



City of Cincinnati

801 Plum Street
Cincinnati, Ohio 45202

CALENDAR

Cincinnati City Council

Wednesday, August 3, 2022

2:00 PM

Council Chambers, Room 300

ROLL CALL

PRAYER AND PLEDGE OF ALLEGIANCE

FILING OF THE JOURNAL

MAYOR AFTAB

Cincinnati Board of Health

1. [202201560](#) **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint Surmeet Bedi, MD, to the Cincinnati Board of Health for a term of three years. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Female/Asian American).

Recommendation HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL

Sponsors: Mayor

Cincinnati Retirement System Board of Trustees

2. [202201561](#) **APPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint Sheila Simmons, CEPA, to the Board of Trustees for the Cincinnati Retirement System for a term of four years. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Female/African American).

Recommendation HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL

Sponsors: Mayor

Cincinnati Elections Commission

3. [202201563](#) **APPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint Terry Rath to the Cincinnati Elections Commission for a term of four years beginning at the statutorily assigned date of December 1, 2022, to serve as the Charter-required Hamilton County GOP nominated representative. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Male/White).

Recommendation HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL

Sponsors: Mayor

Port of Greater Cincinnati Development Authority

4. [202201564](#) **APPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint Roxanne Qualls to the Port of Greater Cincinnati Development Authority for a term of

four years. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Female/White).

Recommendation HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL

Sponsors: Mayor

Citizen Complaint Authority

5. [202201630](#) **APPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint Renee Mahaffey Harris to the Citizen Complaint Authority for a term of two years. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Female/African American).

Recommendation HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL

Sponsors: Mayor

Convention Facilities Authority

6. [202201651](#) **APPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint Keizayla Fambro to the Convention Facilities Authority for a term of four years. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Female/African American).

Recommendation HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL

Sponsors: Mayor

Cincinnati Planning Commission

7. [202201657](#) **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint John Eby to the Cincinnati Planning Commission for a term of four years. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Male/White).

Recommendation HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL

Sponsors: Mayor

MR. JOHNSON

8. [202201592](#) **RESOLUTION**, submitted by Councilmember Johnson, from Andrew Garth, City Solicitor, **RECOGNIZING** the Cincinnati Police Department Military Liaison Group and the Cincinnati Veterans Affairs Medical Center as winners of the 2021 L. Anthony Sutin Award for Innovation Law Enforcement and Community Partnerships awarded by the Community Oriented Policing Services, United States Department of Justice.

Recommendation PASS

Sponsors: Johnson

MS. KEARNEY

9. [202201602](#) **ORDINANCE**, submitted by Vice Mayor Kearney, from Andrew Garth, City Solicitor, **MODIFYING** Title XIV, "Zoning Code of the City of Cincinnati," of the Cincinnati Municipal Code, by **AMENDING** the provisions of Sections 1427-26, "Sandwich Board Sign Regulations," 1437-07, "Applications Subject to

Review,” and 1437-09, “Development Standards in UD Overlay Districts,” to allow the placement of sandwich board signs in designated Urban Design Overlay Districts.

Recommendation CITY PLANNING COMMISSION

Sponsors: Kearney

MR. CRAMERDING

MS. KEARNEY

10. [202201639](#) **MOTION**, submitted by Councilmember Cramerding and Vice Mayor Kearney, **WE MOVE** that the Administration prepare a comprehensive and prioritized list of Deferred Maintenance projects, categorized by department and neighborhood, with specific cost associated with each project. This report should be produced before the closeout recommendation.

Recommendation CLIMATE, ENVIRONMENT & INFRASTRUCTURE COMMITTEE

Sponsors: Cramerding and Kearney

CITY MANAGER

11. [202201340](#) **REPORT**, dated 8/3/2022 submitted by John P. Curp, Interim City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for John Street Market LLC, DBA John Street Market, 1715 John Street. (#4371715, C1 C2, Transfer) [Objections: None]

Recommendation FILE

Sponsors: City Manager

12. [202201341](#) **REPORT**, dated 8/3/2022 submitted by John P. Curp, Interim City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for CP Cincinnati OP LLC, DBA Renaissance Cincinnati Downtown Hotel, 36 E. Fourth Street. (#11789910005, D5A D6, Transfer) [Objections: None]

Recommendation FILE

Sponsors: City Manager

13. [202201342](#) **REPORT**, dated 8/3/2022 submitted by John P. Curp, Interim City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for For Us More LLC, 4175 Hamilton Avenue. (#2844180, C1 C2, New) [Objections: None]

Recommendation FILE

Sponsors: City Manager

14. [202201425](#) **REPORT**, dated 8/3/2022 submitted by John P. Curp, Interim City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Ruby Roselawn LLC, DBA Gilzan Mart, 7738 Reading Road. (#7577738, C1 C2 D6, Transfer) [Objections: None]

Recommendation FILE

Sponsors: City Manager

15. [202201426](#) **REPORT**, dated 8/3/2022 submitted by John P. Curp, Interim City Manager, on

a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Addis Market LLC, DBA Addis Market, 5098 Glencrossing Way Suite C. (#0065098, C1 C2, New) [Objections: None]

Recommendation FILE

Sponsors: City Manager

16. [202201427](#) **REPORT**, dated 8/3/2022 submitted by John P. Curp, Interim City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Julians Lounge LLC, DBA Julians Lounge, 7532 Reading Road. (#4409966, D2, New) [Objections: Yes]

Recommendation FILE

Sponsors: City Manager

17. [202201429](#) **REPORT**, dated 8/3/2022 submitted by John P. Curp, Interim City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Palomas LLC, 3040 Harrison Avenue. (#6657323, D5J, New) [Objections: Yes]

