



City of Cincinnati

801 Plum Street
Cincinnati, Ohio 45202

CALENDAR

Cincinnati City Council

Wednesday, December 8, 2021

2:00 PM

Council Chambers, Room 300

ROLL CALL

PRAYER AND PLEDGE OF ALLEGIANCE

FILING OF THE JOURNAL

MAYOR CRANLEY

Southwest Ohio Regional Workforce Investment Board (SWORWIB) - 55 members; 27 Female/28 Male; 26 Minority/29 White

1. [202103183](#) **APPOINTMENT**, submitted by Mayor John Cranley, I hereby appoint Hope Arthur to the Southwest Ohio Region Workforce Investment Board (SWORWIB) for a term of two years. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Female/White)
Recommendation CONFIRM
Sponsors: Mayor
2. [202103184](#) **APPOINTMENT**, submitted by Mayor John Cranley, I hereby appoint Andrew Crum to the Southwest Ohio Region Workforce Investment Board (SWORWIB) for a term of two years. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Male)
Recommendation CONFIRM
Sponsors: Mayor
3. [202103185](#) **APPOINTMENT**, submitted by Mayor John Cranley, I hereby appoint Regina Gray to the Southwest Ohio Region Workforce Investment Board (SWORWIB) for a term of two years. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Female/AA)
Recommendation CONFIRM
Sponsors: Mayor
4. [202103186](#) **APPOINTMENT**, submitted by Mayor John Cranley, I hereby appoint Brian Griffin to the Southwest Ohio Region Workforce Investment Board (SWORWIB) for a term of two years. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Male/White)
Recommendation CONFIRM
Sponsors: Mayor
5. [202103187](#) **APPOINTMENT**, submitted by Mayor John Cranley, I hereby appoint Rodney Hardin to the Southwest Ohio Region Workforce Investment Board

(SWORWIB) for a term of two years. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Male/AA)

Recommendation CONFIRM

Sponsors: Mayor

6. [202103188](#) **APPOINTMENT**, submitted by Mayor John Cranley, I hereby appoint Shwetha Pai to the Southwest Ohio Region Workforce Investment Board (SWORWIB) for a term of two years. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Female)

Recommendation CONFIRM

Sponsors: Mayor

7. [202103189](#) **APPOINTMENT**, submitted by Mayor John Cranley, I hereby appoint Asha Parker to the Southwest Ohio Region Workforce Investment Board (SWORWIB) for a term of two years. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Female/AA)

Recommendation CONFIRM

Sponsors: Mayor

8. [202103190](#) **APPOINTMENT**, submitted by Mayor John Cranley, I hereby appoint Kelly Schoening Holden to the Southwest Ohio Region Workforce Investment Board (SWORWIB) for a term of two years. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Female/White)

Recommendation CONFIRM

Sponsors: Mayor

9. [202103191](#) **APPOINTMENT**, submitted by Mayor John Cranley, I hereby appoint Jesse Simmons to the Southwest Ohio Region Workforce Investment Board (SWORWIB) for a term of two years. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Male/AA)

Recommendation CONFIRM

Sponsors: Mayor

10. [202103192](#) **APPOINTMENT**, submitted by Mayor John Cranley, I hereby appoint John Thomas to the Southwest Ohio Region Workforce Investment Board (SWORWIB) for a term of two years. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Male)

Recommendation CONFIRM

Sponsors: Mayor

11. [202103193](#) **APPOINTMENT**, submitted by Mayor John Cranley, I hereby appoint Timothy Thorton to the Southwest Ohio Region Workforce Investment Board (SWORWIB) for a term of two years. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Male/AA)

Recommendation CONFIRM

Sponsors: Mayor

12. [202103194](#) **APPOINTMENT**, submitted by Mayor John Cranley, I hereby appoint Jordan Vogel to the Southwest Ohio Region Workforce Investment Board (SWORWIB) for a term of two years. This appointment is submitted to City

Council for its advice and consent pursuant to its Rules. (Male/White)

Recommendation CONFIRM

Sponsors: Mayor

13. [202103195](#) **APPOINTMENT**, submitted by Mayor John Cranley, I hereby appoint Rhonda Whitaker-Hurtt to the Southwest Ohio Region Workforce Investment Board (SWORWIB) for a term of two years. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Female/White)

Recommendation CONFIRM

Sponsors: Mayor

14. [202103196](#) **APPOINTMENT**, submitted by Mayor John Cranley, I hereby appoint Bryan Wright to the Southwest Ohio Region Workforce Investment Board (SWORWIB) for a term of two years. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Male/White)

Recommendation CONFIRM

Sponsors: Mayor

15. [202103198](#) **REAPPOINTMENT**, submitted by Mayor John Cranley, I hereby appoint Uche Agomuo to the Southwest Ohio Region Workforce Investment Board (SWORWIB) for a term of two years. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Male/Minority)

Recommendation CONFIRM

Sponsors: Mayor

16. [202103199](#) **REAPPOINTMENT**, submitted by Mayor John Cranley, I hereby appoint Jackie Alf to the Southwest Ohio Region Workforce Investment Board (SWORWIB) for a term of two years. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Female/White)

Recommendation CONFIRM

Sponsors: Mayor

17. [202103200](#) **REAPPOINTMENT**, submitted by Mayor John Cranley, I hereby appoint Heath Boucher to the Southwest Ohio Region Workforce Investment Board (SWORWIB) for a term of two years. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Male/White)

Recommendation CONFIRM

Sponsors: Mayor

18. [202103201](#) **REAPPOINTMENT**, submitted by Mayor John Cranley, I hereby appoint Leo Chan to the Southwest Ohio Region Workforce Investment Board (SWORWIB) for a term of two years. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Male/Minority)

Recommendation CONFIRM

Sponsors: Mayor

19. [202103202](#) **REAPPOINTMENT**, submitted by Mayor John Cranley, I hereby appoint Natasha Chesnut to the Southwest Ohio Region Workforce Investment Board (SWORWIB) for a term of two years. This appointment is submitted to City

Council for its advice and consent pursuant to its Rules. (Female/White)

