

AUTHORIZING the City Manager to accept and appropriate a grant of up to \$2,000 from the American Heart Association to support the Cincinnati Health Department’s participation in its Ambulatory Quality Improvement Program; and **AUTHORIZING** the Director of Finance to deposit the grant funds into Public Health Research Fund revenue account no. 350x8571.

WHEREAS, a grant of up to \$2,000 is available to support the Cincinnati Health Department’s participation in the American Heart Association’s Ambulatory Quality Improvement Program; and

WHEREAS, as a participant in the Ambulatory Quality Improvement Program, the Cincinnati Health Department will attend meetings and submit data to the American Heart Association to support research aimed at lowering the risk of death and disability caused by cardiovascular disease; and

WHEREAS, the City was offered the grant without needing to apply, but no grant funds will be accepted without approval by Council; and

WHEREAS, this grant requires no matching funds, and there are no new FTEs/full time equivalents associated with this grant; and

WHEREAS, accepting this grant is in accordance with the “Sustain” goal to “[b]ecome a healthier Cincinnati” as described on pages 181-192 of Plan Cincinnati (2012); now, therefore,

BE IT ORDAINED by the Council of the City of Cincinnati, State of Ohio:

Section 1. That the City Manager is authorized to accept and appropriate a grant of up to \$2,000 from the American Heart Association to support the Cincinnati Health Department’s participation in its Ambulatory Quality Improvement Program.

Section 2. That the Director of Finance is authorized to deposit the grant funds into Public Health Research Fund revenue account no. 350x8571.

Section 3. That the proper City officials are authorized to do all things necessary and proper to carry out the terms of the grant and Sections 1 and 2.

Section 4. That this ordinance shall take effect and be in force from and after the earliest period allowed by law.

Passed: _____, 2024

Aftab Pureval, Mayor

Attest: _____
Clerk