Recommendation FILE

Sponsors: City Manager

18. [202201430](#) **REPORT**, dated 8/3/2022 submitted by John P. Curp, Interim City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Terrazza LLC, DBA Terrazza, 3042 Harrison Avenue. (#8843232, D5J, New) [Objections: Yes]

Recommendation FILE

Sponsors: City Manager

19. [202201431](#) **REPORT**, dated 8/3/2022 submitted by John P. Curp, Interim City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Mochiko LLP, DBA Café Mochiko, 1524 Madison Road. (#60737970005, D5, New) [Objections: None]

Recommendation FILE

Sponsors: City Manager

20. [202201432](#) **REPORT**, dated 8/3/2022 submitted by John P. Curp, Interim City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Green District Franchisee Parent Inc, DBA Green District, 33 E. 6th Street. (#3364744, D1 D2, New) [Objections: None]

Recommendation FILE

Sponsors: City Manager

21. [202201433](#) **REPORT**, dated 8/3/2022 submitted by John P. Curp, Interim City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for CVG Enterprises LLC, 3715 Madison Road. (#1343715, D1 D2 D3 D3A D6, Transfer) [Objections: None]

Recommendation FILE

Sponsors: City Manager

22. [202201434](#) **REPORT**, dated 8/3/2022 submitted by John P. Curp, Interim City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of

a permit application for Metcalfs LLC, 301 E. Fourth Street, Suite 450.
(#5860301, D5 D6, Transfer) [Objections: None]

Recommendation FILE

Sponsors: City Manager

23. [202201435](#) **REPORT**, dated 8/3/2022 submitted by John P. Curp, Interim City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Carls Deli of Hyde Park LLC, DBA Carls Deli, 2836 Observatory Avenue. (#1261612, C1 C2 D6, Transfer) [Objections: None]

Recommendation FILE

Sponsors: City Manager

24. [202201450](#) **REPORT**, dated 8/3/2022 submitted by John P. Curp, Interim City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for JRS Interests I LLC, DBA Annie Oakleys, 4016 Allston Street. (#4188155, D5 D6, Transfer) [Objections: None]

Recommendation FILE

Sponsors: City Manager

25. [202201473](#) **REPORT**, dated 8/3/2022 submitted by John P. Curp, Interim City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Court Street Condos LLC, 44 E. Court Street. (#17770000030, D5J, New) [Objections: Yes]

Recommendation FILE

Sponsors: City Manager

26. [202201482](#) **REPORT**, dated 8/3/2022 submitted by John P. Curp, Interim City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Oakley Bagelry LLC, DBA Bagelry, 3212 Madison Road. (#6486523, D1 D2, New) [Objections: None]

Recommendation FILE

Sponsors: City Manager

27. [202201498](#) **REPORT**, dated 8/3/2022 submitted by John P. Curp, Interim City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Elizabeth Coombs Salon LLC, DBA W Salon & Spa Hyde Park, 2324 Madison Road. (#2485533, D1 D2, New) [Objections: None]

Recommendation FILE

Sponsors: City Manager

28. [202201499](#) **REPORT**, dated 8/3/2022 submitted by John P. Curp, Interim City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Hawthorne Market LLC, 977 Hawthorne Avenue. (#3687977, C1 C2 D6, Transfer) [Objections: None]

Recommendation FILE

Sponsors: City Manager

29. [202201500](#) **REPORT**, dated 8/3/2022 submitted by John P. Curp, Interim City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Community Happens Here Inc, 6238 Montgomery

Road. (#1683828, D5J, New) [Objections: None]

Recommendation FILE

Sponsors: City Manager

30. [202201501](#) **REPORT**, dated 8/3/2022 submitted by John P. Curp, Interim City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for 3CDC Master Parking Commercial LLC, 595 Race Street. (#8916423, D5 D6, Transfer) [Objections: None]

Recommendation FILE

Sponsors: City Manager

31. [202201502](#) **REPORT**, dated 8/3/2022 submitted by John P. Curp, Interim City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for JJA Lavomatic 2 LLC, DBA Kruegers Tavern, 1313-15 Vine Street. (#4179400, D1 D2 D3 D3A D6, Transfer) [Objections: Yes]

Recommendation FILE

Sponsors: City Manager

32. [202201503](#) **REPORT**, dated 8/3/2022 submitted by John P. Curp, Interim City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Aloha Foods LLC, DBA Poke Hut, 1509 Race Street Unit 104. (#01435600005, D1, New) [Objections: Yes]

Recommendation FILE

Sponsors: City Manager

33. [202201504](#) **REPORT**, dated 8/3/2022 submitted by John P. Curp, Interim City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Jeff Ruby Steakhouse LLC, DBA Jeff Rubys, 700 Walnut Street. (#4263712, D1 D2 D3 D3A D6, Stock Transfer) [Objections: None]

Recommendation FILE

Sponsors: City Manager

34. [202201505](#) **REPORT**, dated 8/3/2022 submitted by John P. Curp, Interim City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for JAS Capital LLC, 2701 Short Vine Street. (#4248500, D5J D6, Transfer) [Objections: None]

Recommendation FILE

Sponsors: City Manager

35. [202201521](#) **REPORT**, dated 8/3/2022 submitted by John P. Curp, Interim City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Three Seas LLC, 4311 Eastern Avenue. (#8919640, D5, New) [Objections: None]

Recommendation FILE

Sponsors: City Manager

36. [202201520](#) **REPORT**, dated 8/3/2022, submitted by John P. Curp, Interim City Manager, regarding Special Event Permit Application for Glass Animals.

