING** the City Manager to expend \$200,000 from permanent improvement program project account no. 758x162x261625, "YWCA Shelter Improvements," to provide one-time resources for improvements to the YWCA shelter for survivors of domestic violence; and **DECLARING** such expenditure to serve a public purpose.

Recommendation BUDGET, FINANCE & GOVERNANCE COMMITTEE

Sponsors: Kearney

26. [202600992](#) **ORDINANCE (EMERGENCY)**, submitted by Vice Mayor Kearney, from Emily Smart Woerner, **AUTHORIZING** the transfer and appropriation of \$92,371.67 from the unappropriated surplus of General Fund 050 to the City Manager's office non-personnel operating budget account no. 050x101x7400 to provide

one-time resources to support the Center for Closing the Health Gap's ("Center") Health Expo in 2026 as well as its numerous other impactful initiatives throughout the year; **AUTHORIZING** the City Manager to expend \$100,000 of existing resources from the City Manager's Office non-personnel operating budget account no. 050x101x7400 to provide one-time resources to support the Center's Health Expo in 2026 as well as its numerous other impactful initiatives throughout the year; and **DECLARING** that expenditures from the City Manager's Office non-personnel operating budget account no. 050x101x7400 to support the Center's Health Expo in 2026 and its numerous other impactful initiatives throughout the year are for a public purpose.

Recommendation BUDGET, FINANCE & GOVERNANCE COMMITTEE

Sponsors: Kearney

27. [202600993](#) **ORDINANCE (EMERGENCY)**, submitted by Vice Mayor Kearney, from Emily Smart Woerner, City Solicitor, **ESTABLISHING** new permanent improvement program project account no. 758x162x261627, "Habitat for Humanity," to support the City of Cincinnati's urgent need for affordable housing, particularly affordable homeownership opportunities; **AUTHORIZING** the transfer of \$350,000 from General Fund balance sheet reserve account no. 050x2582, "Housing and Economic Development Capital Project Reserve," to the unappropriated surplus of General Fund 050; **AUTHORIZING** the transfer and appropriation of \$350,000 from the unappropriated surplus of General Fund 050 to newly established permanent improvement program project account no. 758x162x261627, "Habitat for Humanity," to provide one-time resources to support the City's urgent need for affordable housing, particularly affordable homeownership opportunities; and **DECLARING** such expenditure to serve a public purpose by addressing the urgent need for affordable housing in the City.

Recommendation BUDGET, FINANCE & GOVERNANCE COMMITTEE

Sponsors: Kearney

MS. OWENS

28. [202600971](#) **ORDINANCE**, submitted by Councilmember Owens, from Emily Smart Woerner, City Solicitor, **MODIFYING** the provisions of Chapter 108, "Administrative Services," of the Cincinnati Municipal Code ("CMC") by **REPEALING** Section 108-9, "Press Passes," to streamline the CMC and to express the City's support of open and accessible municipal government.

Recommendation BUDGET, FINANCE & GOVERNANCE COMMITTEE

Sponsors: Owens

MS. JOHNSON

MS. KEARNEY

MR. JAMES

29. [202600973](#) **ORDINANCE (EMERGENCY)**, submitted by Councilmember Johnson, Vice Mayor Kearney and Councilmember James, from Emily Smart Woerner, City

Solicitor, **AUTHORIZING** the transfer of \$100,000 from General Fund balance sheet reserve account no. 050x2581, "Reserve for Special Events Support," to the unappropriated surplus of General Fund 050; and **AUTHORIZING** the transfer and appropriation of \$100,000 from the unappropriated surplus of General Fund 050 to the City Manager's Office General Fund non-personnel operating budget account no. 050x101x7400 to provide one-time special events support of \$100,000 to the Avondale Film Festival.

Recommendation BUDGET, FINANCE & GOVERNANCE COMMITTEE

Sponsors: Johnson, Kearney and James

MR. JAMES

MS. KEARNEY

MR. JOHNSON

MS. OWENS

MR. WALSH

30. [202600974](#) **ORDINANCE (EMERGENCY)**, submitted by Councilmember James, Vice Mayor Kearney and Councilmembers Johnson, Owens and Walsh, from Emily Smart Woerner, City Solicitor, **AUTHORIZING** the transfer of \$490,000 from General Fund balance sheet reserve account no. 050x2535, "Reserve for Operating Budget Contingencies," to the unappropriated surplus of General Fund 050; **AUTHORIZING** the transfer and appropriation of \$420,000 from the unappropriated surplus of General Fund 050 to the City Manager's Office General Fund non-personnel operating budget account no. 050x101x7400 to provide one-time funding of \$210,000 each for the Immigrant & Refugee Law Center and the Access to Council program; and **AUTHORIZING** the transfer and appropriation of \$70,000 from the unappropriated surplus of General Fund 050 to the Department of Community and Economic Development General Fund non-personnel operating budget account no. 050x164x7400 to provide one-time funding for the West End Sports Bar & Grill.