Recommendation CONFIRM

Sponsors: Mayor

20. [202103203](#) **REAPPOINTMENT**, submitted by Mayor John Cranley, I hereby appoint John Thomas to the Southwest Ohio Region Workforce Investment Board (SWORWIB) for a term of two years. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Male/White)

Recommendation CONFIRM

Sponsors: Mayor

21. [202103204](#) **REAPPOINTMENT**, submitted by Mayor John Cranley, I hereby appoint Chad Day to the Southwest Ohio Region Workforce Investment Board (SWORWIB) for a term of two years. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Male/White)

Recommendation CONFIRM

Sponsors: Mayor

22. [202103205](#) **REAPPOINTMENT**, submitted by Mayor John Cranley, I hereby appoint Mark Dierig to the Southwest Ohio Region Workforce Investment Board (SWORWIB) for a term of two years. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Male/White)

Recommendation CONFIRM

Sponsors: Mayor

23. [202103206](#) **REAPPOINTMENT**, submitted by Mayor John Cranley, I hereby appoint Margaret Fox to the Southwest Ohio Region Workforce Investment Board (SWORWIB) for a term of two years. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Female/White)

Recommendation CONFIRM

Sponsors: Mayor

24. [202103207](#) **REAPPOINTMENT**, submitted by Mayor John Cranley, I hereby appoint Chris Fridel to the Southwest Ohio Region Workforce Investment Board (SWORWIB) for a term of two years. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Male/White)

Recommendation CONFIRM

Sponsors: Mayor

25. [202103208](#) **REAPPOINTMENT**, submitted by Mayor John Cranley, I hereby appoint Shanel Gentry to the Southwest Ohio Region Workforce Investment Board (SWORWIB) for a term of two years. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Female/Minority)

Recommendation CONFIRM

Sponsors: Mayor

26. [202103209](#) **REAPPOINTMENT**, submitted by Mayor John Cranley, I hereby appoint Shawntay Mallory to the Southwest Ohio Region Workforce Investment Board (SWORWIB) for a term of two years. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Female/White)

Recommendation CONFIRM

Sponsors: Mayor

27. [202103210](#) **REAPPOINTMENT**, submitted by Mayor John Cranley, I hereby appoint Rene McPhedran to the Southwest Ohio Region Workforce Investment Board (SWORWIB) for a term of two years. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Female/White)

Recommendation CONFIRM

Sponsors: Mayor

28. [202103211](#) **REAPPOINTMENT**, submitted by Mayor John Cranley, I hereby appoint Nick Milazzo to the Southwest Ohio Region Workforce Investment Board (SWORWIB) for a term of two years. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Male/White)

Recommendation CONFIRM

Sponsors: Mayor

29. [202103217](#) **REAPPOINTMENT**, submitted by Mayor John Cranley, I hereby appoint Denisha Porter to the Southwest Ohio Region Workforce Investment Board (SWORWIB) for a term of two years. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Female/Minority)

Recommendation CONFIRM

Sponsors: Mayor

30. [202103218](#) **REAPPOINTMENT**, submitted by Mayor John Cranley, I hereby appoint Jennifer Roeder to the Southwest Ohio Region Workforce Investment Board (SWORWIB) for a term of two years. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Female/White)

Recommendation CONFIRM

Sponsors: Mayor

31. [202103219](#) **REAPPOINTMENT**, submitted by Mayor John Cranley, I hereby appoint Trisha Rogers-Lowey to the Southwest Ohio Region Workforce Investment Board (SWORWIB) for a term of two years. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Female/White)

Recommendation CONFIRM

Sponsors: Mayor

32. [202103220](#) **REAPPOINTMENT**, submitted by Mayor John Cranley, I hereby appoint Harry Snyder to the Southwest Ohio Region Workforce Investment Board (SWORWIB) for a term of two years. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Male/White)

Recommendation CONFIRM

Sponsors: Mayor

33. [202103221](#) **REAPPOINTMENT**, submitted by Mayor John Cranley, I hereby appoint Carol Sorenson-Williams to the Southwest Ohio Region Workforce Investment Board (SWORWIB) for a term of two years. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Female/White)

Recommendation CONFIRM

Sponsors: Mayor

King Records Legacy Committee - 14 members: 10 AA/4W; 12 M; 2 F

34. [202103222](#) **APPOINTMENT**, submitted by Mayor John Cranley, I hereby appoint Yasmin Chilton to the King Records Legacy Committee. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Female/AA)

Recommendation CONFIRM

Sponsors: Mayor

MS. KEARNEY

35. [202103254](#) **RESOLUTION**, submitted by Councilmember Kearney, from Andrew Garth, City Solicitor, **RECOGNIZING** and honoring Bettye Torrey Oldham for her community and civic leadership, and for her social advocacy in the City of Cincinnati.

Recommendation PASS

Sponsors: Kearney

CITY MANAGER

36. [202103171](#) **REPORT**, dated 12/8/2021 submitted by Paula Boggs Muething, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for FOUNTAIN SQUARE MANAGEMENT GROUP LLC, 520 Vine Street, Cincinnati, Ohio 45202. (#28434220010, F8, TEMPORARY) [Objections: NONE]

Recommendation FILE

Sponsors: City Manager

37. [202103172](#) **REPORT**, dated 12/8/2021 submitted by Paula Boggs Muething, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for HIGHLAND COFFEE HOUSE LLC, DBA HIGHLAND COFFEE HOUSE, 2839 Highland Avenue, Cincinnati, Ohio 45219. (#3832400, D2, D2X, D3, D3A, D6, TRANSFER) [Objections: NONE]

Recommendation FILE

Sponsors: City Manager

38. [202103173](#) **REPORT**, dated 12/1/2021 submitted by Paula Boggs Muething, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for BIG CHILL LLC, 5912 Hamilton Avenue, Cincinnati, Ohio 45224. (#0695912, D5J, NEW) [Objections: YES]

Recommendation FILE

Sponsors: City Manager

39. [202103177](#) **REPORT**, dated 12/8/2021, submitted by Paula Boggs Muething, City Manager, regarding Special Event Permit Application for DOWNTOWN DAZZLE #3 AND #4.

