



# City of Cincinnati

801 Plum Street  
Cincinnati, Ohio 45202

## CALENDAR

### Cincinnati City Council

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Thursday, May 30, 2024

2:00 PM

Council Chambers, Room 300

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#### ROLL CALL

#### PRAYER AND PLEDGE OF ALLEGIANCE

#### FILING OF THE JOURNAL

#### MAYOR AFTAB

##### Woodward Trust

1. [202401458](#) **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint Jeanne Gollhofer to the Woodward Trust for a term expiring on March 31, 2027. This appointment is submitted to City Council for its advice & consent pursuant to the authority granted by a Special Act of the Ohio Legislature in 1831. (Female/White)

Recommendation CONFIRM

Sponsors: Mayor

#### MS. OWENS

2. [202401497](#) **RESOLUTION**, submitted by Councilmember Owens, from Emily Smart Woerner, City Solicitor, **EXPRESSING** the desire of the Council of the City of Cincinnati to guarantee that every child in the City of Cincinnati has accessible pathways to experience and interact with nature throughout their childhood; and **SUPPORTING** policies and decisions that consider and implement the Children's Outdoor Bill of Rights.

Recommendation PASS

Sponsors: Owens

#### MAYOR AFTAB

#### MR. WALSH

3. [202401440](#) **RESOLUTION**, submitted by Mayor Aftab Pureval and Councilmember Walsh, from Emily Smart Woerner, City Solicitor, **RECOGNIZING** University of Cincinnati President Neville G. Pinto, PhD, as a 2024 Asian American, Native Hawaiian, and Pacific Islander Heritage Month honoree, and **EXPRESSING** the appreciation of the Mayor and the Council of the City of Cincinnati for his innovative leadership and service as the President of the University of Cincinnati.

Recommendation PASS

**Sponsors:** Mayor and Walsh

**MAYOR AFTAB**

**MS. KEARNEY**

**MR. WALSH**

**MS. ALBI**

4. [202401498](#) **RESOLUTION**, submitted by Mayor Aftab Pureval, Vice Mayor Kearney, Councilmember Walsh and Albi, from Emily Smart Woerner, City Solicitor, **RECOGNIZING** Asianati as a 2024 Asian American, Native Hawaiian, and Pacific Islander Month honoree and **EXPRESSING** the appreciation of the Mayor and the Council of the City of Cincinnati for highlighting the richness and diversity of Asian American culture in Cincinnati.

**Recommendation** PASS

**Sponsors:** Mayor, Kearney, Walsh and Albi

**MR. JOHNSON**

5. [202401499](#) **RESOLUTION (B VERSION)**, submitted by Councilmember Johnson, from Emily Smart Woerner, City Solicitor, **RECOGNIZING** May 11th as World Keffiyah Day.

**Recommendation** PASS

**Sponsors:** Johnson

6. [202401442](#) **RESOLUTION**, submitted by Councilmember Johnson, from Emily Smart Woerner, City Solicitor, **RECOGNIZING** May 11, 2024 as World Keffiyah Day.

**Recommendation** PASS

**Sponsors:** Johnson

**CITY MANAGER**

**Environmental Advisory Board**

7. [202401366](#) **APPOINTMENT**, submitted by Sheryl. M.M. Long, City Manager, on 5/30/2024, recommending the appointment of Tanner Yess to the Environmental Advisory Board for a term of two years from January 1, 2024. This appointment is submitted to the City Council for its approval. (MALE, BIPOC)

**Recommendation** HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL

**Sponsors:** City Manager

8. [202401374](#) **APPOINTMENT**, submitted by Sheryl. M.M. Long, City Manager, on 5/30/2024, recommending the appointment of Nathan Alley to the Environmental Advisory Board for a term of three years from January 1, 2024. This appointment is submitted to the City Council for its approval. (MALE, WHITE)