Recommendation FILE

- Sponsors:** City Manager
37. [202201522](#) **REPORT**, dated 8/3/2022 submitted by John P. Curp, Interim City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Clifton Sports Club LLC, DBA Stadium Social, 2801 Short Vine Street. (#1552801 D5J D6, Transfer) [Objections: Yes]
- Recommendation** FILE
- Sponsors:** City Manager
38. [202201531](#) **REPORT**, dated 8/3/2022 submitted by John P. Curp, Interim City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Gomez Casa LLC, 6112 Montgomery Road. (#3256198, D5J, New) [Objections: None]
- Recommendation** FILE
- Sponsors:** City Manager
39. [202201532](#) **REPORT**, dated 8/3/2022 submitted by John P. Curp, Interim City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Jeet Petroleum LLC, 50 W Mitchell Avenue. (#4280050, C1 C2 D6, Transfer) [Objections: Yes]
- Recommendation** FILE
- Sponsors:** City Manager
40. [202201534](#) **REPORT**, dated 8/3/2022 submitted by John P. Curp, Interim City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for K&J Seafood LLC, 4928 Reading Road. (#4663129, D1 D2 D3, New) [Objections: None]
- Recommendation** FILE
- Sponsors:** City Manager
41. [202201540](#) **REPORT**, dated 8/3/2022 submitted by John P. Curp, Interim City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Up Cincinnati Sycamore LLC, 307 Sycamore Street. (#9130307, D1 D2 D3 D6, Transfer) [Objections: None]
- Recommendation** FILE
- Sponsors:** City Manager
42. [202201541](#) **REPORT**, dated 8/3/2022, submitted by John P. Curp, Interim City Manager, regarding Special Event Permit Application for CSO Pre-Concert Community Event.
- Recommendation** FILE
- Sponsors:** City Manager
43. [202201543](#) **REPORT**, dated 8/3/2022 submitted by John P. Curp, Interim City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Fountain Place LLC, 500 Race Street. (#2843410, D1 D2 D3, Transfer) [Objections: None]
- Recommendation** FILE
- Sponsors:** City Manager

44. [202201552](#) **REPORT**, dated 8/3/2022, submitted by John P. Curp, Interim City Manager, regarding Department of Finance Report for the Month Ended May 31, 2022
Recommendation BUDGET AND FINANCE COMMITTEE
Sponsors: City Manager
45. [202201553](#) **REPORT**, dated 8/3/2022 submitted by John P. Curp, Interim City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for OTR Escape LLC, 1112 Race Street. (#6854485, D1 D2 D3 D6, Transfer) [Objections: None]
Recommendation FILE
Sponsors: City Manager
46. [202201554](#) **REPORT**, dated 8/3/2022 submitted by John P. Curp, Interim City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for 4020 W Liberty LLC, DBA Brauns Deli, 4020 W Liberty Street. (#2830418, C1 C2, Transfer) [Objections: Yes]
Recommendation FILE
Sponsors: City Manager
47. [202201555](#) **REPORT**, dated 8/3/2022 submitted by John P. Curp, Interim City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Up Cincinnati Sycamore LLC, 307 Sycamore Street. (#9130307, D3A, New) [Objections: None]
Recommendation FILE
Sponsors: City Manager
48. [202201559](#) **REPORT**, dated 8/3/2022 submitted by John P. Curp, Interim City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for BTG Hospitality LLC, DBA Behind The Glass, 2436 Gilbert Avenue. (#1059615, D1 D2 D3 D3A D6, Transfer) [Objections: None]
Recommendation FILE
Sponsors: City Manager
49. [202201566](#) **REPORT**, dated 8/2/2022, submitted by John P. Curp, Interim City Manager, regarding ATTENTION-GETTING DEVICES FOR CROSSWALKS. (REFERENCE DOCUMENT #202201023)
Recommendation HEALTHY NEIGHBORHOODS COMMITTEE
Sponsors: City Manager
50. [202201574](#) **REPORT**, dated 8/3/2022, submitted by John P. Curp, Interim City Manager, regarding Department of Transportation and Engineering - 2021 Infrastructure Condition Reports.
Recommendation CLIMATE, ENVIRONMENT & INFRASTRUCTURE COMMITTEE
Sponsors: City Manager
51. [202201575](#) **REPORT**, dated 8/3/2022, submitted by John P. Curp, Interim City Manager, regarding the WEST SIDE BIKE TRAIL (REFERENCE DOCUMENT #202201292).
Recommendation CLIMATE, ENVIRONMENT & INFRASTRUCTURE COMMITTEE

