



# City of Cincinnati

801 Plum Street  
Cincinnati, Ohio 45202

## CALENDAR

### Cincinnati City Council

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Wednesday, May 20, 2026

2:00 PM

Council Chambers, Room 300

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#### ROLL CALL

#### PRAYER AND PLEDGE OF ALLEGIANCE

#### FILING OF THE JOURNAL

#### MAYOR AFTAB

#### Human Services Advisory Committee

1. [202601568](#) **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint Courtney Morabito to the Human Services Advisory Committee for a term of three years. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Female/White).  
**Recommendation** CONFIRM  
**Sponsors:** Mayor
2. [202601569](#) **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint Dari Daniels to the Human Services Advisory Committee for a term of three years. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Female/AA).  
**Recommendation** CONFIRM  
**Sponsors:** Mayor
3. [202601570](#) **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint Carla Ann Belcher to the Human Services Advisory Committee for a term of three years. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Female/AA).  
**Recommendation** CONFIRM  
**Sponsors:** Mayor
4. [202601571](#) **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint Dr. Randi Burlew to the Human Services Advisory Committee for a term of three years. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Female/AA).  
**Recommendation** CONFIRM  
**Sponsors:** Mayor
5. [202601572](#) **APPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint Elisha Scott to the Human Services Advisory Committee for the remainder of the term

ending September 13th 2026. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Female/AA).

**Recommendation** CONFIRM

**Sponsors:** Mayor

### **Convention Facilities Authority**

6. [202601573](#) **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint Keizayla Fambro to the Convention Facilities Authority for a term of four years. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Female/AA).

**Recommendation** CONFIRM

**Sponsors:** Mayor

7. [202601574](#) **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint Nidhi Bambino Bedi to the Convention Facilities Authority for a term of four years. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Female/Indian American).

**Recommendation** CONFIRM

**Sponsors:** Mayor

### **Citizen Complaint Authority**

8. [202601575](#) **APPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint Gilbert Stowers to the Citizen Complaint Authority for a term of two years. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Male/AA).

**Recommendation** CONFIRM

**Sponsors:** Mayor

### **Port of Greater Cincinnati Development Authority**

9. [202601576](#) **APPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint Jill Meyer to the Port of Greater Cincinnati Development Authority for the remainder of a term ending January 6th, 2029. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Female/White).

**Recommendation** CONFIRM

**Sponsors:** Mayor

### **MS. OWENS**

10. [202601623](#) **RESOLUTION**, submitted by Councilmember Owens, from Emily Smart Woerner, City Solicitor, **RECOGNIZING** Mike and Helen Wong and the Wong family as 2026 Asian American, Native Hawaiian, and Pacific Islander Month honorees and **EXPRESSING** the appreciation of the Mayor and the Council of the City of Cincinnati for celebrating fifty years in business in the Tri-State.

**Recommendation** PASS

**Sponsors:** Owens

**MR. JOHNSON**

**MS. ALBI**

11. [202601629](#) **RESOLUTION**, submitted by Councilmembers Johnson and Albi, from Emily Smart Woerner, City Solicitor, **RECOGNIZING** the Summit Country Day Varsity Boys and Girls Soccer Teams and **EXPRESSING** the appreciation of the Mayor and the Council of the City of Cincinnati for winning the Ohio state championship.

**Recommendation** PASS

**Sponsors:** Johnson and Albi

**MR. WALSH**

12. [202601617](#) **ORDINANCE (EMERGENCY)**, submitted by Councilmember Walsh, from Emily Smart Woerner, City Solicitor, **DECLARING** that East 13th Street from Reading Road to Pendleton Street in the Pendleton neighborhood shall hereby receive the honorary, secondary name of "Marvin G. Butts Way" in honor of Marvin G. Butts, III and in recognition of his contributions to the Cincinnati community and the business community in Pendleton.