**Recommendation** HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL

**Sponsors:** City Manager

9. [202401377](#) **APPOINTMENT** submitted by Sheryl M. M. Long, City Manager, on 5/30/2024, recommending the appointment of Andrew Musgrave to the Environmental Advisory Board for a term of three years from January 1, 2024. This appointment is submitted to the City Council for its approval. (Male, White)  
**Recommendation** HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL
- Sponsors:** City Manager
10. [202401379](#) **APPOINTMENT** submitted by Sheryl M. M. Long, City Manager, on 5/30/2024, recommending the appointment of Ashlee Dingle to the Environmental Advisory Board for a term of three years from January 1, 2024. This appointment is submitted to the City Council for its approval. (FEMALE, BIPOC)  
**Recommendation** HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL
- Sponsors:** City Manager
11. [202401380](#) **APPOINTMENT** submitted by Sheryl M. M. Long, City Manager, on 5/30/2024, recommending the appointment of Ashlee Young to the Environmental Advisory Board for a term of three years from January 1, 2024. This appointment is submitted to the City Council for its approval. (FEMALE, BIPOC)  
**Recommendation** HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL
- Sponsors:** City Manager
12. [202401381](#) **APPOINTMENT** submitted by Sheryl M. M. Long, City Manager, on 5/30/2024, recommending the appointment of Chad Day to the Environmental Advisory Board for a term of one year from January 1, 2024. This appointment is submitted to the City Council for its approval. (Male/White)  
**Recommendation** HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL
- Sponsors:** City Manager
13. [202401382](#) **APPOINTMENT** submitted by Sheryl M. M. Long, City Manager, on 5/30/2024, recommending the appointment of Dave Schmitt to the Environmental Advisory Board for a term of one year from January 1, 2024. This appointment is submitted to the City Council for its approval. (Male/White)  
**Recommendation** HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL
- Sponsors:** City Manager
14. [202401383](#) **APPOINTMENT** submitted by Sheryl M. M. Long, City Manager, on 5/30/2024, recommending the appointment of Dianna Hodge to the Environmental Advisory Board for a term of two years from January 1, 2024. This appointment is submitted to the City Council for its approval. (Female/BIPOC)  
**Recommendation** HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL
- Sponsors:** City Manager
15. [202401403](#) **APPOINTMENT** submitted by Sheryl M. M. Long, City Manager, on 5/30/2024, recommending the appointment of Ericka Copeland to the Environmental

Advisory Board for a term of one year from January 1, 2024. This appointment is submitted to the City Council for its approval. (Female/BIPOC)

**Recommendation** HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL

**Sponsors:** City Manager

16. [202401404](#) **APPOINTMENT** submitted by Sheryl M. M. Long, City Manager, on 5/30/2024, recommending the appointment of Julie Shifman to the Environmental Advisory Board for a term of one year from January 1, 2024. This appointment is submitted to the City Council for its approval. (Female/White)

**Recommendation** HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL

**Sponsors:** City Manager

17. [202401405](#) **APPOINTMENT** submitted by Sheryl M. M. Long, City Manager, on 5/30/2024, recommending the appointment of Kylie J. Johnson to the Environmental Advisory Board for a term of two years from January 1, 2024. This appointment is submitted to the City Council for its approval. (Female/White)

**Recommendation** HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL

**Sponsors:** City Manager

18. [202401407](#) **APPOINTMENT**, submitted by Sheryl M. M. Long, City Manager, on 5/30/2024, recommending the appointment of Rico Blackman to the Environmental Advisory Board for a term of two years from January 1, 2024. This appointment is submitted to the City Council for its approval. (Male/BIPOC)

**Recommendation** HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL

**Sponsors:** City Manager

19. [202401408](#) **APPOINTMENT** submitted by Sheryl M. M. Long, City Manager, on 5/30/2024, recommending the appointment of Savannah Sullivan to the Environmental Advisory Board for a term of one year from January 1, 2024. This appointment is submitted to the City Council for its approval. (Female/White)

**Recommendation** HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL

**Sponsors:** City Manager

20. [202401409](#) **APPOINTMENT** submitted by Sheryl M. M. Long, City Manager, on 5/30/2024, recommending the appointment of Susan Sprigg to the Environmental Advisory Board for a term of three years from January 1, 2024. This appointment is submitted to the City Council for its approval. (Female/White)

**Recommendation** HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL

**Sponsors:** City Manager

21. [202401446](#) **REPORT**, dated 5/30/2024, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for Sunflower Rev It Up for Parkinsons 2024.

