## EMERGENCY

## City of Cincinnati

KKF BWb

## An Ordinance No. 187

- 2021

**AUTHORIZING** the payment of \$11,287.12 from the Health Department's Cincinnati Health District Fund non-personnel operating budget account no. 416x264x7110x7289 as a moral obligation to the Applied Policy Research Institute at Wright State University for the 2020 Community Health Assessment update.

WHEREAS, the City of Cincinnati Health Department engaged the Applied Policy Research Institute at Wright State University ("Institute") to complete the 2020 Community Health Assessment update; and

WHEREAS, the contract expired but the Institute continued to provide necessary services to the City; and

WHEREAS, sufficient funds are available from the Health Department's Cincinnati Health District Fund non-personnel operating budget account no. 416x264x7110x7289 to pay for the services provided by the Institute; and

WHEREAS, City Council desires to provide payment for such services in the amount of \$11,287.12; now, therefore,

BE IT ORDAINED by the Council of the City of Cincinnati, State of Ohio:

Section 1. That the Finance Director is authorized to make a payment of \$11,287.12 from the Health Department's Cincinnati Health District Fund non-personnel operating budget account no. 416x264x7110x7289 as a moral obligation to the Applied Policy Research Institute at Wright State University for the 2020 Community Health Assessment update.

Section 2. That the proper City officials are authorized to do all things necessary and proper to carry out the terms of Section 1 hereof.

Section 3. That this ordinance shall be an emergency measure necessary for the preservation of the public peace, health, safety, and general welfare and shall, subject to the terms of Article II, Section 6 of the Charter, be effective immediately. The reason for the emergency is

the immediate need for the Health Department to make a payment to the Applied Policy Research Institute in a timely manner for services related to the 2020 Community Health Assessment update.

John Cranley, Mayor

Attest:

Clerk

WAS PUBLISHED IN THE CITY BULLETIN 10.2021
IN ACCORDANCE WITH THE CHARTER ON 6.2021

CLERK OF COUNCIE