- Sponsors:** City Manager
52. [202201576](#) **REPORT**, dated 8/3/2022 submitted by John P. Curp, Interim City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for At Hospitality LLC, DBA Element Eatery, 5350 Medpace Way. (#033549700005, D5J, New) [Objections: None]
- Recommendation** FILE
- Sponsors:** City Manager
53. [202201577](#) **REPORT**, dated 8/3/2022 submitted by John P. Curp, Interim City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Precinct Inc, DBA Precinct, 311 Delta Avenue. (#7062400, D5 D6, Transfer) [Objections: None]
- Recommendation** FILE
- Sponsors:** City Manager
54. [202201579](#) **REPORT**, dated 8/3/2022 submitted by John P. Curp, Interim City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for RTM & TL LLC, 4603 Kellogg Avenue. (#7144603, C1 C2, Transfer) [Objections: None]
- Recommendation** FILE
- Sponsors:** City Manager
55. [202201580](#) **REPORT**, dated 8/3/2022 submitted by John P. Curp, Interim City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Sri Venkatesha LLC, DBA Riddle Road Market, 533 Riddle Road. (#8450533, C1 C2, Transfer) [Objections: Yes]
- Recommendation** FILE
- Sponsors:** City Manager
56. [202201586](#) **REPORT**, dated 8/3/2022, submitted by John P. Curp, Interim City Manager, regarding Removal of Rush Hour Parking Restrictions.
- Recommendation** CLIMATE, ENVIRONMENT & INFRASTRUCTURE COMMITTEE
- Sponsors:** City Manager
57. [202201611](#) **ORDINANCE** submitted by John P. Curp, Interim City Manager, on 8/1/2022, **ESTABLISHING** the following four new capital improvement program project accounts: no. 980x233x232359, "Brighton Bridge OPWC Grant," for the purpose of providing Ohio Public Works Commission ("OPWC") grant resources for improvements to the Brighton Approach Bridge; no. 980x233x232360, "Juergens Ave OPWC Grant," for the purpose of providing OPWC grant resources for improvements on Juergens Avenue; no. 980x233x232361, "Glenway Ave OPWC Grant," for the purpose of providing OPWC grant resources for improvements on Glenway Avenue; and no. 980x233x232362, "Ridge Ave OPWC Grant," for the purpose of providing OPWC grant resources for improvements on Ridge Avenue; **AUTHORIZING** the City Manager to accept and appropriate grant resources in an amount of up to \$6,500,000 from OPWC Funding Round 36 to provide resources in the following amounts: up to \$2,800,000 for newly established capital improvement program project account no. 980x233x232359, "Brighton Bridge OPWC Grant;" up to \$900,000 for newly established capital improvement program

project account no. 980x233x232360, "Juergens Ave OPWC Grant"; up to \$1,400,000 for newly established capital improvement program project account no. 980x233x232361, "Glenway Ave OPWC Grant"; and up to \$1,400,000 for newly established capital improvement program project account no. 980x233x232362, "Ridge Ave OPWC Grant," for the purposes described herein; and further AUTHORIZING the City Manager to enter into any agreements necessary for the receipt and administration of these grant resources.

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: City Manager

58. [202201620](#) **ORDINANCE** submitted by John P. Curp, Interim City Manager, on 8/3/2022, **AUTHORIZING** the City Manager to apply for a grant in the amount of up to \$250,000 from the U.S. Department of Transportation's Safe Streets and Roads for All Grant Program (ALN 20.939) for the purpose of conducting a Transportation Safety Action Plan to prevent deaths and serious injuries on City of Cincinnati roadways.

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: City Manager

59. [202201627](#) **REPORT**, dated 8/3/2022, submitted by John P. Curp, Interim City Manager, regarding Special Event Permit Application for LANY at the Brady Music Center Outdoor Event Lawn.

Recommendation FILE

Sponsors: City Manager

CLERK OF COUNCIL

60. [202201530](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent James T. Benedict, Government Strategies Group, Vice President, 700 Walnut Street, Suite 450, Cincinnati, Ohio 45202. (VINEBROOKHOMES)

Recommendation FILE

Sponsors: Clerk of Council

61. [202201533](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Charles H. Gerhardt, III, Government Strategies Group, President & CEO, 700 Walnut Street, Suite 450, Cincinnati, Ohio 45202. (VINEBROOKHOMES)

Recommendation FILE

Sponsors: Clerk of Council

62. [202201535](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Charles H. Gerhardt, III, Government Strategies Group, President & CEO, 700 Walnut Street, Suite 450, Cincinnati, Ohio 45202. (OVG360)

Recommendation FILE

Sponsors: Clerk of Council

63. [202201536](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Anne Sesler, Government Strategies Group, Dir. Of Public Affairs & Strategy,

700 Walnut Street, Suite 450, Cincinnati, Ohio 45202. (OVG360)

Recommendation FILE

Sponsors: Clerk of Council

64. [202201538](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent J. Douglas Moormann, Development Strategies Group, Vice President, 700 Walnut Street, Suite 450, Cincinnati, Ohio 45202. (TOWNE PROPERTIES)

Recommendation FILE

Sponsors: Clerk of Council

65. [202201539](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Charles H. Gerhardt, III, Government Strategies Group, President & CEO, 700 Walnut Street, Suite 450, Cincinnati, Ohio 45202. (TOWNE PROPERTIES)

Recommendation FILE

Sponsors: Clerk of Council

66. [202201551](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Ted Heckmann, Senior Director, Government Affairs, P.O. Box 2301, 103-1080, Cincinnati, Ohio 45201.

Recommendation FILE

Sponsors: Clerk of Council

67. [202201556](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Zachary McCure, Government Relations, 41 S. High Street, Suite 3550, Columbus, Ohio 43215.

Recommendation FILE

Sponsors: Clerk of Council

68. [202201567](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Robert Kellman, Government Relations, 1515 Third Street, San Francisco, CA 94158.

Recommendation FILE

Sponsors: Clerk of Council

69. [202201568](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Charles H. Gerhardt, III, President & CEO, Government Strategies Group, 700 Walnut Street, Suite 450, Cincinnati, OH 45202. (TERMINATION)

Recommendation FILE

Sponsors: Clerk of Council

70. [202201569](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent James T. Benedict, Vice President, Government Strategies Group, 700 Walnut Street, Suite 450, Cincinnati, OH 45202. (TERMINATION)

Recommendation FILE

Sponsors: Clerk of Council

71. [202201570](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Alana M. Tucker, Senior Associate, Government Strategies Group, 700 Walnut Street, Suite 450, Cincinnati, OH 45202.