**Recommendation** FILE

**Sponsors:** City Manager

22. [202401448](#) **REPORT**, dated 5/30/2024, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for 2024 Bengal Block Parties.

**Recommendation** FILE

**Sponsors:** City Manager

23. [202401465](#) **REPORT**, dated 5/30/2024, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for Ault Park Fireworks.

**Recommendation** FILE

**Sponsors:** City Manager

24. [202401466](#) **REPORT**, dated 5/30/2024, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for EWH Farmers Market.

**Recommendation** FILE

**Sponsors:** City Manager

25. [202401467](#) **REPORT**, dated 5/30/2024 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for LaMonarca Supermercado, LLC, DBA LaMonarca Supermercado, 2444 Harrison Avenue. (#4957217, New, C1 C2) [Objections: None]

**Recommendation** FILE

**Sponsors:** City Manager

26. [202401474](#) **ORDINANCE**, submitted by Sheryl M. M. Long, City Manager, on 5/30/2024, **AUTHORIZING** the City Manager to apply for, accept, and appropriate a grant of up to \$190,000, effective FY 2025, from the State of Ohio Department of Public Safety, Ohio Traffic Safety Office, FY 2025 Traffic Safety Resource Prosecutor Program (ALN 20.600), to provide resources for a Traffic Safety Resource Prosecutor to provide training, education, and technical support to traffic crimes prosecutors and law enforcement agencies throughout the State of Ohio and to develop a coordinated statewide, multidisciplinary planned approach to the prosecution of impaired driving and other traffic crimes in Ohio; and **AUTHORIZING** the Director of Finance to deposit the grant funds into Law Enforcement Grant Fund 368x8553, project account no. 25TSRP.

**Recommendation** BUDGET AND FINANCE COMMITTEE

**Sponsors:** City Manager

27. [202401475](#) **ORDINANCE (EMERGENCY)**, submitted by Sheryl M. M. Long, City Manager, on 5/30/2024, **AUTHORIZING** the City Manager to execute an Operations Agreement with Build Cincinnati Development Fund LLC and Cincinnati Housing Development Fund LLC; **ESTABLISHING** a new Cincinnati Access to Capital Fund for the purpose of receiving and disbursing resources to provide a loan loss reserve for the Cincinnati Access to Capital program; **AUTHORIZING** the Director of Finance to redirect and appropriate \$3,000,000

from the Build Cincinnati Development Fund to the newly established Cincinnati Access to Capital Fund; and further **DECLARING** expenditures from the Build Cincinnati Development Fund and the Cincinnati Access to Capital Fund to be for a public purpose.

**Recommendation** BUDGET AND FINANCE COMMITTEE

**Sponsors:** City Manager

28. [202401476](#) **ORDINANCE (EMERGENCY)**, submitted by Sheryl M. M. Long, City Manager, on 5/30/2024, **APPROVING** an application to expand an existing designated outdoor refreshment area in the College Hill neighborhood of Cincinnati, established under Ordinance No. 183-2022, known as the “College Hill DORA,” pursuant to Chapter 838 of the Cincinnati Municipal Code, “Outdoor Refreshment Areas”; and **AMENDING** Ordinance No. 183-2022 to modify the specific boundaries of the existing College Hill DORA.

**Recommendation** EQUITABLE GROWTH & HOUSING COMMITTEE

**Sponsors:** City Manager

29. [202401477](#) **ORDINANCE (EMERGENCY)**, submitted by Sheryl M. M. Long, City Manager, on 5/30/2024, **AMENDING** Ordinance No. 184-2022 to modify the hours of operation of the existing designated outdoor refreshment area in the Hyde Park neighborhood of Cincinnati, known as the “Hyde Park DORA,” pursuant to Chapter 838 of the Cincinnati Municipal Code, “Outdoor Refreshment Areas.”