**Recommendation** HOUSING & GROWTH COMMITTEE

**Sponsors:** Walsh

**MS. KEARNEY**

13. [202601637](#) **MOTION**, submitted by Vice Mayor Kearney, **WE MOVE** that the Administration serve as a mediator and facilitator between the Bond Hill Community Council and LDG in the development of a Community Benefits Agreement (CBA), and report back to Council within 30 days regarding the status of those efforts. (BALANCE ON FILE IN THE CLERK'S OFFICE) (STATEMENT ATTACHED)

**Recommendation** HOUSING & GROWTH COMMITTEE

**Sponsors:** Kearney

**MS. KEARNEY**

**MR. JAMES**

**MS. ALBI**

**MR. JOHNSON**

14. [202601642](#) **MOTION**, submitted by Vice Mayor Kearney, Councilmembers James, Albi and Johnson, **WE MOVE** that the City Administration reserve the amount of \$3,271,193 for bridge-loan program for the purpose of funding Continuum of Care for the Homeless (CoC) programs if federal funding for year 2026-2027

has not arrived by July 1, 2026. This amount is half of the total needed to allow eleven (11) local organizations to continue providing needed services to prevent homelessness and support those experiencing homelessness if the expected five-month delay occurs in receiving funding from the United States Department of Housing and Urban Development (HUD). (BALANCE ON FILE IN THE CLERK'S OFFICE) (STATEMENT ATTACHED)

**Recommendation** BUDGET, FINANCE & GOVERNANCE COMMITTEE

**Sponsors:** Kearney, James, Albi and Johnson

## CITY MANAGER

15. [202601531](#) **REPORT**, dated 5/20/2026 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Perfect Taste Entertainment LLC, DBA, 6819 Vine St. (#07071998-1, New Ren, D-3A) [ Objections:Yes]

**Recommendation** FILE

**Sponsors:** City Manager

16. [202601534](#) **REPORT**, dated 5/20/2026 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Virk Market LLC, DBA Virk Market, 127 E. 4th St. (#10015082-1, New, C1 C2 D6) [Objections:Yes]

**Recommendation** FILE

**Sponsors:** City Manager

17. [202601545](#) **REPORT**, dated 5/20/2026 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Sycamore Hospitality, LLC, DBA Bar Saeso, 1208 Sycamore 1st floor. (#10015166-1, TRFO, D5) [ Objections: None]

**Recommendation** FILE

**Sponsors:** City Manager

18. [202601548](#) **REPORT**, dated 5/20/2026 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Cincy Smoke Time, LLC., DBA Cincy Cmoke Time, 1109 Vine St. (#10015084-1, New, C1 C2) [ Objections:Yes]

**Recommendation** FILE

**Sponsors:** City Manager

19. [202601578](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 5/20/2026, **APPROPRIATING** to public use certain real property interests required to construct, establish, reconstruct, improve, maintain, repair, and preserve a shared use path along Reading Road, Whittier Street, Fredonia Avenue, and through to Blair Court, commonly known as Wasson Way Phase 7.

**Recommendation** BUDGET, FINANCE & GOVERNANCE COMMITTEE

**Sponsors:** City Manager

20. [202601586](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 5/20/2026, **ESTABLISHING** new capital improvement program project

account no. 984x234x262359, "Lunken Runway ODOT FY27 Direct Grant," to provide resources for pavement improvements on runway 07/25 at Lunken Airport; **AUTHORIZING** the City Manager to apply for, accept, and appropriate a grant of up to \$750,000 from Ohio Department of Transportation to newly established capital improvement program project account no. 984x234x262359, "Lunken Runway ODOT FY27 Direct Grant;" and **AUTHORIZING** the Director of Finance to deposit the grant resources into newly established capital improvement program project account no. 984x234x262359, "Lunken Runway ODOT FY27 Direct Grant."

**Recommendation** BUDGET, FINANCE & GOVERNANCE COMMITTEE

**Sponsors:** City Manager

21. [202601587](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 5/20/2026, **AUTHORIZING** the City Manager to accept in-kind donations and contributions of miscellaneous supplies from the Cincinnati Parks Foundation, valued at approximately \$54,458 as set forth in Attachment A, to benefit various City parks.

**Recommendation** BUDGET, FINANCE & GOVERNANCE COMMITTEE

**Sponsors:** City Manager

22. [202601588](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 5/20/2026, **AUTHORIZING** the City Manager to accept and appropriate a donation of \$15,000 from the Cincinnati Fire Foundation to provide resources to purchase medical coolers; **AUTHORIZING** the City Manager to accept and appropriate a donation of \$1,500 from the Cincinnati Fire Foundation to provide resources to purchase promotional materials in support of the Neighbors Looking Out for Neighbors campaign; and **AUTHORIZING** the Director of Finance to deposit the donations into Fund 472, "Fire Grants and Donations," revenue account no. 472x8571.

