

# City of Cincinnati



801 Plum Street, Suite 346A  
Cincinnati, Ohio 45202

Phone: (513) 352-5280  
Email: [anna.albi@cincinnati-oh.gov](mailto:anna.albi@cincinnati-oh.gov)  
Web: [www.cincinnati-oh.gov](http://www.cincinnati-oh.gov)

202500038

**Anna Albi**  
Councilmember

January 10, 2025

## MOTION

We MOVE that the City Administration provide a report within ninety (90) days on the City's existing food contracts and procurement policies. This report should also reference how our current procurement policies align with our Green Cincinnati Plan, as well as with international best practices, such as the CityHealth Medal for Healthy Food Procurement, the Milan Urban Food Policy Pact and the Natural Resource Defense Council (NRDC).

  
\_\_\_\_\_  
Councilmember Anna Albi

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_