Recommendation FILE**Sponsors:** Clerk of Council

72. [202201571](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Ali Trianfo, Dir. Of Operations, Government Strategies Group, 700 Walnut Street, Suite 450, Cincinnati, OH 45202. (TERMINATION)

Recommendation FILE**Sponsors:** Clerk of Council

73. [202201572](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Anne C. Sesler, Senior Associate, Government Strategies Group, 700 Walnut Street, Suite 450, Cincinnati, OH 45202. (TERMINATION)

Recommendation FILE**Sponsors:** Clerk of Council

74. [202201573](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent J. Douglas Moormann, Vice President, Government Strategies Group, 700 Walnut Street, Suite 450, Cincinnati, OH 45202. (TERMINATION)

Recommendation FILE**Sponsors:** Clerk of Council

75. [202201581](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Zachary McCune, Government Relations, 41 S. High Street, Suite 3550, Columbus, OH 43215.

Recommendation FILE**Sponsors:** Clerk of Council

76. [202201584](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Holly Bowen Nagel Hankinson, Advocacy Director, Women's Fund of the Greater Cincinnati Foundation, 720 E. Pete Rose Way, Suite 120, Cincinnati, OH 45202.

Recommendation FILE**Sponsors:** Clerk of Council

77. [202201585](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Katherine Ott Zehnder, Civil Engineer, c/o Politicom Law LLP, 28 Liberty Ship Way, Suite 2815, Sausalito, CA 94965.

Recommendation FILE**Sponsors:** Clerk of Council

78. [202201587](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Megan Hube, Government Affairs, 225 E. 5th Street, Suite 1900, Cincinnati, OH 45202. (TERMINATION)

Recommendation FILE**Sponsors:** Clerk of Council

79. [202201588](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Matt Davis, Government Affairs, 225 E. 5th Street, Suite 1900, Cincinnati, OH 45202.
Recommendation FILE
Sponsors: Clerk of Council
80. [202201589](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Colleen Marie Reynolds, Government Affairs, 225 E. 5th Street, Suite 1900, Cincinnati, OH 45202.
Recommendation FILE
Sponsors: Clerk of Council
81. [202201590](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Kylie Jane Johnson, Policy Advocate, 1145 Chesapeake Ave, Suite I, Columbus, OH 43212.
Recommendation FILE
Sponsors: Clerk of Council
82. [202201629](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent George T. Glover, Managing Director, Taft/Focused Capital Solutions, LLC, 425 Walnut Street, Suite 1800, Cincinnati, Ohio 45202. (ASM GLOBAL LLC)
Recommendation FILE
Sponsors: Clerk of Council

HEALTHY NEIGHBORHOODS COMMITTEE

83. [202201550](#) **MOTION**, submitted by Vice Mayor Kearney, **WE MOVE** for the Department of Transportation & Engineering, in coordination with the Parks Department, work with "The Lafayette Trail, Inc." to install a marker on the Riverfront to commemorate the 200th anniversary of the visit to Cincinnati of Marquis de Lafayette, May 19, 1825. **WE FURTHER MOVE** that the City of Cincinnati send an official letter to "The Lafayette Trail, Inc." (20 Midland Drive, Easton, PA 18045), to accept the gift of the marker to be installed in the vicinity of the American Queen Paddlewheel sculpture in the axis of Broadway Street. (STATEMENT ATTACHED).
Recommendation ADOPT
Sponsors: Kearney

BUDGET AND FINANCE COMMITTEE

84. [202201495](#) **ORDINANCE** submitted by John P. Curp, Interim City Manager, on 6/29/2022, **AUTHORIZING** the City Manager to execute a *Partial Release of Water Main Right of Way Easement* for partial release of the water main right of way easement across the real properties located at 2940 Disney Street, 2900 Disney Street, 2910 Disney Street, 3011 Jared Ellis Drive, and 3033 Jared Ellis Drive in the Oakley neighborhood of Cincinnati to facilitate development on the properties, while retaining the water main easement rights over the unreleased property.
Recommendation PASS

Sponsors: City Manager

85. [202201599](#) **ORDINANCE**, submitted by John P. Curp, Interim City Manager, on 8/1/2022, **AUTHORIZING** the City Manager to execute a Grant of Easement in favor of Fountain Place, LLC, pursuant to which the City of Cincinnati will grant an easement for an access ramp upon a portion of Fifth Street in the Central Business District.

Recommendation PASS

Sponsors: City Manager

86. [202201598](#) **ORDINANCE**, submitted by John P. Curp, Interim City Manager, on 8/1/2022, **AUTHORIZING** the City Manager to execute a Lease Agreement with Fountain Place, LLC, pursuant to which the City will lease a portion of Convention Way west of Vine Street in the Central Business District for a term of up to thirty years.

Recommendation PASS

Sponsors: City Manager

87. [202201591](#) **ORDINANCE (EMERGENCY)**, submitted by John P. Curp, Interim City Manager, on 8/1/2022, **AMENDING** Ordinance No. 228-2012 passed by City Council on June 20, 2012, as previously amended by Ordinance No. 246-2013, Ordinance No. 179-2014, Ordinance No. 272-2015, Ordinance No. 268-2016, Ordinance No. 213-2017, Ordinance No. 244-2018, Ordinance No. 321-2019, Ordinance No. 270-2020 and Ordinance No. 311-2021, for the purpose of reducing those special assessments levied and to be collected in 2023 (with tax year 2022 property taxes) based upon a report of the administrator for bonds issued by the Port of Greater Cincinnati Development Authority related to the Oakley Station development project.