Recommendation BUDGET, FINANCE & GOVERNANCE COMMITTEE

Sponsors: James, Kearney, Johnson, Owens and Walsh

CITY MANAGER

31. [202600945](#) **REPORT**, dated 3/4/2026 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for 6H Management LLC, DBA New Waterloo, 602 Main St. (#08199012-2, New, D-5A) [Objections:Yes]

Recommendation FILE

Sponsors: City Manager

32. [202600948](#) **REPORT**, dated 3/4/2026, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for Noah Kahan Concert.

Recommendation FILE

Sponsors: City Manager

33. [202600957](#) **REPORT**, dated 3/4/2026, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for Taste of Cincinnati 2026.

Recommendation FILE

Sponsors: City Manager

34. [202600964](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 3/4/2026, **AUTHORIZING** the City Manager to execute a Funding Agreement with Pleasant Ridge Development Corporation to facilitate acquisition of real property located at 6130, 6134, 6136, and 6146 Montgomery Road in the Pleasant Ridge neighborhood of Cincinnati; **AUTHORIZING** the transfer and appropriation of \$2,052,800 from the unappropriated surplus of Pleasant Ridge Equivalent Fund 523 (Pleasant Ridge TIF District) to the Department of Community and Economic Development non-personnel operating budget account no. 523x164x7400 to provide resources for the acquisition of real property located at 6130, 6134, 6136, and 6146 Montgomery Road in the Pleasant Ridge neighborhood of Cincinnati; **AUTHORIZING** the transfer and appropriation of \$80,000 from the unappropriated surplus of Pleasant Ridge Equivalent Fund 523 (Pleasant Ridge TIF District) to the Department of Community and Economic Development personnel operating budget account no. 523x164x7100 to provide staffing resources in support of the acquisition of real property in the Pleasant Ridge neighborhood of Cincinnati; and further **DECLARING** expenditures from such project account related to the acquisition of real property to be a public purpose and constitute a "Public Infrastructure Improvement" (as defined in Ohio Revised Code Section 5709.40(A)(8)) that will benefit and/or serve the District 23 - Pleasant Ridge Incentive District, subject to compliance with Ohio Revised Code Sections 5709.40 through 5709.43. (Subject to the Temporary Prohibition List <<https://www.cincinnati-oh.gov/law/ethics/city-business>>). <<https://www.cincinnati-oh.gov/law/ethics/city-business%3e>>.

Recommendation HOUSING & GROWTH COMMITTEE

Sponsors: City Manager

35. [202600966](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 3/4/2026, **AUTHORIZING** the payment of \$5,878.77 to Terracon Consultants, Inc. from Cincinnati Fire Department General Fund non-personnel operating budget account no. 050x272x2700x7289 for environmental sampling services at Firehouse 12 provided on behalf of the Office of Environment & Sustainability, pursuant to the attached then and now certificate from the Director of Finance.

Recommendation BUDGET, FINANCE & GOVERNANCE COMMITTEE

Sponsors: City Manager

36. [202600967](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 3/4/2026, **AUTHORIZING** the payment of \$13,335 to CCH Incorporated from General Fund Audit and Examiners Fees Non-Departmental

non-personnel operating budget account no. 050x941x0000x7418 as a moral obligation for outstanding charges related to software licenses and maintenance services from January 1, 2026 through December 31, 2026.

Recommendation BUDGET, FINANCE & GOVERNANCE COMMITTEE

Sponsors: City Manager

37. [202600968](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 3/4/2026, **AUTHORIZING** the payment of \$154 from Clerk of Council General Fund non-personnel operating budget account no. 050x041x0000x7415 to Cincinnati Copiers Incorporated dba ProSource for printer and copier services provided from May 1, 2025, through May 31, 2025, pursuant to the attached then and now certificate from the Director of Finance.

Recommendation BUDGET, FINANCE & GOVERNANCE COMMITTEE

Sponsors: City Manager

38. [202600969](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 3/4/2026, **AUTHORIZING** the City Manager to accept and appropriate a donation of \$5,000 from the Cincinnati Blue Line Foundation to support police recruitment efforts by the Cincinnati Police Department; and **AUTHORIZING** the Director of Finance to deposit the donation into Public Safety Special Projects Fund 456, revenue account no. 456x8571.