**Recommendation** EQUITABLE GROWTH & HOUSING COMMITTEE

**Sponsors:** City Manager

30. [202401478](#) **ORDINANCE (EMERGENCY)**, submitted by Sheryl M. M. Long, City Manager, on 5/30/2024, **AUTHORIZING** the payment of up to \$25,000 from various Cincinnati Recreation Commission General Fund accounts, as provided in Attachment A, as a moral obligation to the Cintas Corporation for cleaning chemicals and chemical mixing station services previously provided.

**Recommendation** BUDGET AND FINANCE COMMITTEE

**Sponsors:** City Manager

31. [202401479](#) **ORDINANCE (EMERGENCY)**, submitted by Sheryl M. M. Long, City Manager, on 5/30/2024, **AUTHORIZING** the City Manager to accept a donation of up to \$850,000 from Cincinnati, LLC to support the operations and maintenance of the Cincinnati streetcar; and **AUTHORIZING** the Director of Finance to deposit the donation into Streetcar Operations Fund revenue account no. 455x8645.

**Recommendation** BUDGET AND FINANCE COMMITTEE

**Sponsors:** City Manager

32. [202401480](#) **ORDINANCE (EMERGENCY)**, submitted by Sheryl M. M. Long, City Manager, on 5/30/2024, **AUTHORIZING** the transfer and appropriation of \$1,281,534.68 from the unappropriated surplus of College Hill Equivalent Fund 527 to the Department of Community and Economic Development (“DCED”) non-personnel operating budget account no. 527x164x7200 to provide resources for the acquisition of the improvements located at College Hill Plaza at 5819-5851 Hamilton Avenue and 1613-1617 Cedar Avenue; **AUTHORIZING**

the transfer and appropriation of \$468,465.32 from the unappropriated surplus of Municipal Public Improvement Equivalent Fund 491 to the DCED non-personnel operating budget account no. 491x164x7200 to provide resources for the acquisition of the improvements located at College Hill Plaza at 5819-5851 Hamilton Avenue and 1613-1617 Cedar Avenue; and **DECLARING** that expenditures from the DCED non-personnel operating budget account nos. 527x164x7200 and 491x164x7200 for the acquisition of the improvements located at College Hill Plaza at 5819-5851 Hamilton Avenue and 1613-1617 Cedar Avenue are for a public purpose and constitute a "Public Infrastructure Improvement" (as defined in Section 5709.40(A)(8) of the Ohio Revised Code), that will benefit and/or serve the District 27-College Hill District Incentive District, subject to compliance with Ohio Revised Code Sections 5709.40 through 5709.43.

**Recommendation** BUDGET AND FINANCE COMMITTEE

**Sponsors:** City Manager

33. [202401481](#) **ORDINANCE**, submitted by Sheryl M. M. Long, City Manager, on 5/30/2024, **AUTHORIZING** the City Manager to apply for, accept, and appropriate a grant of up to \$65,000, effective FY 2025, from the Ohio Department of Public Safety, Ohio Traffic Safety Office's FY25 Impaired Driving Enforcement Program (ALN 20.608), to aid in reducing death and injuries resulting from vehicular accidents; and **AUTHORIZING** the Director of Finance to deposit the grant funds into Law Enforcement Grant Fund 368x8553, project account no. 24IDEP.

**Recommendation** BUDGET AND FINANCE COMMITTEE

**Sponsors:** City Manager

34. [202401482](#) **ORDINANCE**, submitted by Sheryl M. M. Long, City Manager, on 5/30/2024, **AUTHORIZING** the City Manager to apply for, accept, and appropriate a Selective Traffic Enforcement Program ("STEP") grant of up to \$70,000, effective FY 2025, from the State of Ohio Department of Public Safety, Ohio Traffic Safety Office (ALN 20.600), to aid in reducing deaths and injuries resulting from vehicular accidents; and **AUTHORIZING** the Director of Finance to deposit the STEP grant funds into Law Enforcement Grant Fund 368x8553, project account no. 24STEP.