Recommendation PASS EMERGENCY

Sponsors: City Manager

88. [202201606](#) **ORDINANCE**, submitted by John P. Curp, Interim City Manager, on 8/1/2022, **ESTABLISHING** new capital improvement program project account no. 980x233x232364, "River Road Rehab (PID 110413) Grant," for the purpose of providing resources for the River Road Rehabilitation (HAM-50-10.53 PID 110413) project (the "River Road Project"), which will rehabilitate River Road from Dart Street to Anderson Ferry Road; **AUTHORIZING** the City Manager to accept and appropriate grant resources in the amount of up to \$2,150,000 from Federal Highway Administration funding (ALN 20.205), administered by the Ohio Department of Transportation ("ODOT"), to newly created capital improvement program project account no. 980x233x232364, "River Road Rehab (PID 110413) Grant," for the purpose of providing resources for the River Road Project; **AUTHORIZING** the Director of Finance to deposit grant resources into capital improvement program project account no. 980x233x232364, "River Road Rehab (PID 110413) Grant"; **AUTHORIZING** the City Manager to enter into a Local Public Agency Agreement with the Director of ODOT to complete the River Road Project; and **AUTHORIZING** the City Manager to do all things necessary to cooperate with the Director of ODOT in order to complete the River Road

Project.

Recommendation PASS

Sponsors: City Manager

89. [202201605](#) **ORDINANCE (EMERGENCY)**, submitted by John P. Curp, Interim City Manager, on 8/1/2022, **AUTHORIZING** the City Manager to apply for grants awarded by the Southwest Ohio Regional Transit Authority Transit Infrastructure Fund for the purpose of ensuring the timely completion of various public infrastructure projects throughout the City.

Recommendation PASS EMERGENCY

Sponsors: City Manager

90. [202201604](#) **ORDINANCE**, submitted by John P. Curp, Interim City Manager, on 8/1/2022, **AUTHORIZING** the City Manager to apply for, accept, and appropriate the 2022 Pilot Program of Demonstration Projects for Destinations Serving Youth Grant in an amount up to \$10,000 from the National Center for Safe Routes to School program through the University of North Carolina at Chapel Hill to capital improvement program project account no. 980x232x232383, "Pedestrian Safety Improvements," for the purpose of providing resources for the construction of quick-build curb extensions on Linn Street, adjacent to the Lincoln Recreation Center in the West End neighborhood; **AUTHORIZING** the Director of Finance to deposit the grant resources into capital improvement program project account no. 980x232x232383, "Pedestrian Safety Improvements"; and **AUTHORIZING** the City Manager to do all things necessary and to execute any agreements necessary for the receipt and administration of these grant resources.

Recommendation PASS

Sponsors: City Manager

91. [202201622](#) **ORDINANCE (EMERGENCY)**, submitted by John P. Curp, Interim City Manager, on 8/1/2022, **AUTHORIZING** the City Manager to apply for financial assistance from the Ohio Department of Transportation for transit purposes under the Ohio Urban Transit Program for state fiscal year 2023.

Recommendation PASS EMERGENCY

Sponsors: City Manager

92. [202201608](#) **ORDINANCE**, submitted by John P. Curp, Interim City Manager, on 8/1/2022, **AUTHORIZING** the City Manager to apply for grant resources in an amount of up to \$200,000,000 awarded by the United States Department of Transportation through the 2022 Bridge Investment Program (ALN 20.205) to provide resources for the construction of the Western Hills Viaduct.

Recommendation PASS

Sponsors: City Manager

93. [202201623](#) **ORDINANCE (EMERGENCY)**, submitted by John P. Curp, Interim City Manager, on 8/1/2022, **AUTHORIZING** the City Manager to apply for, accept, and appropriate a grant in the amount of up to \$591,655, effective FY 2023, from the United States Department of Homeland Security, Federal Emergency Management Agency, through the FY 2022 Homeland Security Grant Program, Urban Area Security Initiative

(ALN 97.067), for the purpose of providing funding for clothing, communications equipment, physical barriers, and license plate reader mobile cameras for the Cincinnati Police Department's Special Weapons and Tactics team and Civil Disturbance Response Team; and AUTHORIZING the Finance Director to deposit the grant resources into Law Enforcement Grant Fund 368, Project Account No. 22UASI.

Recommendation PASS EMERGENCY

Sponsors: City Manager

94. [202201595](#) **ORDINANCE (EMERGENCY)**, submitted by John P. Curp, Interim City Manager, on 8/1/2022, **AUTHORIZING** the City Manager to apply for, accept, and appropriate a grant in an amount up to \$60,000 from the Ohio Department of Public Safety, Ohio Traffic Safety Office, for the purpose of providing funds for the FY 2023 Impaired Driving Enforcement Program (IDEP), ALN 20.608; and AUTHORIZING the Director of Finance to deposit the grant funds into Law Enforcement Grant Fund 368, Account No. 22IDEP.

Recommendation

PASS EMERGENCY

Sponsors: City Manager

95. [202201624](#) **ORDINANCE (EMERGENCY)**, submitted by John P. Curp, Interim City Manager, on 8/1/2022, **AUTHORIZING** the City Manager to apply for, accept, and appropriate a Selective Traffic Enforcement Program grant of up to \$60,000, from the State of Ohio Department of Public Safety, Ohio Traffic Safety Office, for the purpose of funding a program to reduce deaths and injuries resulting from vehicular accidents due to speeding, loss of control, restraint violations, operating a vehicle under the influence, and high visibility enforcement efforts to reduce fatal accidents; and AUTHORIZING the Finance Director to deposit the grant resources into Law Enforcement Grant Fund 368, Project Account No. 22STEP.

