

EMERGENCY

City of Cincinnati

MSS

AWB

An Ordinance No. _____

- 2021

AUTHORIZING the establishment of American Rescue Plan grant project account no. 469x212xARP030, “Stabilization and Preservation,” for the purpose of providing funds to the Department of Buildings and Inspections for the protection, stabilization, and preservation of buildings within the City; **AUTHORIZING** the establishment of American Rescue Plan grant project account no. 469x212xARP031, “HARBOR,” for the purpose of providing funds to the Department of Buildings and Inspections for the Homeowner Assistance Repairs and Building Order Remission (HARBOR) Program; **AUTHORIZING** the appropriation of the sum of \$3,500,000 from the unappropriated surplus of Local Fiscal Recovery Fund 469 to newly established American Rescue Plan grant project account no. 469x212xARP030, “Stabilization and Preservation,” for the purpose of providing funds to the Department of Buildings and Inspections for the protection, stabilization, and preservation of buildings within the City; and **AUTHORIZING** the appropriation of the sum of \$500,000 from the unappropriated surplus of Local Fiscal Recovery Fund 469 to newly established American Rescue Plan grant project account no. 469x212xARP031, “HARBOR,” for the purpose of providing funds to the Department of Buildings and Inspections for the HARBOR Program.

WHEREAS, the City is eligible to receive funding from the United States Department of the Treasury pursuant to the American Rescue Plan (ARP) Act as part of the Coronavirus Local Fiscal Recovery Fund Act; and

WHEREAS, the Department of Buildings and Inspections is authorized to protect, stabilize, and preserve dangerous and unsafe buildings within the City; and

WHEREAS, there is a need for funding to carry out protection, stabilization, and preservation activities regarding such buildings within the City; and

WHEREAS, the Department of Buildings and Inspections previously implemented a Homeowner Assistance Repairs and Building Order Remission Program to provide financial assistance to low- and moderate-income owner occupants whose homes are in need of repairs, but the program is not currently funded; and

WHEREAS, ARP funds are being made available for these uses and the City wishes use ARP funds to provide funding for these purposes; now, therefore,

BE IT ORDAINED by the Council of the City of Cincinnati, State of Ohio:

Section 1. That the Director of Finance is hereby authorized to establish American Rescue Plan grant project account no. 469x212xARP030, "Stabilization and Preservation," for the purpose of providing funds for the protection, stabilization, and preservation of buildings within the City.

Section 2. That the Director of Finance is hereby authorized to establish American Rescue Plan grant project account no. 469x212xARP031, "HARBOR," for the purpose of providing funds for the Homeowner Assistance Repairs and Building Order Remission (HARBOR) Program.

Section 3. That the sum of \$3,500,000 is hereby appropriated from the unappropriated surplus of Local Fiscal Recovery Fund 469 to newly established American Rescue Plan grant project account 469x212xARP030, "Stabilization and Preservation," for the purpose of providing funds for the protection, stabilization, and preservation of buildings within the City.

Section 4. That the sum of \$500,000 is hereby appropriated from the unappropriated surplus of Local Fiscal Recovery Fund 469 to newly established American Rescue Plan grant project account 469x212xARP031, "HARBOR," for the purpose of providing funds for the HARBOR Program.

Section 5. That the proper City officials are authorized to do all things necessary and proper to carry out the terms of Sections 1 through 4 herein.

Section 6. That this ordinance shall be an emergency measure necessary for the preservation of the public peace, health, safety, and general welfare and shall, subject to the terms of Article II, Section 6 of the Charter, be effective immediately. The reason for the emergency is the immediate need to implement authorized American Rescue Plan-related support programs.

Passed: _____, 2021

John Cranley, Mayor

Attest: _____
Clerk