**Recommendation** BUDGET AND FINANCE COMMITTEE

**Sponsors:** City Manager

35. [202401483](#) **ORDINANCE (EMERGENCY)**, submitted by Sheryl M. M. Long, City Manager, on 5/30/2024, **AUTHORIZING** the City Manager to apply for, accept, and appropriate a grant of up to \$350,000, effective FY 2025, from the U.S. Department of Justice, Office of Justice Programs, Bureau of Justice Assistance, FY 2024 Smart Prosecution - Innovative Prosecution Solutions Program (ALN 16.825), to create a criminal case management screening program; and **AUTHORIZING** the Director of Finance to deposit the grant resources into General Government Grants Fund 404x8544, Department of Law project account no. 25IPSP.

**Recommendation** BUDGET AND FINANCE COMMITTEE

**Sponsors:** City Manager

36. [202401487](#) **ORDINANCE (EMERGENCY)**, submitted by Sheryl M. M. Long, City Manager, on 5/30/2024, **MODIFYING** Chapter 413, "Parking Garages and Parking Lots," and Title XV, Code Compliance and Hearings," of the Cincinnati Municipal Code by **AMENDING** Sections 413-1-D, "Director," 413-5, "Application for License," 413-9, "License Fees," 413-11, "Issuance of License," 413-13, "Renewal of License," 413-15, "Changes After Issue of License," 413-21, "Parking Tickets," 413-31, "Inspections by Department of Public Utilities," 413-33, "Liability Insurance," 413-37, "Bond in Lieu of Insurance," 413-45, "Revocation or Suspension Procedure," 413-99, "Penalties," and 1501-14, "Class E1 Civil Offenses," and **REPEALING** Section 413-35, "Extent of Insurance Coverage," to establish a clear and effective framework for ensuring the safety, security, and welfare of persons using parking lots and parking garages so as to prevent fraud and neglect and further authorize the City Manager to establish fees to recoup costs associated with licenses issued for the operation of parking lots and garages.

**Recommendation** PUBLIC SAFETY & GOVERNANCE COMMITTEE

**Sponsors:** City Manager

37. [202401489](#) **ORDINANCE (EMERGENCY)**, submitted by Sheryl M. M. Long, City Manager, on 5/28/2024, **APPROVING AND AUTHORIZING** the City Manager to execute a Community Reinvestment Area Tax Exemption Agreement with Indybear, LLC, thereby authorizing a 15-year tax exemption for 100% of the value of improvements made to real property located at 604-608 Crown Street in the Walnut Hills neighborhood of Cincinnati, in connection with the remodeling of an existing building to include approximately 3,304 square feet of residential space, consisting of five residential units, which remodeling shall be completed in compliance with Leadership Energy and Environmental Design Silver standards, at a total construction cost of approximately \$926,954.

**Recommendation** BUDGET AND FINANCE COMMITTEE

**Sponsors:** City Manager

38. [202401492](#) **ORDINANCE (EMERGENCY)**, submitted by Sheryl M. M. Long, City Manager, on 5/30/2024, **ESTABLISHING** the classification and salary range schedule for the new employment classification of Alternative Response Program Manager; and **ORDAINING** Section 820 of Division 8, Chapter 307, "Classified Compensation Schedules," of the Cincinnati Municipal Code to reflect this new employment classification.

**Recommendation** PUBLIC SAFETY & GOVERNANCE COMMITTEE

**Sponsors:** City Manager

39. [202401493](#) **ORDINANCE (EMERGENCY)**, submitted by Sheryl M. M. Long, City Manager, on 5/30/2024, **ESTABLISHING** the classification and salary range schedule for the new employment classification of Alternative Response Community Service Officer; and **ORDAINING** Section 819 of Division 0, Chapter 307, "Classified Compensation Schedules," of the Cincinnati Municipal Code.