**Recommendation** BUDGET, FINANCE & GOVERNANCE COMMITTEE

**Sponsors:** City Manager

23. [202601590](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 5/20/2026, **AUTHORIZING** the City Manager to accept and appropriate a grant of up to \$238,283.88 from the Hamilton County ReSource Residential Recycling Incentive grant program to provide resources for recycling education and awareness, residential recycling, drop-off recycling, yard waste, food waste, composting, waste reduction, litter collection, and the labor, equipment and materials to support these efforts; and **AUTHORIZING** the Director of Finance to deposit the grant resources into General Fund revenue account no. 050x8782, Office of Environment and Sustainability project account no. 26HamCoRRI, "FY 2026 Hamilton County RRI Grant."

**Recommendation** BUDGET, FINANCE & GOVERNANCE COMMITTEE

**Sponsors:** City Manager

24. [202601630](#) **REPORT**, dated 5/20/2026, submitted Sheryl M. M. Long, City Manager, regarding the Deputy Clerk of Council salary range market analysis. (Reference Document # 202600220)

**Recommendation** BUDGET, FINANCE & GOVERNANCE COMMITTEE**Sponsors:** City Manager

25. [202601638](#) **RESOLUTION** submitted by Sheryl M. M. Long, City Manager, on 5/20/2026, **APPROVING** The Banks Urban Design Plan Update as the planning guide for The Banks in the Central Business District neighborhood.

**Recommendation** HOUSING & GROWTH COMMITTEE**Sponsors:** City Manager

26. [202601640](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 5/20/2026, **APPROVING** a major amendment to the concept plan and development program statement governing Planned Development District No. 43, "The Banks," to expand the boundary of the planned development and to establish development parameters to align with The Banks Urban Design Plan Update (2026) in the Central Business District neighborhood.

**Recommendation** HOUSING & GROWTH COMMITTEE**Sponsors:** City Manager

27. [202601641](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 5/20/2026, **AUTHORIZING** the City Manager to design, install, and maintain artwork on various traffic control boxes located in the Clifton neighborhood, notwithstanding any conflicting Department of Transportation and Engineering rules and regulations or any provision of the Cincinnati Municipal Code that would prohibit the installation and maintenance of the artwork.

**Recommendation** BUDGET, FINANCE & GOVERNANCE COMMITTEE**Sponsors:** City Manager**CLERK OF COUNCIL**

28. [202601584](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Scotty Johnson/Councilmember. (ETHICS)

**Recommendation** FILE**Sponsors:** Clerk of Council

29. [202601639](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Ryan Lee James/Councilmember. (CITY)

**Recommendation** FILE**Sponsors:** Clerk of Council

30. [202601643](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Ryan Lee James/Councilmember. (ETHICS)

**Recommendation** FILE**Sponsors:** Clerk of Council**BUDGET, FINANCE & GOVERNANCE COMMITTEE**

31. [202601559](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 5/13/2026, **AUTHORIZING** a payment of \$136.40 to Rumpke from Cincinnati Parks Department General Fund non-personnel operating budget

