



City of Cincinnati

801 Plum Street
Cincinnati, OH 45202

Agenda - Final

Public Safety & Governance

Councilmember Scotty Johnson, Chair
Vice Mayor Jan-Michele Kearney, Vice Chair
Councilmember Mark Jeffreys
Councilmember Liz Keating
Councilmember Jeff Cramerding

Tuesday, January 10, 2023

9:30 AM

Council Chambers, Room 300

AGENDA

- [202202209](#) REPORT, dated 12/14/2022, submitted Sheryl M. M. Long, City Manager, regarding Halloween Trick-or-Treat survey results. (See Doc. #202201983)

Sponsors: City Manager

Attachments: [Report](#)
[Attachment](#)
- [202202273](#) ORDINANCE submitted by Sheryl M. M. Long, City Manager, on 12/21/2022, MODIFYING Chapter 119 of the Cincinnati Municipal Code, "Prohibition on the Solicitation of or Acceptance of Campaign Contributions from Persons with a Financial Interest in City Business," by amending Section 119-1-C2, "City Business"; MODIFYING Chapter 331 of the Cincinnati Municipal Code, "Sale or Lease of City-Owned Real Property - Approval as to Form and Recording of Conveyance Documents" by amending Section 331-9, "Sale, Lease, or Use of City-Owned Real Property Without Council Approval"; and MODIFYING Chapter 1101 of the Cincinnati Municipal Code, "Administration," by amending Section 1101-15, "Permits, Prior Approvals Required," all to improve the efficiency and transparency of the City's process for conveying easements in city-owned real property.

Sponsors: City Manager

Attachments: [Transmittal](#)
[Ordinance](#)

3. [202300257](#) ORDINANCE (EMERGENCY) submitted by Sheryl M. M. Long, City Manager, on 1/5/2023, AUTHORIZING an archery display and demonstrations by a professional archer during the hunting and fishing portion of the Travel, Sports, and Boat Show at the Duke Energy Convention Center from January 17 through 29, 2023, notwithstanding the prohibitions in Cincinnati Municipal Code Sections 708-41 and 708-27 against possession and use of a deadly or dangerous weapon within any City building and against discharge of any dangerous weapon in the City.

Sponsors: City Manager

Attachments: [Transmittal](#)
[Ordinance](#)

ADJOURNMENT