Recommendation PASS EMERGENCY

Sponsors: City Manager

96. [202201600](#) **ORDINANCE**, submitted by John P. Curp, Interim City Manager, on 8/1/2022, **AUTHORIZING** the City Manager to apply for, accept, and appropriate a grant in an amount up to \$289,158 from the United States Department of Justice, Bureau of Justice Assistance, Edward Byrne Memorial Justice Assistance Grant Program Local Solicitation (ALN 16.738); and further AUTHORIZING the Director of Finance to deposit the grant funds into Justice Assistance Grant Fund 478, project account no. 22JAG.

Recommendation PASS

Sponsors: City Manager

97. [202201607](#) **ORDINANCE (EMERGENCY)**, submitted by John P. Curp, Interim City Manager, on 8/1/2022, **AUTHORIZING** the City Manager to apply for, accept, and appropriate a grant in the amount of \$50,000 from Interact for Health for the purpose of reducing youth vaping among Walnut Hills and Western Hills students as an alternative to suspension and cessation; and AUTHORIZING

the Finance Director to deposit the grant funds into Public Health Research Fund 350x8571.

Recommendation PASS EMERGENCY

Sponsors: City Manager

98. [202201625](#) **ORDINANCE**, submitted by John P. Curp, Interim City Manager, on 8/1/2022, **AUTHORIZING** the City Manager to apply for, accept, and appropriate a grant in the amount of \$319,631 from the Get Vaccinated OHIO Public Health Initiative for the purpose of supporting activities that will increase immunization rates in children under two years of age, school aged children, and adolescents; and **AUTHORIZING** the Finance Director to deposit the grant funds into Public Health Research Fund 350x8571.

Recommendation PASS

Sponsors: City Manager

99. [202201621](#) **ORDINANCE**, submitted by John P. Curp, Interim City Manager, on 8/1/2022, **AUTHORIZING** the City Manager to apply for, accept, and appropriate a grant in the amount of \$20,000 from the National Association of County and City Health Officials for the purpose of providing one-on-one technical assistance to the Cincinnati Health Department to translate “Strengthening Capacity in Suicide, Overdose, and Adverse Childhood Experiences Prevention for Local Health Departments” results into actionable guidance to improve internal capacity for addressing the intersection of suicide, overdose, and adverse childhood experiences; and further **AUTHORIZING** the Director of Finance to deposit the grant funds into Public Health Research Fund 350x8571.

Recommendation PASS

Sponsors: City Manager

100. [202201610](#) **ORDINANCE**, submitted by John P. Curp, Interim City Manager, on 8/2/2022, **AUTHORIZING** the City Manager to apply for, accept, and appropriate a grant of up to \$135,500 from the Ohio Department of Health, Bureau of Maternal, Child and Family Health, and its “Cribs for Kids” program for the purpose of decreasing Ohio’s infant mortality rate by ensuring infants have a safe sleep environment by distributing cribs in Hamilton County and providing families with education about safe sleep practices; and **AUTHORIZING** the Finance Director to deposit the grant funds into Public Health Research Fund 350x8536.

Recommendation PASS

Sponsors: City Manager

101. [202201619](#) **ORDINANCE (EMERGENCY)**, submitted by John P. Curp, Interim City Manager, on 8/1/2022, **AUTHORIZING** the City Manager or his designee to apply for, accept and appropriate grant funds from the Ohio Environmental Protection Agency in the amount of up to \$500,000 for the purpose of reimbursing costs incurred by the Greater Cincinnati Water Works in identifying sources of groundwater contamination, monitoring for the compounds, and evaluating treatment options of emerging contaminants, including perfluoroalkyl and polyfluoroalkyl substances, in drinking water to the Greater Cincinnati Water Works Funds 101 and 756; and **AUTHORIZING** the Finance Director to deposit any such grant funds received into Greater

Cincinnati Water Works Fund No. 101, Revenue Account No. 101x8527 and Fund No. 756, Revenue Account No. 756x8527.

Recommendation PASS EMERGENCY

Sponsors: City Manager

102. [202201615](#) **ORDINANCE**, submitted by John P. Curp, Interim City Manager, on 8/1/2022, **AUTHORIZING** the City Manager to accept and appropriate a donation in an amount of up to \$10,000 from the Cincinnati Recreation Foundation for the purpose of providing funding support for senior programming in underrepresented communities; and **AUTHORIZING** the Finance Director to deposit the donated funds into Fund 319, "Contributions for Recreation Purposes," revenue account no. 8571.

Recommendation PASS

Sponsors: City Manager

103. [202201617](#) **ORDINANCE**, submitted by John P. Curp, Interim City Manager, on 8/1/2022, **AUTHORIZING** the City Manager to accept and appropriate a donation totaling \$500,000 from the Cincinnati Park Board Commissioners' Fund for the purpose of providing resources for horticultural supplies, maintenance contracts, salary reimbursements, Krohn Conservatory's gift shop inventory, and other vital costs associated with running the City's parks; and **AUTHORIZING** the Finance Director to deposit the funds into Parks Private Endowment and Donations Fund 430.

Recommendation PASS

Sponsors: City Manager

104. [202201603](#) **ORDINANCE (EMERGENCY)**, submitted by John P. Curp, Interim City Manager, on 8/1/2022, **AUTHORIZING** the transfer and return to source of the sum of \$625,000 from American Rescue Plan grant project account no. 469x101xARP017, "Neighborhood Activation Fund," to the unappropriated surplus of Local Fiscal Recovery Fund 469; and **AUTHORIZING** the transfer and appropriation of the sum of \$625,000 from the unappropriated surplus of Local Fiscal Recovery Fund 469 to existing American Rescue Plan grant project account no. 469x101xARP028, "Neighborhood Business District Support Grants," for the purpose of providing additional resources for a second round of direct awards to small businesses and infrastructure projects assisting small businesses in response to the negative economic impacts of the COVID-19 pandemic.