Recommendation FILE

Sponsors: City Manager

40. [202103215](#) **REPORT**, dated 12/8/2021 submitted by Paula Boggs Muething, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for 6415 MADISON RD LLC, DBA MADISONVILLE SUNOCO, 6415 Madison Road, Cincinnati, Ohio 45227. (#8196248, C2, NEW) [Objections: NONE]

Recommendation FILE

Sponsors: City Manager

41. [202103216](#) **REPORT**, dated 12/8/2021 submitted by Paula Boggs Muething, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for OTR HOLDINGS INC, 1331 Walnut Street, 1st FL & Patio, Cincinnati, Ohio 45202. (#66019790030, D5, D6, TRANSFER) [Objections: NONE]

Recommendation FILE

Sponsors: City Manager

42. [202103229](#) **ORDINANCE (EMERGENCY)** submitted by Paula Boggs Muething, City Manager, on 12/8/2021, **DEDICATING, ACCEPTING, AND CONFIRMING** the dedication of certain real property as public right-of-way for street purposes as portions of the public streets designated as East McMillan Street and Auburn Avenue located in the Mt. Auburn neighborhood.

Recommendation NEIGHBORHOODS COMMITTEE

Sponsors: City Manager

43. [202103238](#) **ORDINANCE** submitted by Paula Boggs Muething, City Manager, on 12/8/2021, **ACCEPTING AND CONFIRMING** the dedication of a permanent utility easement granted by Grand Communities, LLC in favor of the City of Cincinnati for the construction, maintenance, and repair of watermains and appurtenances in and upon certain real property being part of the Magnolia Woods Subdivision, Section 3 in Colerain Township, Hamilton County, Ohio, in accordance with an easement plat recorded in Plat Book 480, Page 62, Hamilton County, Ohio Records.

Recommendation MAJOR PROJECTS & SMART GOVERNMENT COMMITTEE

Sponsors: City Manager

44. [202103227](#) **ORDINANCE (EMERGENCY)** submitted by Paula Boggs Muething, City Manager, on 12/8/2021, **AMENDING** Article XVIII, Section 11, "Criminal Offenses in Time of Public Danger or Emergency" of the Administrative Code of the City of Cincinnati for the purpose of removing the obsolete "confinement in the workhouse" penalty currently in place for a violation of orders issued during a state of emergency.

Recommendation MAJOR PROJECTS & SMART GOVERNMENT COMMITTEE

Sponsors: City Manager

45. [202103232](#) **ORDINANCE** submitted by Paula Boggs Muething, City Manager, on 12/8/2021, **AUTHORIZING** the City Manager to accept in-kind donations from the Cincinnati Parks Foundation of park supplies, professional services, and contracted services valued at approximately \$8,632 to benefit and improve

various City parks.

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: City Manager

46. [202103233](#) **ORDINANCE** submitted by Paula Boggs Muething, City Manager, on 12/8/2021, **AUTHORIZING** the City Manager to apply for, accept, and appropriate a grant in an amount of up to \$150,000 from the HealthPath Foundation of Ohio for the purpose of providing support for the establishment of an interprofessional, collaborative practice to integrate oral health care with primary care for children ages 0-5 at Cincinnati Health Department community health centers; and **AUTHORIZING** the Finance Director to deposit such grant funds into Public Health Research Fund 350.

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: City Manager

47. [202103235](#) **ORDINANCE (EMERGENCY)** submitted by Paula Boggs Muething, City Manager, on 12/8/2021, **Establishing** new capital improvement program project account no. 980x195x221907, "Golf Course Improvements"; and further **AUTHORIZING** the transfer and appropriation in the amount of \$800,000 from the unappropriated surplus of Municipal Golf Activities Fund 105 to newly established capital improvement program project account no. 980x195x221907, "Golf Course Improvements," for the purpose of providing resources to facilitate the reconstruction of the Reeves Driving Range, golf course pavement repairs, and other facility improvements.

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: City Manager

48. [202103236](#) **ORDINANCE** submitted by Paula Boggs Muething, City Manager, on 12/8/2021, **AUTHORIZING** the City Manager to apply for, accept, and appropriate a grant in an amount of up to \$250,000 from the Get Cincy Fed: Food Access and Sustainability Alliance's Buyers Club Initiative Grant for the purpose of providing resources for the Live-Work-Play Cincinnati program to improve health outcomes for Cincinnati residents; and **AUTHORIZING** the Finance Director to deposit the grant funds into Public Health Research Fund 350.

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: City Manager

49. [202103237](#) **ORDINANCE (EMERGENCY)** submitted by Paula Boggs Muething, City Manager, on 12/8/2021, **AUTHORIZING** the transfer of the sum of \$375,554.94 within the General Fund, from and to various City Council operating budget accounts, for the purpose of providing resources to incoming Councilmembers for the remainder of FY 2022, in accordance with the attached Schedule of Transfer.

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: City Manager

50. [202103239](#) **ORDINANCE (EMERGENCY)** submitted by Paula Boggs Muething, City Manager, on 12/8/2021, **AUTHORIZING** a payment of \$4,590 from the Department of Community & Economic Development Home Investment Trust

Fund project account no. 411x162x0000x7698x4111901x4539, "HOME Administration '19," as a moral obligation to US Bank for payment of expenses incurred on a purchase card.

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: City Manager

51. [202103241](#) **ORDINANCE (EMERGENCY)** submitted by Paula Boggs Muething, City Manager, on 12/8/2021, **ESTABLISHING** new capital improvement program project account no. 980x199x221918, "Recreation Improvements," for the purpose of providing resources to facilitate improvements and renovations, upgrade security cameras, and upgrade signage at recreation centers and outdoor recreation areas; and **AUTHORIZING** the transfer and appropriation in the amount of \$1,500,000 from the unappropriated surplus of the Recreation Special Activities Fund 323 to the newly established capital improvement program project account no. 980x199x221918, "Recreation Improvements," for the purpose of providing resources to facilitate improvements and renovations, upgrade security cameras, and upgrade signage at recreation centers and outdoor recreation areas.

