



City of Cincinnati

801 Plum Street
Cincinnati, OH 45202

Agenda - Final

Budget and Finance Committee

*Chairperson Reggie Harris
Vice Chair Jeff Cramerding
Councilmember Mark Jeffreys
Councilmember Scotty Johnson
Vice Mayor Jan-Michele Kearney
Councilmember Anna Albi
Councilmember Meeka Owens
Councilmember Seth Walsh
President Pro Tem Victoria Parks*

Monday, September 9, 2024

1:00 PM

Council Chambers, Room 300

PRESENTATIONS

PROPERTY TAX TASK FORCE: OVERVIEW, FINDINGS, AND RECOMMENDATIONS

Councilmember Mark Jeffreys

AGENDA

PRESENTATIONS

1. [202401989](#) **PRESENTATION**, submitted by Councilmember Harris from Councilmember Jeffreys dated 9/9/24 titled Cincinnati Property Tax Taskforce, Overview, Findings and Recommendations.

Sponsors: Harris

Attachments: [Presentation](#)

COMMUNICATIONS

2. [202401981](#) **COMMUNICATION**, submitted by Councilmember Jeffreys, regarding the Cincinnati Property Tax Task Force: Overview, Findings, and Recommendations.

Sponsors: Jeffreys

Attachments: [Communication](#)

[Attachment](#)

3. [202401980](#) **COMMUNICATION**, submitted by Councilmember Walsh, regarding the Cincinnati AFL-CIO Labor Council with potential drawbacks of Project Labor Agreements (PLAs).

Sponsors: Walsh

Attachments: [Cincinnati AFL-CIO Labor Council](#)

GRANTS

4. [202401937](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 9/5/2024, **AUTHORIZING** the City Manager to apply for a grant of up to \$150,000 from the Ohio Department of Natural Resources NatureWorks program to redevelop the former City playground located at 1721 Linn Street into a community greenspace.
- Sponsors:** City Manager
- Attachments:** [Transmittal](#)
[Ordinance](#)
5. [202401946](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 9/5/2024, **AUTHORIZING** the City Manager to apply for a Compost & Food Waste Reduction Grant (ALN 10.935) of up to \$400,000 from the United States Department of Agriculture for the purpose of diverting distressed food loads from landfills to food rescue organizations and creating composting infrastructure to divert food waste from landfills.
- Sponsors:** City Manager
- Attachments:** [Transmittal](#)
[Ordinance](#)
6. [202401950](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 9/5/2024, **AUTHORIZING** the City Manager to apply for a grant of up to \$30,000 from the Urban Sustainability Directors Network to perform a resilience hub assessment, prepare a resilience hub plan, and conduct an energy audit with solar assessment at the Urban League of Greater Southwest Ohio offices in the Avondale neighborhood.
- Sponsors:** City Manager
- Attachments:** [Transmittal](#)
[Ordinance](#)
7. [202401948](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 9/5/2024, **AUTHORIZING** the City Manager to apply for, accept, and appropriate grant resources of up to \$150,000 from the U.S. Department of Justice, Office of Justice Programs, Bureau of Justice Assistance, FY 2024 Kevin and Avonte Program: Reducing Injury and Death of Missing Individuals with Dementia and Developmental Disabilities (ALN 16.015), to expand the Cincinnati Police Department's GRASP program and provide training to regional police and fire agencies; and **AUTHORIZING** the Director of Finance to deposit the grant funds into Law Enforcement Grant Fund 368x8553, project account no. 24RIDM.
- Sponsors:** City Manager
- Attachments:** [Transmittal](#)
[Ordinance](#)

TRANSFERS AND APPROPRIATIONS

8. [202401949](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 9/5/2024, **AUTHORIZING** the transfer and return of \$125,000 to source Fund 050, "General Fund," from capital improvement program project account no. 980x101x231036, "Communication Equipment - GFCO"; and **AUTHORIZING** the transfer and appropriation of \$125,000 from the unappropriated surplus of the General Fund to the City Manager's Office General Fund non-personnel operating budget account no. 050x101x7200 to provide resources for the redesign of the City's official website.
- Sponsors:** City Manager
- Attachments:** [Transmittal](#)
[Ordinance](#)
9. [202401943](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 9/5/2024, **AUTHORIZING** the transfer and appropriation of \$178,977.20 from the unappropriated surplus of Miscellaneous Permanent Improvement Fund 757 to capital improvement program project account no. 980x981x232522, "Fleet Replacements - Obsolete," to acquire automotive and motorized equipment funded by the sale and subrogation proceeds of obsolete automotive and motorized equipment.
- Sponsors:** City Manager
- Attachments:** [Transmittal](#)
[Ordinance](#)
10. [202401953](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 9/3/2024, **AUTHORIZING** the transfer and appropriation of \$1,125,000 from the unappropriated surplus of Avondale Equivalent Fund 468 to Department of Community and Economic Development ("DCED") non-personnel operating budget account no. 468x162x7200 to provide resources for the construction of affordable housing at property located at 548-588 Blair Avenue in Avondale; **AUTHORIZING** the transfer and appropriation of \$40,000 from the unappropriated surplus of Avondale Equivalent Fund 468 to DCED personnel operating budget account no. 468x162x7100 to provide staffing resources to support the construction of affordable housing at property located at 548-588 Blair Avenue in Avondale; and **DECLARING** that expenditures from DCED non-personnel operating budget account no. 468x162x7200 and from DCED personnel operating account no. 468x162x7100 relating to the construction of affordable housing at property located at 548-588 Blair Avenue in Avondale are for a public purpose and constitute a "Housing Renovation" (as defined in Section 5709.40(A)(3) of the Ohio Revised Code) that will benefit and/or serve the District 21-Avondale Incentive District, subject to compliance with Ohio Revised Code Sections 5709.40 through 5709.43. (Subject to the Temporary Prohibition List <<<https://www.cincinnati-oh.gov/law/ethics/city-business>>>).
- Sponsors:** City Manager
- Attachments:** [Transmittal](#)
[Ordinance](#)

COMMUNITY REINVESTMENT AREA AGREEMENTS

11. [202401947](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 9/5/2024, **APPROVING AND AUTHORIZING** the City Manager to execute a Community Reinvestment Area Tax Exemption Agreement (LEED or Living Building Challenge) with Supreme Bright Cincinnati, LLC, thereby authorizing a fifteen-year tax exemption for 100 percent of the value of improvements made to real property located at 105 E. 4th Street in the Central Business District of Cincinnati, in connection with the remodeling of an existing building into (i) approximately 490,789 square feet of commercial space, consisting of an approximately 280-room hotel with meeting and ballroom space, and a restaurant/bar; and (ii) approximately 27,936 square feet of residential space, consisting of approximately sixteen residential rental units, which remodeling shall be completed in compliance with Leadership in Energy and Environmental Design Silver, Gold, or Platinum standard or Living Building Challenge standards, at a total construction cost of approximately \$102,000,000. (Subject to the Temporary Prohibition List <<[<<https://www.cincinnati-oh.gov/law/ethics/city-business>>](https://www.cincinnati-oh.gov/law/ethics/city-business)>>).

Sponsors: City Manager

Attachments: [Transmittal](#)
[Ordinance](#)
[Attachment](#)

MOTIONS

12. [202401922](#) **MOTION**, submitted by Councilmember Walsh, WE MOVE that the Administration prepare a report and updated policy within 30 days for support small businesses during road closures.

Sponsors: Walsh

Attachments: [Motion](#)

ADJOURNMENT