

November 29, 2023

To: Mayor and Members of Council

202302606

From: Sheryl M.M. Long, City Manager

Subject: Appointment to the Environmental Advisory Board: Julie Shifman

The City Manager hereby recommends the appointment of Julie Shifman to the Environmental Advisory Board. Ms. Shifman's resume is attached for your consideration.

Julie Shifman's appointment will be for a term of two years from the day of approval by the Council.