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: City Manager

52. [202103242](#) **ORDINANCE (EMERGENCY)** submitted by Paula Boggs Muething, City Manager, on 12/8/2021, **AUTHORIZING** the establishment of new capital improvement program project account no. 980x101x221010, "Findlay Playground, Grant Park, & OTR Rec Grant"; and **AUTHORIZING** the City Manager to apply for, accept, and appropriate State of Ohio Capital Budget Grant resources in the amount of \$150,000 from the Ohio Department of Natural Resources, as authorized by the 133rd Ohio General Assembly in Senate Bill 310, to the newly established capital improvement program project account no. 980x101x221010, "Findlay Playground, Grant Park, & OTR Rec Grant," for the purpose of providing resources for improvements at Findlay Playground, Grant Park, and the Over-the-Rhine Recreation Center.

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: City Manager

53. [202103243](#) **ORDINANCE (EMERGENCY)** submitted by Paula Boggs Muething, City Manager, on 12/8/2021, **AUTHORIZING** the payment of \$5,099 from Cincinnati Recreation Commission operating budget account nos. 050x194x1650x7215, 050x194x4610x7215, 050x194x2610x7215, 050x194x3610x7215, 050x199x1910x7215, and 323x197x3440x7215 in accordance with the attached schedule, as a moral obligation to US Bank for trainings and conferences that were inadvertently billed as a single transaction to a purchase card resulting in charges that exceeded the State of Ohio's \$3,000 purchasing limit without certification.

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: City Manager

54. [202103248](#) **ORDINANCE (EMERGENCY)** submitted by Paula Boggs Muething,

City Manager, on 12/8/2021, **AUTHORIZING** the City Manager to accept and appropriate the transfer of the remaining balances and the obligations associated with four (FY 2018, FY 2019, FY 2020, and FY 2021) Department of Homeland Security, Federal Emergency Management Agency, State Homeland Security Program - Law Enforcement grants (Assistance Listing #97.067) as pass through grants from the Ohio Emergency Management Agency for Ohio Region 6 in the total amount of up to \$548,048.39 from the Hamilton County Sheriff's Office for the purpose of deobligating the Hamilton County Sheriff's Office as the lead agency for the Greater Cincinnati Fusion Center and establishing new grant award agreements with the Cincinnati Police Department as the new lead agency; and **AUTHORIZING** the Finance Director to deposit the grant funds in the amounts of \$15,508.82 for the State Homeland Security Program - Law Enforcement to Law Enforcement Grant Fund 368, Project Account No. 18SHSP, \$107,060.57 for the State Homeland Security Program - Law Enforcement to Law Enforcement Grant Fund 368, Project Account No. 19SHSP, \$199,569 for the State Homeland Security Program - Law Enforcement to Law Enforcement Grant Fund 368, Project Account No. 20SHSP, and \$225,910 for the State Homeland Security Program - Law Enforcement to Law Enforcement Grant Fund 368, Project Account No. 21SHSP.

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: City Manager

NEIGHBORHOODS COMMITTEE

55. [202103010](#) **REPORT**, dated 12/1/2021, submitted by Paula Boggs Muething, City Manager, regarding Court Street Traffic Signals.

Recommendation APPROVE & FILE

Sponsors: City Manager

56. [202103225](#) **ORDINANCE (EMERGENCY)**, dated 12/02/2021, submitted by Councilmember Jan-Michele Lemon Kearney, from Andrew W. Garth, City Solicitor, **DECLARING** that Forest Avenue between Harvey Avenue and Washington Avenue in the Avondale neighborhood shall hereby receive the honorary, secondary name of "Reverend Rousseau A. O'Neal II Way" in honor of Reverend Rousseau A. O'Neal II and in recognition of his contributions and dedication to the City of Cincinnati through ministry and public service.

Recommendation PASS EMERGENCY

Sponsors: Kearney

BUDGET AND FINANCE COMMITTEE

57. [202103133](#) **ORDINANCE** submitted by Paula Boggs Muething, City Manager, on 12/1/2021, **AUTHORIZING** the City Manager to accept and deposit a donation from the Cincinnati Fire Foundation in the amount of up to \$41,000 into General Fund 050x8571; and **AUTHORIZING** the transfer and appropriation of up to \$41,000 from the unappropriated surplus of General Fund 050 to the Fire Department's General Fund non-personnel operating budget account no.

050x271x7300 for the purpose of providing funds for the continued operation of the Cincinnati Fire Department's EMS Mountain Bike Unit.

Recommendation PASS

Sponsors: City Manager

58. [202103134](#) **ORDINANCE (EMERGENCY)** submitted by Paula Boggs Muething, City Manager, on 12/1/2021, **ESTABLISHING** new capital improvement program project account no. 980x236x222360, "Streetcar Asset & Inventory Management System Grant," for the purpose of providing resources for the acquisition of a software system designed to modernize streetcar inventory management and upgrade streetcar technology while meeting safety requirements, enhancing management efficiency, and training system users; **ESTABLISHING** new capital improvement program project account no. 980x236x222361, "Streetcar Parking Lot Expansion MOF Grant," for the purpose of providing resources for parking lot expansion at the streetcar maintenance and operations facility; **AUTHORIZING** the City Manager to apply for and accept three grants in the following amounts from the Ohio Department of Transportation Ohio Transit Partnership program: 1) an amount up to \$300,000 for the transit asset and inventory management system; 2) an amount up to \$487,000 for parking lot expansion at the streetcar maintenance and operations facility; and 3) an amount up to \$1,000,000 for the Streetcar Preventative Maintenance Grant for the purpose of providing streetcar preventative maintenance support; **AUTHORIZING** the deposit and appropriation of a grant in the amount of up to \$300,000 to newly established capital improvement program project account no. 980x236x222360, "Streetcar Asset & Inventory Management System Grant"; **AUTHORIZING** the appropriation of a grant in the amount of up to \$487,000 to newly established capital improvement program project account no. 980x236x222361, "Streetcar Parking Lot Expansion MOF Grant"; and **AUTHORIZING** the appropriation of a grant in the amount of up to \$150,000 to streetcar personnel operating budget account no. 455x236x7100 and in the amount of up to \$850,000 to streetcar non-personnel operating budget account no. 455x236x7200 for the purpose of providing streetcar preventative maintenance support.