Recommendation BUDGET, FINANCE & GOVERNANCE COMMITTEE

Sponsors: City Manager

39. [202600972](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 3/4/2026, **AUTHORIZING** the City Manager to adopt a cybersecurity program for the City of Cincinnati in compliance with Section 9.64 of the Ohio Revised Code.

Recommendation BUDGET, FINANCE & GOVERNANCE COMMITTEE

Sponsors: City Manager

BUDGET, FINANCE & GOVERNANCE COMMITTEE

40. [202600936](#) **REPORT**, dated 2/25/2026, submitted Sheryl M. M. Long, City Manager, regarding the Finance and Budget Monitoring Report for the Period Ending November 30, 2025.

Recommendation APPROVE & FILE

Sponsors: City Manager

41. [202600925](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 2/25/2026, **AUTHORIZING** the City Manager to apply for, accept, and appropriate a grant of up to \$13,947 from the Ohio Environmental Protection Agency Mosquito Control Program to investigate the prevalence of mosquito vectors and the incidence of infection in mosquito populations, to identify density locations for mosquito vector species, and to educate communities in the immediate area regarding how to reduce the mosquito populations; and **AUTHORIZING** the Director of Finance to deposit the grant resources into Public Health Research Fund revenue account no. 350x8536.
- Recommendation** PASS
- Sponsors:** City Manager
42. [202600926](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 2/25/2026, **AUTHORIZING** the City Manager to apply for, accept, and appropriate a grant of up to \$50,000 from the National Association of County and City Health Officials Youth Violence Technical Assistance: Resilient, Innovative, Safe, and Empowered Communities program to support community-based organizations, local health departments, local government agencies, and other entities engaged in collaborative, community-led violence prevention efforts; and **AUTHORIZING** the Director of Finance to deposit the grant funds into Public Health Research Fund revenue account no. 350x8571.
- Recommendation** PASS
- Sponsors:** City Manager
43. [202600927](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 2/25/2026, **AUTHORIZING** the City Manager to accept and appropriate a donation of up to \$57,500 from the Cincinnati Recreation Foundation to support the Cincinnati Recreation Commission's National Junior Tennis and Learning program; and **AUTHORIZING** the Director of Finance to deposit donated resources into Fund 319, "Contributions for Recreation Purposes," revenue account no. 319x8571.
- Recommendation** PASS
- Sponsors:** City Manager
44. [202600930](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 2/25/2026, **AUTHORIZING** the City Manager to accept and appropriate a donation of up to \$10,250 from the American Red Cross to support swim lessons and scholarships for the Cincinnati Recreation Commission's Junior Lifeguard program; and **AUTHORIZING** the Director of Finance to deposit the donated funds into Fund 319, "Contributions for Recreation Purposes," revenue account 319x8571.
- Recommendation** PASS EMERGENCY

Sponsors: City Manager

45. [202600928](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 2/25/2026, **AUTHORIZING** a payment of \$6,904 from Cincinnati Police Department Criminal Activity Forfeiture - State Fund non-personnel operating budget account no. 369x222x1000x7419 to Mike Albert Leasing, Inc. as a moral obligation for outstanding charges related to vehicle leasing services in October and November 2025.

Recommendation PASS EMERGENCY

Sponsors: City Manager

46. [202600929](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 2/25/2026, **AUTHORIZING** the City Manager to execute a funding agreement with Green Umbrella to provide one-time operational support for green workforce development in Cincinnati; **AUTHORIZING** the City Manager to expend up to \$450,000 of existing resources from Office of Environment and Sustainability General Fund non-personnel operating budget account no. 050x104x7400 to provide one-time operational support to Green Umbrella for green workforce development in Cincinnati; and **DECLARING** such expenditure to serve a public purpose by encouraging green workforce development in Cincinnati.

Recommendation PASS EMERGENCY

Sponsors: City Manager

SUPPLEMENTAL ITEMS

CLIMATE, CITY SERVICES & INFRASTRUCTURE COMMITTEE

47. [202600893](#) **MOTION**, submitted by Councilmember Owens, **WE MOVE** that the City Administration prepare a report within the next 30 days to identify the labor union involvement rate in the implementation of Cincy on Track funding. (BALANCE ON FILE IN THE CLERK'S OFFICE)

Recommendation ADOPT

Sponsors: Owens

ANNOUNCEMENTS

Adjournment