



# City of Cincinnati

801 Plum Street  
Cincinnati, OH 45202

## Agenda - Final

### Healthy Neighborhoods

*Chairperson, Jan-Michele Kearney*  
*Vice Chairperson, Victoria Parks*  
*Councilmember Anna Albi*  
*Councilmember Scotty Johnson*

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Tuesday, December 9, 2025

12:30 PM

Council Chambers, Room 300

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#### PRESENTATIONS

##### SPEAKERS

##### DRIVING ANGELS

Skip Phelps, President

Patrick Quinn, Vice President

##### NPOWER

Demarus Crawford-White, Executive Director

#### AGENDA

##### PRESENTATIONS

1. [202502098](#) **PRESENTATION**, submitted by Vice Mayor Jan-Michele Kearney regarding *DRIVING ANGELS*, a Young Diversion Initiative.  
  
**Sponsors:** Kearney  
**Attachments:** [Presentation](#)
2. [202502099](#) **PRESENTATION**, regarding *NPOWER*, a Program Built on Reducing Generational Poverty and Building a Talent Pipeline for In-Demand Tech Jobs.  
  
**Sponsors:** Kearney  
**Attachments:** [Presentation](#)

##### ORDINANCE

3. [202501988](#) **ORDINANCE**, submitted by Vice Mayor Kearney, from Emily Smart Woerner, City Solicitor, **AMENDING** Ordinance No. 175-2025, which established Cincinnati's Lesbian, Gay, Bisexual, Transgender, Queer/Questioning, Intersex, Asexual, and other sexual and gender identities (LGBTQIA+) Commission, to change various provisions related to the composition of the

Commission and the length of the appointment terms for Commission members.

**Recommendation** HEALTHY NEIGHBORHOODS COMMITTEE

**Sponsors:** Kearney

**Attachments:** [Ordinance](#)  
[Transmittal](#)

### **MOTION**

4. [202502027](#) **MOTION**, submitted by Vice Mayor Kearney and Councilmember Johnson, **WE MOVE** that the administration provide a REPORT within 30 days with suggestions for implementation and the feasibility of a “Vacant to Vibrant (‘V2V’)” program to convert city-owned vacant lots and vacant 1-4 family structures in our “Rising 15” underserved neighborhoods into mixed income rental and ownership housing. (BALANCE ON FILE IN THE CLERK’S OFFICE) (STATEMENT ATTACHED)

**Recommendation** HEALTHY NEIGHBORHOODS COMMITTEE

**Sponsors:** Kearney and Johnson

**Attachments:** [Motion](#)

### **ADJOURNMENT**