Recommendation PASS EMERGENCY

Sponsors: City Manager

59. [202103135](#) **ORDINANCE** submitted by Paula Boggs Muething, City Manager, on 12/1/2021, **AUTHORIZING** the City Manager to accept an in-kind donation from Mr. Ed Willig of a flagpole valued at approximately \$1,500, for use at Firehouse 24 in Price Hill.

Recommendation PASS EMERGENCY

Sponsors: City Manager

60. [202103136](#) **REPORT**, dated 12/1/2021, submitted by Paula Boggs Muething, City Manager, regarding sewer payment relief for lower-income ratepayers. (SEE DOC. #202100295)

Recommendation APPROVE & FILE

Sponsors: City Manager

61. [202103138](#) **ORDINANCE** submitted by Paula Boggs Muething, City Manager, on

12/1/2021, **AUTHORIZING** the City Manager to accept and appropriate a grant in an amount up to \$10,000 from the Cincinnati Recreation Foundation for the purpose of providing funding support to youth sports programs in need; and **AUTHORIZING** the Director of Finance to deposit the donated funds into Fund 319, "Contributions for Recreation Purposes."

Recommendation PASS

Sponsors: City Manager

62. [202103140](#) **ORDINANCE (EMERGENCY)** submitted by Paula Boggs Muething, City Manager, on 12/1/2021, **AUTHORIZING** the City Manager to execute a Retail Water Service Agreement between the City of Cincinnati and the Village of Woodlawn, Ohio.

Recommendation PASS EMERGENCY

Sponsors: City Manager

63. [202103141](#) **ORDINANCE (EMERGENCY)** submitted by Paula Boggs Muething, City Manager, on 12/1/2021, **AUTHORIZING** the City Manager to execute a *Retail Water Service Agreement* between the City of Cincinnati and the City of North College Hill, Ohio.

Recommendation PASS EMERGENCY

Sponsors: City Manager

64. [202103142](#) **ORDINANCE** submitted by Paula Boggs Muething, City Manager, on 12/1/2021, **AUTHORIZING** the City Manager to execute a Lease and Operating Agreement with Great Parks of Hamilton County pursuant to which Great Parks of Hamilton County will lease and operate a portion of the City-owned public park known as Otto Armleder Memorial Park and Recreation Complex in Linwood.

Recommendation PASS

Sponsors: City Manager

65. [202103150](#) **ORDINANCE** submitted by Paula Boggs Muething, City Manager, on 12/1/2021, **AUTHORIZING** the City Manager to apply for and accept funds in an amount up to \$29,906 from the State of Ohio TechCred Credential Reimbursement Program, for eligible costs incurred by the Cincinnati Police Department ("CPD") in providing CPD employees with technology-focused credentials; **AUTHORIZING** the Director of Finance to deposit the program funds into the General Fund 050x8571; and further **AUTHORIZING** the City Manager to appropriate an amount up to \$29,906 from the unappropriated surplus of General Fund 050 to CPD non-personnel operating budget account no. 050x227x7200.

Recommendation PASS

Sponsors: City Manager

66. [202103151](#) **ORDINANCE (EMERGENCY)** submitted by Paula Boggs Muething, City Manager, on 12/1/2021, **AMENDING** the Ordinance No. 0166-2021 to remove 'Summer' from the description of American Rescue Plan Account Number ARP065, "Cincinnati Recreation Commission Extended Hours," per the attached Schedule of Appropriations (AMENDED).

Recommendation PASS EMERGENCY**Sponsors:** City Manager

67. [202103152](#) **ORDINANCE (EMERGENCY)** submitted by Paula Boggs Muething, City Manager, on 12/1/2021, **APPROVING AND AUTHORIZING** the City Manager to execute a *Community Reinvestment Area Tax Exemption Agreement* with The Farmers Hotel, LLC, thereby authorizing a 12-year tax exemption for 100% of the value of improvements made to real property located at 4000 and 4004 Colerain Avenue in the Northside neighborhood of Cincinnati, in connection with the remodeling of an existing building into approximately 3,840 square feet of residential space, consisting of 6 residential units, and approximately 2,500 square feet of commercial space, at a total construction cost of approximately \$645,000.

Recommendation PASS EMERGENCY**Sponsors:** City Manager

68. [202103154](#) **ORDINANCE (EMERGENCY)** submitted by Paula Boggs Muething, City Manager, on 12/1/2021, **AUTHORIZING** the transfer of the sum of \$700,000 from the General Fund balance sheet reserve account no. 050x2580, "Reserve for Weather Related Events, Other Emergency and One-Time Needs," to the unappropriated surplus of General Fund 050; and **AUTHORIZING** the transfer of the sum of \$1,152,123 within the General Fund, from and to various operating accounts and the unappropriated surplus of the General Fund according to the attached Schedule of Transfer, for the purpose of realigning and providing funds for the ongoing needs of City departments.

Recommendation PASS EMERGENCY**Sponsors:** City Manager

69. [202103155](#) **ORDINANCE (EMERGENCY)**, dated 11/23/2021, submitted by Mayor John Cranley, from Andrew W. Garth, City Solicitor, **AUTHORIZING** the transfer and return to source of the sum of \$1,000,000 from American Rescue Plan grant project account no. 469x101xARP052, "FY 2021 Restricted Funds Revenue Replacement," to the unappropriated surplus of Local Fiscal Recovery Fund 469; **AUTHORIZING** the appropriation of the sum of \$1,000,000 from the unappropriated surplus of Local Fiscal Recovery Fund 469 to existing American Rescue Plan grant project account no. 469x101Xarp053, "Hazard Pay," for the purpose of providing additional compensation to eligible City employees during the COVID-19 pandemic; **DECLARING** expenditures from American Rescue Plan grant project account no. 469x101xARP053, "Hazard Pay," to be for a public purpose; **AUTHORIZING** a one-time payment to represented City employees who qualify for "Hazard Pay" as set forth in the American Rescue Plan guidance promulgated by the United States Department of the Treasury, subject to negotiation with each bargaining unit but excluding City employees in the American Federation of State, County, and Municipal Employees bargaining unit, who have already negotiated for Hazard Pay; and **AUTHORIZING** a one-time payment to non-represented City employees, at an amount established by the City Manager, who qualify for "Hazard Pay" as set forth in the American Rescue Plan guidance promulgated by the United States Department of the Treasury.

