



EMERGENCY

City of Cincinnati

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An Ordinance No. 243

- 2022

**AUTHORIZING** the City Manager to apply for, accept, and appropriate a grant in the amount of up to \$591,655, effective FY 2023, from the United States Department of Homeland Security, Federal Emergency Management Agency, through the FY 2022 Homeland Security Grant Program, Urban Area Security Initiative (ALN 97.067), for the purpose of providing funding for clothing, communications equipment, physical barriers, and license plate reader mobile cameras for the Cincinnati Police Department's Special Weapons and Tactics team and Civil Disturbance Response Team; and **AUTHORIZING** the Finance Director to deposit the grant funds into Law Enforcement Grant Fund 368, Project Account No. 22UASI.

WHEREAS, the Homeland Security Grant Program ("HSGP") is comprised of three programs, which all focus on enhancing the ability of state, local, tribal, and territorial governments to prevent, protect, respond, and recover from terrorist attacks, and the City applies for and receives grants from all of these programs; and

WHEREAS, through a FY 2022HGSP, Urban Area Security Initiative ("UASI") grant (ALN 97.067), up to \$591,655 is available from the United States Department of Homeland Security ("DHS"), Federal Emergency Management Agency ("FEMA"); and

WHEREAS, the UASI grant would be used by the Cincinnati Police Department ("CPD") to fund equipment needs for the Special Weapons and Tactics team and Civil Disturbance Response Team, including clothing, communications equipment, physical barriers, and license plate reader mobile cameras, which will be used to enhance the protection of soft targets and crowded places and support intelligence and information analysis and sharing; and

WHEREAS, the UASI grant is a federal grant which is passed through the state administrative agency to the region, with each region having a fiscal agent; and

WHEREAS, the Hamilton County Emergency Management & Homeland Security Agency serves as the regional fiscal agency, and the Ohio Emergency Management Agency serves as the state administration agency for DHS and FEMA; and

WHEREAS, the grant does not require any matching funds and would not create any additional FTEs; and

WHEREAS, CPD has already applied for the grant, but grant funding will not be accepted without approval from Council; and

WHEREAS, acceptance of this grant is in accordance with the "Live" goal to "[c]reate a more livable community," as described on page 156 of Plan Cincinnati (2012); now, therefore,


BE IT ORDAINED by the Council of the City of Cincinnati, State of Ohio: Section 1. That the City Manager is hereby authorized to apply for, accept, and appropriate a grant in the amount of up to \$591,655, effective FY 2023, from the United States Department of Homeland Security, Federal Emergency Management Agency, through the FY 2022 Homeland Security Grant Program, Urban Area Security Initiative (ALN 97.067), for the purpose of providing funding for clothing, communications equipment, physical barriers, and license plate reader mobile cameras for the Cincinnati Police Department's Special Weapons and Tactics team and Civil Disturbance Response Team.

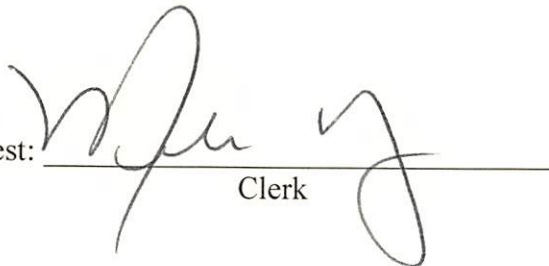
Section 2. That the Finance Director is hereby authorized to deposit the grant funds into Law Enforcement Grant Fund 368, Project Account No. 22UASI.

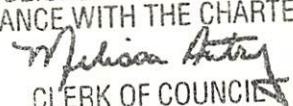
Section 3. That the proper City officials are authorized to do all things necessary and proper to carry out the terms of the grant and Sections 1 and 2 hereof.

Section 4. That this ordinance shall be an emergency measure necessary for the preservation of the public peace, health, safety, and general welfare and shall, subject to the terms of Article II, Section 6 of the Charter, be effective immediately. The reason for the emergency is the immediate need to accept the awarded funds in a timely manner.

Passed: August 3, 2022

  
Aftab Pureval, Mayor

Attest:   
Clerk

I HEREBY CERTIFY THAT ORDINANCE NO. 243-2022  
WAS PUBLISHED IN THE CITY BULLETIN  
IN ACCORDANCE WITH THE CHARTER ON 8-16-2022  
  
CLERK OF COUNCIL