account no. 050x202x1000x7276 as a moral obligation for trash collection services rendered in February 2025; **AUTHORIZING** a payment of \$775 to Irvine Wood Recovery, Inc. from Cincinnati Parks Department General Fund non-personnel operating budget account no. 050x202x3000x7373 as a moral obligation for providing playground turf to the Sinton facility in April 2025; **AUTHORIZING** a payment of \$119.12 to the Cincinnati Color Company from Cincinnati Parks Department General Fund non-personnel operating budget account no. 050x202x5000x7335 as a moral obligation for paint supplies provided in May 2025; **AUTHORIZING** a payment of \$1,562.02 to Professional Awards Service, Inc. from Cincinnati Parks Department General Fund non-personnel operating budget account no. 050x202x5000x7364 as a moral obligation for Cincinnati Parks Department uniforms provided in September 2025; **AUTHORIZING** a payment of \$119.99 to S&S Worldwide from Cincinnati Parks Department General Fund non-personnel operating budget account no. 050x202x5000x7381 as a moral obligation for providing a teen and adult balance ball chair in September 2024; **AUTHORIZING** a payment of \$1,300.50 to HercRentals from Cincinnati Parks Department General Fund non-personnel operating budget account no. 050x202x5000x7413 as a moral obligation for light tower trailer and surveillance camera unit rentals for Burnet Woods in July 2025; **AUTHORIZING** a payment of \$1,785 to Power Equipment Solutions from Cincinnati Parks Department General Fund non-personnel operating budget account no. 050x202x5000x7413 as a moral obligation for golf cart rentals provided in November 2025; **AUTHORIZING** a payment of \$730 to Tree Care, Inc. from Cincinnati Parks Department Park Miscellaneous Revenue and Special Activity Fund non-personnel operating budget account no. 326x202x5100x7278 as a moral obligation for tree care services provided in August 2024; **AUTHORIZING** a payment of \$1,366.50 to Forevergreen from Cincinnati Parks Department Park Miscellaneous Revenue and Special Activity Fund non-personnel operating budget account no. 326x202x5200x7373 as a moral obligation for bridge planter maintenance on Fort Washington Way provided in June 2025; **AUTHORIZING** a payment of \$6,564.95 to CINCYTICKET from Cincinnati Parks Department Krohn Conservatory Fund non-personnel operating budget account no. 332x202x3100x7289 as a moral obligation for online ticketing services provided for Krohn Conservatory between August and October 2025; **AUTHORIZING** a payment of \$1,958 to General Factory Supply from Cincinnati Parks Department Krohn Conservatory Fund non-personnel operating budget account no. 332x202x3100x7362 as a moral obligation for horticulture supplies provided for Krohn Conservatory in February 2023; **AUTHORIZING** a payment of \$4,535.16 to Eason Horticultural Resources, Inc. from Cincinnati Parks Department Krohn Conservatory Fund non-personnel operating budget account no. 332x202x3100x7373 as a moral obligation for horticulture supplies provided for Krohn Conservatory in May 2024; **AUTHORIZING** a payment of \$3,800 to Tree Care, Inc. from Cincinnati Parks Department Urban Forestry Fund non-personnel operating budget account no. 428x202x5100x7278 as a moral obligation for tree care services provided in April 2024; **AUTHORIZING** a payment of \$295 to Nelbud from Cincinnati Parks Department Parks Private Endowment and Donations Fund non-personnel operating budget account no. 430x202x5000x7258 as a moral obligation for sprinkler inspections and an air/water gauge provided in June 2025; **AUTHORIZING** a payment of \$2,216.67 to Winstel Controls from Cincinnati Parks Department Parks Private Endowment and Donations Fund

non-personnel operating budget account no. 430x202x5000x7258 as a moral obligation for equipment maintenance supplies provided in June 2025; **AUTHORIZING** a payment of \$607.06 to GBEX from Cincinnati Parks Department Parks Private Endowment and Donations Fund non-personnel operating budget account no. 430x202x5000x7335 as a moral obligation for plumbing supplies provided in May 2025; **AUTHORIZING** a payment of \$18,062.65 to Wm. A. Natorp Co. from Cincinnati Parks Department Parks Private Endowment and Donations Fund non-personnel operating budget account no. 430x202x5200x7373 as a moral obligation for horticulture supplies provided in August 2025; **AUTHORIZING** a payment of \$1,004.75 to Commonwealth Land Title Insurance Company from Cincinnati Parks Department Parks Private Endowment and Donations Fund non-personnel operating budget account no. 430x203x2000x7281 as a moral obligation for title insurance related to a land purchase in February 2026; **AUTHORIZING** a payment of \$6,898.50 to Graf Coyne from Cincinnati Parks Department Parks Private Endowment and Donations Fund non-personnel operating budget account no. 430x203x2000x7281 as a moral obligation for outside legal counsel provided in December 2022; and **AUTHORIZING** a payment of \$770 to First Student, Inc. from Cincinnati Parks Department Parks Private Endowment and Donations Fund non-personnel operating budget account no. 430x203x4000x7219 as a moral obligation for busing services provided in April 2025 and March 2026.