Recommendation PASS EMERGENCY

Sponsors: Mayor

70. [202103157](#) **ORDINANCE (EMERGENCY)** submitted by Paula Boggs Muething, City Manager, on 12/1/2021, **AUTHORIZING** the establishment of capital improvement program project account no. 980x164x221619, "Findlay Market Improvements - TIF," for the purpose of providing tax increment financing resources for necessary permanent improvements at city-owned Findlay Market; **AUTHORIZING** the transfer and appropriation of the sum of \$500,000 from the unappropriated surplus of the Downtown/OTR West Equivalent Fund 482 to newly established capital improvement program project account no. 980x164x221619, "Findlay Market Improvements - TIF," for the purpose of providing resources for permanent improvements for the renovation and equipping of Findlay Market; **AUTHORIZING** the establishment of capital improvement program project account no. 980x164x221620, "Findlay Market Renovations," for the purpose of providing resources for permanent improvements to Findlay Market; **AUTHORIZING** the transfer and return to source of \$500,000 from existing capital improvement program project no. 980x255x212508, "Obsolete Air Conditioning Systems Replacement," to the unappropriated surplus of Public Building Improvement Bond Fund 861; **AUTHORIZING** the transfer and appropriation of \$500,000 from the unappropriated surplus of Public Building Improvement Bond Fund 861 to newly established capital improvement program project account no. 980x164x221620, "Findlay Market Renovations" for the purpose of providing resources for necessary permanent improvements for the renovation and equipping of Findlay Market; and **DECLARING** expenditures from capital improvement program project account nos. 980x164x221619, "Findlay Market Improvements - TIF," and 980x164x221620, "Findlay Market Renovations," to be for a public purpose because they will provide improvements to city-owned historic Findlay Market and enable it to stay open to the public.

Recommendation PASS EMERGENCY

Sponsors: City Manager

71. [202103158](#) **ORDINANCE (EMERGENCY)** submitted by Paula Boggs Muething, City Manager, on 12/1/2021, **AUTHORIZING** the establishment of capital improvement program project account nos. 980x091x220915, "Workflow Management System"; 980x101x221023, "Wheelchair Accessible Taxicabs"; 980x133x221301, "County Residual TOT Commitment"; 980x133x221302, "FCC TOT Bond Repayment Commitment"; 980x164x221617, "Roselawn Strategic Property Development"; 980x164x221618, "Development ROW Improvements"; 980x233x222351, "Streetcar System"; 980x234x222352, "FAA/ODOT Local Match"; and 980x311x224101, "Stormwater Fleet and Equipment"; **AUTHORIZING** the transfer and return to source Funds 757, 758, 816, 858, 864, and 870 the sum of \$2,081,362.80 from various General Capital Budget capital improvement program project accounts to close out or decrease certain existing capital improvement program project accounts, according to Section 1 of the attached Schedule of Transfer; **AUTHORIZING** the transfer and return to source Funds 102, 104, 107, 430, 455, 482, 486, 883, 846, and 862 the sum of \$6,128,982.36 from various Restricted Funds capital

improvement program project accounts to close out or decrease certain existing capital improvement program project accounts, according to Section 2 of the attached Schedule of Transfer; AUTHORIZING the transfer and appropriation of the sum of \$1,837,188.77 from the unappropriated surplus of General Capital Funds 757, 758, 858, 861, 864, and 870 to new or existing capital improvement program project accounts to provide resources for certain capital improvement program project accounts, according to Section 3 of the attached Schedule of Transfer; AUTHORIZING the transfer and appropriation of the sum of \$5,906,519.80 from the unappropriated surplus of Restricted Capital Funds 104, 107, 455, and 846 to new or existing capital improvement program project accounts to provide resources for certain capital improvement program project accounts, according to Section 4 of the attached Schedule of Transfer; AUTHORIZING the transfer and return to source Funds 050, 757, 758, 761, 826, 861, and 873 the sum of \$14,398,786.60 from various General Capital Budget capital improvement program project accounts to close out or decrease certain existing capital improvement program project accounts, according to Section 5 of the attached Schedule of Transfer; AUTHORIZING the transfer and appropriation of the sum of \$14,398,786.60 from the unappropriated surplus of General Capital Funds 050, 757, 758, 761, 826, 861, and 873 to new or existing capital improvement program project accounts to better align resources with uses for certain capital improvement program project accounts, according to Section 6 of the attached Schedule of Transfer; AUTHORIZING the redirection of the sum of \$3,635.31 in donated resources from the Cincinnati Board of Park Commissioners Private Endowment Funds from capital improvement program project account no. 980x203x182016, "Mt. Storm Improvements," to the unappropriated surplus of Parks Private Endowment and Donations Fund 430; AUTHORIZING the transfer and appropriation of \$65,000 from the unappropriated surplus of the General Fund to the Office of Environment and Sustainability's General Fund non-personnel operating budget account no. 050x104x7200 for the purpose of providing resources for continuing operations and maintenance of methane gas and leachate collection systems at the former Center Hill Landfill to comply with state and federal solid waste regulations; AUTHORIZING the transfer and appropriation of \$54,000 from the unappropriated surplus of Parking System Facilities Fund 102 to the Parking Facilities non-personnel operating budget account no. 102x248x7200 for the purpose of providing resources to conduct a feasibility study on the Town Center Garage; and further DECLARING certain projects to be for a public purpose, all for the purpose of carrying out the Capital Improvement Program.

Recommendation PASS EMERGENCY

Sponsors: City Manager

72. [202103159](#) **ORDINANCE** submitted by Paula Boggs Muething, City Manager, on 12/1/2021, **AUTHORIZING** the City Manager to execute a *Grant of Easement* in favor of HTS Properties LLC, pursuant to which the City of Cincinnati will grant a driveway encroachment easement upon property known as Bercliff Avenue in Northside.

