



City of Cincinnati

801 Plum Street
Cincinnati, OH 45202

Agenda - Final

Budget and Finance Committee

Chairperson, Greg Landsman
Vice Chairperson, Reggie Harris
Councilmember Jeff Cramerding
Councilmember Mark Jeffreys
Councilmember Scotty Johnson
Vice Mayor Jan-Michele Kearney
Councilmember Liz Keating
Councilmember Meeka Owens
President Pro Tem Victoria Parks

Monday, May 16, 2022

1:00 PM

Council Chambers, Room 300

ROLL CALL

PRESENTATIONS

UC Economics Center

AGENDA

- [202201202](#) PRESENTATION submitted by John P. Curp, Interim City Manager, dated 5/16/2022, regarding Income Tax Forecast.
Sponsors: City Manager
Attachments: [Transmittal](#)
[Report](#)
[Presentation](#)
- [202201160](#) COMMUNICATION, submitted by Councilmember Cramerding, from William E. Moller, Chair of Cincinnati Retirement System, regarding the unanimously approved motion making a recommendation to the Mayor and City Council to increase the Employer Contribution rate from 16.25% of pensionable payroll to 16.75% of pensionable payroll.
Sponsors: Cramerding
Attachments: [Communication](#)

3. [202201153](#) ORDINANCE (EMERGENCY) submitted by John P. Curp, Interim City Manager, on 5/11/2022, AUTHORIZING the City Manager to execute and implement the labor management agreement between the City of Cincinnati and the Cincinnati Building Trades Council, the updated terms of which are reflected in the summary attached hereto.
- Sponsors:** City Manager
- Attachments:** [Transmittal](#)
[Ordinance](#)
[Attachment](#)
4. [202201154](#) ORDINANCE (EMERGENCY) submitted by John P. Curp, Interim City Manager, on 5/11/2022, Authorizing the payment of \$69,530.63 from the capital improvement program project account no. 980x203x0000x7671x192009, "Tom Jones Commons," and \$5,873.37 from capital improvement program project account no. 980x203x0000x7671x212000, "Park Infrastructure Rehabilitation," as a moral obligation to PRUS Construction for services provided to the City related to the Tom Jones Commons project in Eden Park.
- Sponsors:** City Manager
- Attachments:** [Transmittal](#)
[Ordinance](#)
5. [202201157](#) ORDINANCE (EMERGENCY) submitted by John P. Curp, Interim City Manager, on 5/11/2022, AMENDING Ordinance No. 227-2006 to correct the legal description attached thereto and REAUTHORIZING the City Manager to vacate and sell the public right-of-way in the Avondale neighborhood designated as Dolores Alley to the Hamilton County Mental Health and Recovery Services Board, the successor county instrumentality and agency of the Hamilton County Alcohol and Drug Addiction Services Board, to carry out the transaction as originally intended by Ordinance No 227-2006.
- Sponsors:** City Manager
- Attachments:** [Transmittal](#)
[Ordinance](#)
[Attachment](#)

6. [202201159](#) ORDINANCE submitted by John P. Curp, Interim City Manager, on 5/11/2022, APPROVING AND AUTHORIZING the City Manager to execute a Community Reinvestment Area Tax Exemption Agreement with EK Brown Properties LLC, thereby authorizing a 12-year tax exemption for 100% of the value of improvements made to real property located at 810 Plum Street in the Central Business District of Cincinnati, in connection with the remodeling of an existing building into approximately 3,600 square feet of residential space consisting of 5 residential rental units at a total construction cost of approximately \$522,898.

Sponsors: City Manager

Attachments: [Transmittal](#)
[Ordinance](#)
[Exhibit A](#)

7. [202201161](#) ORDINANCE submitted by John P. Curp, Interim City Manager, on 5/11/2022, APPROVING AND AUTHORIZING the City Manager to execute a Community Reinvestment Area Tax Exemption Agreement with 123 E. McMicken Avenue, LLC, thereby authorizing a 15-year tax exemption for 100% of the value of improvements made to real property located at 123 E. McMicken Ave in Over-the-Rhine, in connection with the remodeling of an existing building into approximately 1,530 square feet of commercial space at a total remodeling cost of approximately \$272,488.

Sponsors: City Manager

Attachments: [Transmittal](#)
[Ordinance](#)
[Attachment](#)

ADJOURNMENT