**Recommendation** PUBLIC SAFETY & GOVERNANCE COMMITTEE

**Sponsors:** City Manager

40. [202401494](#) **ORDINANCE**, submitted by Sheryl M. M. Long, City Manager, on 5/30/2024,



DECLARING the intent of Council to waive the provisions of R.C. Section 4117.14(G)(11) during the current collective bargaining negotiations with Cincinnati Fire Fighters Union, IAFF Local 48, and Cincinnati Assistant Fire Chiefs Union, IAFF Local 48, to allow increases in rates of compensation or any other issues with cost implications to be retroactive to January 1, 2024; and AUTHORIZING the City Manager and City Solicitor negotiating the collective bargaining agreements to negotiate retroactive provisions that involve compensation increases or have cost implications.

**Recommendation** BUDGET AND FINANCE COMMITTEE

**Sponsors:** City Manager

41. [202401495](#) **ORDINANCE**, submitted by Sheryl M. M. Long, City Manager, on 5/30/2024, **DECLARING** the intent of Council to waive the provisions of R.C. Section 4117.14(G)(11) during the current collective bargaining negotiations with Queen City Lodge No. 69 Fraternal Order of Police and City of Cincinnati Non-Supervisors and Queen City Lodge No. 69 Fraternal Order of Police and City of Cincinnati Supervisors, to allow increases in rates of compensation or any other issues with cost implications to be retroactive to May 1, 2024; and AUTHORIZING the City Manager and City Solicitor negotiating the collective bargaining agreements to negotiate retroactive provisions that involve compensation increases or have cost implications.

**Recommendation** BUDGET AND FINANCE COMMITTEE

**Sponsors:** City Manager

## BUDGET AND FINANCE COMMITTEE

42. [202401425](#) **ORDINANCE**, submitted by Sheryl M. M. Long, City Manager, on 5/22/2024, **AUTHORIZING** the City Manager to apply for, accept, and appropriate a grant, effective FY 2025, of up to \$120,000 from the State of Ohio Department of Health Creating Healthy Communities program to reimburse existing staff for their work on the Healthy Communities program; and **AUTHORIZING** the Director of Finance to deposit the grant funds into Public Health Research Fund revenue account no. 350x8536, effective FY 2025.

**Recommendation** PASS

**Sponsors:** City Manager

43. [202401427](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 5/22/2024, **AUTHORIZING** the City Manager to apply for, accept, and appropriate a grant, effective FY 2025, of up to \$225,406 from the Ohio Department of Health, Bureau of Health Preparedness (ALN 93.069) for the planning and implementation of emergency preparedness activities in response to public health threats such as bioterrorism, infectious disease outbreaks, and health-related emergencies at the county and regional public health level; and **AUTHORIZING** the Director of Finance to deposit the grant funds into Public Health Research Fund revenue account no. 350x8556, effective FY 2025.

**Recommendation** PASS

**Sponsors:** City Manager

44. [202401428](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 5/22/2024, **AUTHORIZING** the City Manager to accept and appropriate a

Drivers and Environmental Impacts of Energy Transition in Underserved Communities Grant of up to \$47,288 from Green Umbrella awarded by the U.S. Environmental Protection Agency through the U.S. Environmental Protection Agency Science to Achieve Results program (ALN 66.509) to Environment and Sustainability Fund 436 to complete the “Evaluating the Environmental, Behavioral, and Financial Benefits of Electrification and Energy Efficiency for Underserved Communities” grant project; and **AUTHORIZING** the Director of Finance to deposit the grant funds into Environment and Sustainability Fund revenue account no. 436x8543.

**Recommendation** PASS EMERGENCY

**Sponsors:** City Manager

45. [202401429](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 5/22/2024, **AUTHORIZING** the payment of \$113,509.61 from the Department of Transportation and Engineering capital improvement program project account no. 980x239x0000x7671x242345, “Traffic Signals Infrastructure,” to Capital Electric pursuant to the attached certificate from the Director of Finance for outstanding charges related to traffic signals infrastructure labor, materials, and equipment services provided to the City.