Recommendation PASS

Sponsors: City Manager

73. [202103160](#) **ORDINANCE** submitted by Paula Boggs Muething, City Manager, on

12/1/2021, **AUTHORIZING** the City Manager to execute a *Property Sale Agreement* with 7AD Properties, LTD., pursuant to which the City will vacate and convey portions of certain real property designated as public rights-of-way known as Creston, Coney, and East Epworth Avenues in Spring Grove Village.

Recommendation PASS

Sponsors: City Manager

74. [202103161](#) **ORDINANCE** submitted by Paula Boggs Muething, City Manager, on 12/1/2021, **ESTABLISHING** new capital improvement program project account nos. 980x232x222347, "Harrison and Kling Traffic Calming - Grant," for the purpose of providing Ohio Department of Transportation grant resources for right of way improvements for traffic calming on Harrison Avenue at Kling Avenue, and 980x232x222348, "Harrison and Kling Traffic Calming - TIF," for the purpose of providing tax increment financing (TIF) resources for right of way improvements for traffic calming on Harrison Avenue at Kling Avenue; **AUTHORIZING** the City Manager to accept and appropriate a Highway Safety Improvement Program Abbreviated Safety Funding grant in an amount of up to \$225,000 from the Ohio Department of Transportation to newly established capital improvement program project account no. 980x232x222347, "Harrison and Kling Traffic Calming - Grant," for the purpose of implementing right of way improvements for traffic calming on Harrison Avenue at Kling Avenue; **AUTHORIZING** the transfer and appropriation of a sum of \$75,000 from Westwood 1 Equivalent Fund 496 to newly established capital improvement program project account no. 980x232x222348, "Harrison and Kling Traffic Calming - TIF"; and **DECLARING** expenditures from capital improvement program account no. 980x232x222348, "Harrison and Kling Traffic Calming - TIF," to be for a public purpose because the project will improve pedestrian safety in the Westwood neighborhood.

Recommendation PASS

Sponsors: City Manager

75. [202103162](#) **ORDINANCE** submitted by Paula Boggs Muething, City Manager, on 12/1/2021, **AUTHORIZING** the City Manager to execute a *Grant of Easement* in favor of CLC Main Street LLC, pursuant to which the City of Cincinnati will grant encroachment easements upon portions of Third and Main Streets in the Central Business District.

Recommendation PASS

Sponsors: City Manager

76. [202103165](#) **ORDINANCE (EMERGENCY)** submitted by Paula Boggs Muething, City Manager, on 12/1/2021, **APPROVING** the City Manager to execute a *Property Sale and Development Agreement* with TSMT, LLC, for the sale of City-owned real property located at 218 Mulberry Street in the Mt. Auburn neighborhood of Cincinnati, for a residential development project consisting of approximately 10 residential units.

Recommendation PASS EMERGENCY

Sponsors: City Manager

77. [202103178](#) **RESOLUTION**, dated 11/30/2021, submitted by Mayor John Cranley, from Andrew W. Garth, City Solicitor, **EXPRESSING** the support of the Mayor and

City Council for the current design of the Gateway to Freedom Park to be constructed on Lot 18 at the development known as the Banks.

Recommendation PASS

Sponsors: Mayor

78. [202103231](#) **ORDINANCE (EMERGENCY)** submitted by Paula Boggs Muething, City Manager, on 12/6/2021, **AUTHORIZING** the City Manager to execute an amendment to the *Property Sale and Development Agreement* between the City of Cincinnati and Uptown SEQ Holdings, LLC, an affiliate of Terrex LLC, in order to extend the period of time during which the developer can exercise its option to purchase certain City-controlled property located at the southeast quadrant of the intersection of Martin Luther King Drive and Reading Road in the Avondale neighborhood of Cincinnati, as part of the developer's commercial redevelopment project.

Recommendation PASS EMERGENCY

Sponsors: City Manager

79. [202103244](#) **ORDINANCE (EMERGENCY)** submitted by Paula Boggs Muething, City Manager, on 12/6/2021, **AUTHORIZING** the City Manager to execute a *Property Sale and Development Agreement* with TI PM, LLC for the sale of the upper levels of the City-owned building located at 120 W. Elder Street in the Over-the-Rhine neighborhood for residential redevelopment.

Recommendation PASS EMERGENCY

Sponsors: City Manager

80. [202103245](#) **ORDINANCE** submitted by Paula Boggs Muething, City Manager, on 12/6/2021, **AUTHORIZING** the City Manager to execute a *Lease and Management Agreement* with Corporation for Findlay Market of Cincinnati pursuant to which Corporation for Findlay Market of Cincinnati will lease and manage certain real property in the vicinity of Findlay Market in the Over-the-Rhine neighborhood for up to 10 years.

Recommendation PASS

Sponsors: City Manager

81. [202103247](#) **ORDINANCE (EMERGENCY)** submitted by Paula Boggs Muething, City Manager, on 12/6/2021, **APPROVING AND AUTHORIZING** the City Manager to execute a *Community Reinvestment Area Tax Exemption Agreement* with 726 E McMillan LLC, thereby authorizing a 12-year tax exemption for 100% of the value of improvements made to real property located at 726 E. McMillan Street in the Walnut Hills neighborhood of Cincinnati, in connection with the remodeling of an existing building into approximately 12,000 square feet of residential space, consisting of 10 residential units, and approximately 1,700 square feet of commercial space, at a total construction cost of approximately \$1,700,000.

Recommendation PASS EMERGENCY

Sponsors: City Manager

82. [202103250](#) **ORDINANCE** submitted by Paula Boggs Muething, City Manager, on 12/6/2021, **AUTHORIZING** the City Manager to execute a *Property Sale and Development Agreement* with Randall Walton and Trina Walton for the sale of

City-owned real property located at 2859 Fischer Place in the Westwood neighborhood.

Recommendation PASS

Sponsors: City Manager

83. [202103251](#) **RESOLUTION** submitted by Paula Boggs Muething, City Manager, on 12/6/2021, **EXPRESSING** the Mayor and Council's desire and intent to modify applicable laws, regulations, policies, and procedures, and for the City to process and issue necessary permits, concessions, and licenses, in a timely, appropriate, and expedient manner, as necessary to accommodate the needs of the Federation Internationale de Football Association (FIFA), its subsidiaries, US Soccer, local organizing committees, and their commercial affiliates and partners in their efforts to provide a safe, clean, and engaging fan experience in connection with 2026 FIFA World Cup matches and related activities and events held in the City of Cincinnati.