**Recommendation** PASS EMERGENCY

**Sponsors:** City Manager

32. [202601555](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 5/13/2026, **AUTHORIZING** the payment of \$614.25 to First Student, Inc. from Cincinnati Parks Department Park Miscellaneous Revenue and Special Activity Fund non-personnel operating budget account no. 326x203x4000x7219 for chartered busing services provided to the City in October 2025, pursuant to the attached then and now certificate from the Director of Finance.

**Recommendation** PASS EMERGENCY

**Sponsors:** City Manager

33. [202601552](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 5/13/2026, **AUTHORIZING** the payment of \$133,200.79 from General Fund Enterprise Software and Licenses Non-Departmental non-personnel operating budget account no. 050x952x0000x7418 to AskReply, Inc. dba B2Gnow for the annual subscription fee for the B2Gnow and LCPtracker compliance management tracking system for the period of July 1, 2025, through June 30, 2026, the end of the license term, pursuant to the attached then and now certificate from the Director of Finance.

**Recommendation** PASS EMERGENCY

**Sponsors:** City Manager

34. [202601553](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 5/13/2026, **AUTHORIZING** the City Manager to apply for, accept, and appropriate a grant

of up to \$300,000 from the United States Department of Justice, Bureau of Justice Assistance, FY 2025 Local Law Enforcement Crime Gun Intelligence Center Integration Initiative (ALN 16.738) to support expansion of the Cincinnati Police Department Crime Gun Intelligence Center; and **AUTHORIZING** the Director of Finance to deposit the grant funds into Law Enforcement Grant Fund 368x8553, project account no. 25CGIC.

**Recommendation** PASS

**Sponsors:** City Manager

35. [202601551](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 5/13/2026, **AUTHORIZING** the City Manager to apply for various grants of up to \$6,000,000 per application from the Metro Transit Infrastructure Fund (“MTIF”) program as awarded by the Southwest Ohio Regional Transit Authority (“SORTA”), the Municipal Road Fund (“MRF”) program awarded by Hamilton County, the State Capital Improvement Program (“SCIP”), Local Transportation Improvement Program (“LTIP”), and Revolving Loan Program (“RLP”) grants awarded by the Ohio Public Works Commission (“OPWC”), and the Surface Transportation Block Grants (“STBG”), Congestion Mitigation/Air Quality (“CMAQ”) grants, Transportation Alternatives (“TA”) grants, and STBG Repaving program grants awarded by the Ohio-Kentucky-Indiana Regional Council of Governments (“OKI”) (ALN 20.205), to fund various City road, bridge, pedestrian, and bicycle construction projects identified in Attachment A.

**Recommendation** PASS EMERGENCY

**Sponsors:** City Manager

36. [202601549](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 5/13/2026, **AUTHORIZING** the City Manager to execute a Purchase, Funding, and Development Agreement with Whex Garage LLC, (a wholly-owned subsidiary of 3CDC), pursuant to which the City will: (i) purchase certain property located on the southwest corner of W. 5th Street and Elm Street in Cincinnati, (ii) then lease such property to Whex Garage LLC, and (iii) provide a grant in an amount not to exceed \$4,000,000 to Whex Garage LLC to renovate the existing garage, commonly known as the Whex Garage, located on such property; **ESTABLISHING** new capital improvement program project account no. 980x105x261021, “Convention Center District Whex Garage TIF,” to provide resources for improvements to the Whex Garage and related infrastructure improvements; **AUTHORIZING** the transfer and return to source of \$4,000,000 from capital improvement program project account no. 980x164x241620, “Convention Center District Urban Renewal TIF,” to the unappropriated surplus of Urban Renewal - Tax Increment Bond Fund 852; **AUTHORIZING** the transfer and appropriation of \$4,000,000 from the unappropriated surplus of Urban Renewal - Tax Increment Bond Fund 852 to the newly established capital improvement program project account no. 980x105x261021, “Convention Center District Whex Garage TIF,” to provide resources for improvements to the Whex Garage and related infrastructure improvements; and **DECLARING** that (i) the improvement of the Whex Garage to be an urban renewal project located in an urban renewal area, each as defined in Ohio Revised Code Chapter 725, and (ii) expenditures from the newly established capital improvement program project account no.