**Recommendation** PASS EMERGENCY

**Sponsors:** City Manager

46. [202401430](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 5/22/2024, **AUTHORIZING** a payment of \$27,663.65 to ATC Group Services LLC dba Atlas Technical Consultants LLC from the Office of Environment and Sustainability (“OES”) General Fund non-personnel operating budget account no. 050x104x5000x7289 as a moral obligation for outstanding charges related to consultation services provided to OES for additional food and yard waste services and request for proposal (RFP) preparation for curbside cart containers in March and April 2024.

**Recommendation** PASS EMERGENCY

**Sponsors:** City Manager

47. [202401436](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 5/22/2024, **DETERMINING** to proceed with special street lighting assessments in Lighting Group 1 for three years beginning August 1, 2023, pursuant to Ohio Revised Code (“R.C.”) Section 727.23, on the streets or portions of the streets described in Attachment A hereto.

**Recommendation** PASS

**Sponsors:** City Manager

48. [202401437](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 5/22/2024, **TO LEVY** special assessments to pay for a portion of the cost of special street lighting in Lighting Group 1, pursuant to Ohio Revised Code (“R.C.”) Section 727.25, for the three-year period beginning on August 1, 2023.

**Recommendation** PASS

**Sponsors:** City Manager

49. [202401431](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager,

on 5/22/2024, **AUTHORIZING** the City Manager to accept and appropriate \$11,172,581 from the U.S. Department of Housing and Urban Development to various Community Development Block Grant Fund 304 project accounts in accordance with Section A of the attached Appropriation Schedule and in accordance with the 2024 Annual Action Plan to fund projects and operating allocations for the Community Development Block Grant Program; **AUTHORIZING** the appropriation of \$355,979.50 in program income in accordance with Section B of the attached Appropriation Schedule to fund the continuation of vital City programs; **AUTHORIZING** the return to source of \$436,419.35 from various Community Development Block Grant Fund 304 project accounts to the unappropriated surplus of Community Development Block Grant Fund 304 to realign available grant resources in accordance with Section C of the attached Appropriation Schedule; **AUTHORIZING** the appropriation of \$436,419.35 from the unappropriated surplus of Community Development Block Grant Fund 304 to realign resources with program needs in accordance with Section D of the attached Appropriation Schedule; **ANNOUNCING** the City's intention to use this sum for projects and operating allocations for the Community Development Block Grant Program according to Section A of the 2024 Annual Action Plan and the attached Appropriation Schedule and to file the 2024 Annual Action Plan; and **AUTHORIZING** the City Manager to file the 2024 Annual Action Plan.

**Recommendation** PASS EMERGENCY

**Sponsors:** City Manager

50. [202401432](#) **ORDINANCE (EMERGENCY)**, submitted by Sheryl M. M. Long, City Manager, on 5/22/2024, **AUTHORIZING** the City Manager to accept and appropriate \$1,916,748 from the U.S. Department of Housing and Urban Development to Housing Opportunities for Persons with AIDS ("HOPWA") Fund 465, in accordance with the 2024 Annual Action Plan and the attached Appropriation Schedule, to provide funding to projects and operating allocations for the HOPWA Grant Program; **announcing** the City's intent to use said sum for projects and operating allocations for the HOPWA Grant Program, in accordance with the 2024 Annual Action Plan and the attached Appropriation Schedule, and to file the 2024 Annual Action Plan; and **AUTHORIZING** the City Manager to file the 2024 Annual Action Plan.

**Recommendation** PASS EMERGENCY

**Sponsors:** City Manager

51. [202401433](#) **ORDINANCE (EMERGENCY)**, submitted by Sheryl M. M. Long, City Manager, on 5/22/2024, **AUTHORIZING** the City Manager to accept and appropriate \$2,436,819.50 from the United States Department of Housing and Urban Development, through the HOME Investment Partnerships ("HOME") Program (ALN 14.239), to various Home Investment Trust Fund 411 project accounts in accordance with the attached Appropriation Schedule and in accordance with the 2024 Annual Action Plan to fund projects and operating allocations for the HOME Program; **AUTHORIZING** the appropriation of \$60,577.86 in program income to Home Investment Trust Fund 411 project accounts in accordance with the attached Appropriation Schedule to fund the continuation of vital City programs; **ANNOUNCING** the City's intention to use said sums for projects and operating allocations for the HOME Program according to the 2024 Annual Action Plan and the attached Appropriation Schedule and to file the 2024

Annual Action Plan; and **AUTHORIZING** the City Manager to file the 2024 Annual Action Plan.