Recommendation PASS EMERGENCY

Sponsors: City Manager

105. [202201594](#) **ORDINANCE (EMERGENCY)**, submitted by John P. Curp, Interim City Manager, on 8/1/2022, **AUTHORIZING** the payment of \$21,858.94 from the non-personnel operating budget account no. 050x225x2433x7288, "General Fund Cincinnati Police Department's Investigation's Bureau," as a moral obligation to Velecor LLC for IT support services provided to the Greater Cincinnati Fusion Center between January and June 2022.

Recommendation

PASS EMERGENCY

Sponsors: City Manager

106. [202201618](#) **ORDINANCE (EMERGENCY)** submitted by John P. Curp, Interim City Manager, on 8/1/2022, **AUTHORIZING** a payment totaling \$25,783.98 to DB3 Solutions, Inc. as a moral obligation of the City of Cincinnati for janitorial services provided to the Cincinnati Police Department (“CPD”) in June 2022, from the following CPD General Fund non-personnel operating budget accounts and in the following amounts: \$12,319.99 from account no. 050x222x1100x7271, \$4,927.99 from account no. 050x222x1200x7271, \$3,696.00 from account no. 050x222x1500x7271, \$920.00 from account no 050x226x3320x7271, \$1,840.00 from account no. 050x226x3610x7271, \$1,080.00 from account no. 050x226x3482x7271, and \$1,000 from account no. 050x222x1600x7271.

Recommendation PASS EMERGENCY

Sponsors: City Manager

107. [202201593](#) **ORDINANCE (EMERGENCY)**, submitted by Vice Mayor Kearney, from Andrew Garth, City Solicitor, **AUTHORIZING** the transfer and appropriation of the sum of \$5,000 from the unappropriated surplus of General Fund 050 to the City Manager’s Office General Fund non-personnel operating budget account no. 050x101x7400 for the purpose of providing one-time resources for the Christ Temple Baptist Church summer camp program; and **AUTHORIZING** the transfer and appropriation of the sum of \$5,000 from the unappropriated surplus of General Fund 050 to the City Manager’s Office General Fund non-personnel operating budget account no. 050x101x7400 for the purpose of providing one-time resources for 1N5.

Recommendation PASS EMERGENCY

Sponsors: Kearney

108. [202201601](#) **ORDINANCE (EMERGENCY)**, submitted by John P. Curp, Interim City Manager, on 8/1/2022, **AUTHORIZING** the City Manager to accept and appropriate the sum of up to \$3,000,000 from the United States Department of the Treasury as provided by the Coronavirus Response and Relief Supplemental Appropriations Act to Fund 473, “COVID-19,” City Manager’s Office non-personnel operating budget account no. 473x101x7400 for the purpose of providing reimbursement of or resources for an Emergency Rental Assistance program to assist households that are unable to pay rent and utilities due to the COVID-19 pandemic; and further **AUTHORIZING** the Finance Director to deposit the funds in Fund 473, “COVID-19,” revenue account no. 473x8543.

Recommendation PASS EMERGENCY

Sponsors: City Manager

109. [202201616](#) **ORDINANCE (EMERGENCY)**, submitted by John P. Curp, Interim City Manager, on 8/1/2022, **ESTABLISHING** new Fund 475, “Opioid Settlement,” for receipt of funds from the OneOhio Opioid Distributor Settlement for eligible expenses pursuant to the OneOhio memorandum of understanding related to OneOhio Abatement Strategies including Community Recovery, Statewide Innovation & Recovery, and Sustainability; and **AUTHORIZING** the Director of Finance to accept and deposit annual settlement payments into Opioid

Settlement Fund 475.

Recommendation PASS EMERGENCY

Sponsors: City Manager

SUPPLEMENTAL ITEMS

PUBLIC SAFETY & GOVERNANCE COMMITTEE

110. [202201609](#) **ORDINANCE (EMERGENCY)** submitted by John P. Curp, Interim City Manager, on 8/2/2022, **MODIFYING** the salary range schedule for the classification of School Crossing Guard by amending existing Section 920 of Division 4, Chapter 307 of the Cincinnati Municipal Code to establish a new salary range schedule for said classification.

Recommendation
PASS EMERGENCY

Sponsors: City Manager

EQUITABLE GROWTH & HOUSINGS COMMITTEE

111. [202201597](#) **ORDINANCE (EMERGENCY)** submitted by John P. Curp, Interim City Manager, on 8/2/2022, **APPROVING** the application for the creation of a community entertainment district in the Mt. Washington neighborhood to be known as the "Mt. Washington Community Entertainment District," pursuant to Chapter 834, "Entertainment Districts," of the Cincinnati Municipal Code

Recommendation PASS EMERGENCY

Sponsors: City Manager

112. [202201613](#) **ORDINANCE (EMERGENCY)** submitted by John P. Curp, Interim City Manager, on 8/2/2022, **APPROVING** the application for the creation of a community entertainment district in the Mt. Auburn neighborhood to be known as the "Mt. Auburn Five Points Community Entertainment District," pursuant to Chapter 834, "Entertainment Districts," of the Cincinnati Municipal Code.

Recommendation PASS EMERGENCY

Sponsors: City Manager

ANNOUNCEMENTS

Adjournment