980x105x261021, "Convention Center District Whex Garage TIF," to provide resources for improvements to the Whex Garage and related infrastructure improvements serve a public purpose because the project will foster additional redevelopment and reinvestment in the Convention Center District in support of the City-owned Convention Center. (Subject to the Temporary Prohibition List <<https://www.cincinnati-oh.gov/law/ethics/city-business>>). <<https://www.cincinnati-oh.gov/law/ethics/city-business%3e>>.

**Recommendation** PASS EMERGENCY

**Sponsors:** City Manager

37. [202601550](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 5/13/2026, **AUTHORIZING** the City Manager to execute a plat entitled Waterline Easement Vacation Plat Quitclaim E127-Q for Easement E127-WSL 1729 to release and quitclaim a portion of a public utility easement held by the City of Cincinnati for the use and benefit of Greater Cincinnati Water Works for a water main and associated appurtenances located in an upon certain real property located in Section 13, Town 4, E.R. 1 M.P. and Section 18, Town 4, F.R. 2, in the Village of Silverton, Hamilton County, Ohio. (Subject to the Temporary Prohibition List <<https://www.cincinnati-oh.gov/law/ethics/city-business>>). <<https://www.cincinnati-oh.gov/law/ethics/city-business%3e>>.

**Recommendation** PASS

**Sponsors:** City Manager

38. [202601554](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 5/13/2026, **ACCEPTING AND CONFIRMING** the grant of a public utility easement in favor of the City of Cincinnati for water mains and related fixtures, equipment, and appurtenances through certain real property in the Anderson Township, Hamilton County, Ohio as designated on the plat entitled Water Main Easement E-1158, The Views at Coldstream, as recorded in Plat Book 513, Page 9, Hamilton County, Ohio Recorder's Office, and a grant of easement in favor of the City of Cincinnati for ingress and egress, to access the aforementioned water mains and related fixtures, over certain real property in Anderson Township, Hamilton County, Ohio as designated in the Grant of Easement as recorded at Official Record Volume 15397, Page 00001, Hamilton County, Ohio Recorder's Office. (Subject to the Temporary Prohibition List <<https://www.cincinnati-oh.gov/law/ethics/city-business>>). <<https://www.cincinnati-oh.gov/law/ethics/city-business%3e>>.

**Recommendation** PASS

**Sponsors:** City Manager

39. [202601566](#) **MOTION**, submitted by Councilmember Jeffreys, **WE MOVE** that City Council approve the allocation of \$50,000 from the Carryover FY'25 Special Events Fund to support the OwnCincy Workshop series that promotes homeownership through 12 workshops, a wealth marketplace (financial institutions), vendors, a youth financial education series, and home repair how-to segments at Xavier University's Cintas Center on Saturday, June 27th,

2026, 8 a.m.- 4 p.m. (BALANCE ON FILE IN THE CLERK'S OFFICE)

**Recommendation** ADOPT

**Sponsors:** Jeffreys

40. [202601565](#) **MOTION**, submitted by Councilmembers Nolan, Cramerding, Walsh, Owens and Albi, **WE MOVE** that the City Administration assess the efficacy of the City's current housing and economic development tools, programs, and funding sources utilized to incentivize and invest in housing development and economic development generally across the City of Cincinnati. (BALANCE ON FILE IN THE CLERK'S OFFICE)

**Recommendation** ADOPT

**Sponsors:** Nolan, Cramerding, Walsh, Owens and Albi

## SUPPLEMENTAL ITEMS

### PUBLIC SAFETY & QUALITY OF LIFE COMMITTEE

41. [202601547](#) **MOTION**, submitted by Councilmembers James, Albi, Jeffreys and Vice Mayor Kearney, **WE MOVE** that the Clerk of Council and city administration review safety procedures for City Hall and submit a report via presentation within 15 days regarding potential improvements to current policy to ensure a safe workplace for all city employees. (STATEMENT ATTACHED)

**Recommendation** ADOPT

**Sponsors:** James, Albi, Kearney and Jeffreys

42. [202601441](#) **REPORT**, dated 4/22/2026, submitted Sheryl M. M. Long, City Manager, regarding traffic enforcement. (Reference Document # 202600192)

**Recommendation** APPROVE & FILE

**Sponsors:** City Manager

## ANNOUNCEMENTS

Adjournment