**Recommendation** PASS EMERGENCY

**Sponsors:** City Manager

52. [202401434](#) **ORDINANCE (EMERGENCY)**, submitted by Sheryl M. M. Long, City Manager, on 5/22/2024, **AUTHORIZING** the City Manager to accept and appropriate \$989,627 from the U.S. Department of Housing and Urban Development Emergency Solutions Grant (“ESG”) Program to Emergency Shelter Grant Fund 445 project accounts in accordance with the 2024 Annual Action Plan and the attached Appropriation Schedule to fund projects and operating allocations for the ESG Program; **ANNOUNCING** the City’s intention to use this sum for projects and operating allocations for the ESG Program in accordance with the 2024 Annual Action Plan and the attached Appropriation Schedule and to file the 2024 Annual Action Plan; and **AUTHORIZING** the City Manager to file the 2024 Annual Action Plan.

**Recommendation** PASS EMERGENCY

**Sponsors:** City Manager

53. [202401435](#) **ORDINANCE (EMERGENCY)**, submitted by Sheryl M. M. Long, City Manager, on 5/22/2024, **DETERMINING** that satisfactory provision has been made for the public improvement needs of parcels within certain project tax increment financing exemptions previously established by the City pursuant to Ohio Revised Code Section 5709.40(B); **APPROVING** the use of excess service payments collected pursuant to such exemptions on additional public infrastructure improvements made, to be made, or in the process of being made, all in support of urban redevelopment within the City; and **AMENDING** Ordinance Nos. 18-2016, 232-2003, 540-2019, 13-2008, 32-2014, 9-2016, 222-2016, 336-2001, 361-2014, 363-2020, and 229-2012 to reflect such determination and use of such excess service payments.

**Recommendation** PASS EMERGENCY

**Sponsors:** City Manager

54. [202401457](#) **MOTION**, submitted by Councilmember Albi, Vice Mayor Kearney and Councilmembers Jeffreys, Walsh, Johnson, and Owens, **WE MOVE** that the City Administration provide a report within ninety (90) days on the feasibility of setting up a fund to support residential sidewalk repair. This report should include the current financial burden that homeowners face with repairing their sidewalks and potential sources of funding, including from the sale of the Cincinnati Southern Railway, that could support residents. (STATEMENT ATTACHED)

**Recommendation** ADOPT

**Sponsors:** Albi, Jeffreys, Walsh, Johnson, Kearney and Owens

## SUPPLEMENTAL ITEMS

### PUBLIC SAFETY & GOVERNANCE COMMITTEE

55. [202401415](#) **MOTION**, submitted by Councilmember Jeffreys, **WE MOVE** that the

Administration report back to Council in 60 days on the legal and financial implications of the proposed Charter amendment submitted on January 22, 2024 pertaining to Cincinnati's participation in its Metropolitan Planning Organization.

**Recommendation** ADOPT

**Sponsors:** Jeffreys

## HEALTHY NEIGHBORHOODS COMMITTEE

56. [202401438](#) **ORDINANCE (EMERGENCY)**, submitted by Councilmember Jeffreys, from Emily Smart Woerner, City Solicitor, **DECLARING** that Seventh Street between Walnut Street and Main Street shall hereby receive the honorary, secondary name of "Stanley J. Aronoff Way" in honor of Stanley J. Aronoff and in recognition of his contributions and dedication to the arts and his public service to the City of Cincinnati and the State of Ohio.

**Recommendation** PASS EMERGENCY

**Sponsors:** Jeffreys

## ANNOUNCEMENTS

Adjournment