Recommendation PASS

Sponsors: City Manager

84. [202103252](#) **ORDINANCE (EMERGENCY)** submitted by Paula Boggs Muething, City Manager, on 12/6/2021, **notwithstanding** Cincinnati Municipal Code Chapter 309, "Admissions Taxes," to authorize an exemption to Federation Internationale de Football Association (FIFA) and its direct and indirect subsidiaries from having to collect and remit admissions tax on admissions to any 2026 World Cup matches held in the City of Cincinnati.

Recommendation PASS EMERGENCY

Sponsors: City Manager

SUPPLEMENTAL ITEMS

ECONOMIC GROWTH & ZONING COMMITTEE

85. [202103074](#) **ORDINANCE** submitted by Paula Boggs Muething, City Manager, on 11/10/2021, **AUTHORIZING** the City Manager to execute a *Grant of Easement* in favor of Textile Partners, LLC, pursuant to which the City of Cincinnati will grant an aerial encroachment easement above portions of Elm, West Fourth, and McFarland Streets in the Central Business District.

Recommendation PASS

Sponsors: City Manager

86. [202103090](#) **RESOLUTION** submitted by Paula Boggs Muething, City Manager, on 11/17/2021, **APPROVING** the Saylor Park Plan as the planning guide for the Saylor Park neighborhood.

Recommendation PASS

Sponsors: City Manager

87. [202103130](#) **REPORT**, dated 12/1/2021, submitted by Paula Boggs Muething, City Manager, regarding a **MOTION**, submitted by Councilmember Mann, I move that the City Administration assess what changes in various codes are required to allow for installation of privately owned curbside charging stations adjacent to properties with electric vehicles. (SEE DOC. #202102639)

Recommendation APPROVE & FILE

Sponsors: City Manager

88. [202103139](#) **ORDINANCE (EMERGENCY)** submitted by Paula Boggs Muething, City Manager, on 12/1/2021, **DESIGNATING** the St. Mark's Church Building located at 3500 Montgomery Road in the Evanston neighborhood as a local historic landmark.

Recommendation PASS EMERGENCY

Sponsors: City Manager

89. [202103145](#) **ORDINANCE** submitted by Paula Boggs Muething, City Manager, on 12/1/2021, **AMENDING** the official zoning map of the City of Cincinnati to rezone certain real property located at 2429 Macaulay Street, 2434 Vine Street, and 13 E. McMillan Street in the Mount Auburn neighborhood from the PR, "Park and Recreation," zoning district to the OG, "Office General," zoning district to allow for residential redevelopment on the property.

Recommendation PASS

Sponsors: City Manager

90. [202103164](#) **ORDINANCE** submitted by Paula Boggs Muething, City Manager, on 12/1/2021, **MODIFYING** Title VII, "General Regulations," of the Cincinnati Municipal Code by AMENDING Section 723-41, "Regulations," of Chapter 723, "Streets and Sidewalks, Use Regulations," to authorize the issuance of revocable street privileges for minor right-of-way uses and the promulgation of related rules and regulations in order to promote the safe, orderly, efficient, and flexible management of the City's right-of-way.

Recommendation

PASS

Sponsors: City Manager

91. [202103246](#) **ORDINANCE (EMERGENCY)** submitted by Paula Boggs Muething, City Manager, on 12/7/2021, **AUTHORIZING** the City Manager to design, install, and maintain artwork on the stairway located between Van Leer Street and Ohio Avenue in the CUF neighborhood, notwithstanding any conflicting Department of Transportation and Engineering rules and regulations or any provision of the Cincinnati Municipal Code that would prohibit the installation and maintenance of the artwork.

Recommendation PASS EMERGENCY

Sponsors: City Manager

MAJOR PROJECTS & SMART GOVERNMENT COMMITTEE

92. [202103108](#) **ORDINANCE** submitted by Paula Boggs Muething, City Manager, on 11/17/2021, **MODIFYING** Section 401-81, "Charges to Political Subdivisions," of Chapter 401, "Water Works," of the Cincinnati Municipal Code to clarify the months during which the Summer rate and Winter Rate for charges to political subdivisions are applicable.

Recommendation PASS

Sponsors: City Manager

93. [202103132](#) **ORDINANCE (EMERGENCY)** submitted by Paula Boggs Muething, City Manager, on 12/1/2021, **MODIFYING** the salary range schedule for the classification of City Planning Director by amending existing Section 490, Division 5, of Chapter 307 of the Cincinnati Municipal Code in order to establish a new salary range schedule for said classification.
- Recommendation** PASS EMERGENCY
- Sponsors:** City Manager
94. [202103226](#) **ORDINANCE, (EMERGENCY) (B-VERSION)**, dated 12/02/2021, submitted by Councilmember Mann, from Andrew W. Garth, City Solicitor, **MODIFYING** the provisions of Title VII, "Business Regulations," of the Cincinnati Municipal Code by Ordaining new Chapter 811, "e-Scooter Rental Franchises," and AMENDING Section 1501-9, "Class D Civil Offenses," of Title XV, "Code Compliance and Hearings," of the Cincinnati Municipal Code to establish e-scooters in the City of Cincinnati.
- Recommendation** PASS EMERGENCY
- Sponsors:** Mann
95. [202103260](#) **ORDINANCE (EMERGENCY) (C VERSION)** dated December 7, 2021, submitted by Councilmember Mann, **MODIFYING** the provisions of Title VII, "Business Regulations," of the Cincinnati Municipal Code by ORDAINING new Chapter 811, "e-Scooter Rental Franchises," and AMENDING Section 1507-9, "Class D Civil Offenses," of Title XV, "Code Compliance and Hearings," of the Cincinnati Municipal Code to establish e-scooter rental franchises for the rental of e-scooters in the City of Cincinnati.
- Recommendation** PASS EMERGENCY
- Sponsors:** Mann

ANNOUNCEMENTS

Adjournment