



City of Cincinnati

801 Plum Street
Cincinnati, OH 45202

Agenda

Budget, Finance & Governance Committee

Chairperson Jeff Cramerding
Vice Chair Evan Nolan
Councilmember Mark Jeffreys
Councilmember Anna Albi
Vice Mayor Jan-Michele Kearney
Councilmember Meeka Owens
Councilmember Scotty Johnson
Councilmember Seth Walsh
Councilmember Ryan James

Monday, April 20, 2026

1:00 PM

Council Chambers, Room 300

AGENDA

MUNICIPAL CODE MODIFICATIONS

1. [202601353](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 4/15/2026, **MODIFYING** the provisions of Chapter 606, "Rabies Vaccinations for Dogs," of the Cincinnati Municipal Code ("CMC") by **ORDAINING** new Sections 606-1-B, "Bite," 606-1-C, "Cat," 606-1-F, "Ferret," 606-1-P, "Police dog," 606-1-QL, "Quarantine," 606-1-Q2, "Quarantine period," 606-13, "Duties After Dog, Cat, or Ferret Bites Person," 606-15, "Abatement by the Board of Health," and 606-17, "Costs of Quarantine, Examination, and Destruction of Rabid Animals"; and **AMENDING** Sections 606-1-D, "Dog," 606-1-V, "Veterinarian," 606-3, "Vaccination of Dogs," 606-7, "Duty of Veterinarian," 606-9, "Tag to be Attached to Dog, Cat, or Ferret and Rabies Vaccination Certificate Retained by Owner," 606-11, "Exceptions," and 606-99, "Penalties"; **MODIFYING** the provisions of Chapter 601, "General Provisions," of the CMC by **ORDAINING** new Section 601-35, "Injunctive Relief and Abatement Costs"; and **MODIFYING** the provisions of Title XV, "Code Compliance and Hearings," of the CMC by **AMENDING** Sections 1501-7, "Class C Civil Offenses," and 1501-9, "Class D Civil Offenses."

Sponsors: City Manager

Attachments: [Transmittal](#)
[Ordinance](#)

EASEMENTS

2. [202601347](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 4/15/2026, **ACCEPTING AND CONFIRMING** the grant of a public utility easement in favor of the City of Cincinnati for "Water Main Easement A" and "Water Main Easement B" which are easements for water mains and related fixtures, equipment, and appurtenances through certain

real property in the City of Harrison, Hamilton County, Ohio as designated on the plat entitled Water Line Easement Plat, Trailhead Subdivision, Water Main Phase 1, as recorded in Plat Book 499, Page 59, Hamilton County, Ohio Recorder's Office.

Sponsors: City Manager

Attachments: [Transmittal](#)
[Ordinance](#)

GRANTS

3. [202601349](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 4/15/2026, **AUTHORIZING** the City Manager to apply for a grant of up to \$300,000 from the Hamilton County ReSource Residential Recycling Incentive grant program to provide resources for recycling education and awareness, residential recycling, drop-off recycling, yard waste, food waste, composting, waste reduction, litter collection, and the labor, equipment, and materials to support these efforts.

Sponsors: City Manager

Attachments: [Transmittal](#)
[Ordinance](#)

4. [202601348](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 4/15/2026, **AUTHORIZING** the City Manager to apply for, accept, and appropriate a grant of up to \$273,433 from the U.S. Department of Justice, Office of Justice Programs, Bureau of Justice Assistance, FY 2025 Edward Byrne Memorial Justice Assistance Grant (JAG) Program - Local Formula (ALN 16.738) to support additional Police Visibility Overtime and the Sexual Assault Advocate program contract with Women Helping Women; and **AUTHORIZING** the Director of Finance to deposit the grant resources into Justice Assistance Grant Fund 478x8553, project account no. 25JAG.

Sponsors: City Manager

Attachments: [Transmittal](#)
[Ordinance](#)

5. [202601351](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 4/15/2026, **ESTABLISHING** new capital improvement program project account no. 980x232x262397, "Red Bank Rd PID 86461 COTF Grant," to support construction of a shared-use path for bicycles and pedestrians along the west side of Red Bank Road from Hetzel Street to Duck Creek Road in the Madisonville neighborhood; **AUTHORIZING** the City to accept and appropriate a Clean Ohio Trails Fund ("COTF") grant of up to \$500,000 from the Ohio Department of Natural Resources ("ODNR") to newly established capital improvement program project account no. 980x232x262397, "Red Bank Rd

PID 86461 COTF Grant”; **AUTHORIZING** the Director of Finance to deposit the grant resources into newly established capital improvement program project account no. 980x232x262397, “Red Bank Rd PID 86461 COTF Grant”; and **AUTHORIZING** the City Manager to cooperate with the Director of the ODNR to enter into agreements and take all actions necessary to receive and administer the grant and complete the project.

Sponsors: City Manager

Attachments: [Transmittal](#)
[Ordinance](#)

CONVENTION CENTER HOTEL

6. [202601425](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 4/20/2026, **DECLARING** improvements to certain real property located at 240 W. Fourth Street and 251 W. Fifth Street in the Central Business District of Cincinnati, to be constructed pursuant to a Development Agreement among the City of Cincinnati, the Board of County Commissioners of Hamilton County, Ohio, and Cincinnati CH (OH), LLC, to be a public purpose and exempt from real property taxation for a period of thirty years pursuant to Ohio Revised Code Section 5709.41; and **AMENDING** Ordinance No. 412-2002, passed on December 18, 2002, as amended, to remove such real property from the operation of that ordinance.

Sponsors: City Manager

Attachments: [Transmittal](#)
[Emergency Ordinance](#)
[Attachment](#)

ADJOURNMENT