



# City of Cincinnati

AEP

AWB

## An Ordinance No. 304

- 2020

**AUTHORIZING** the City Manager to apply for, accept, and appropriate a grant in the amount of up to \$3,000,000 from the United States Department of Housing and Urban Development's Healthy Homes Production Grant program for the purpose of helping to remediate properties with lead hazards and for the promotion and development of Healthy Homes Supplemental funding.

WHEREAS, there is a funding opportunity available from the United States Department of Housing and Urban Development ("HUD") Healthy Homes Production Grant program in the amount of up to \$3,000,000, for the purpose of remediating lead-based paint hazards in privately owned housing for low-income occupants; and

WHEREAS, the City has previously received HUD lead control grants in 2007, 2008, 2011, 2012, 2014, and 2017; and

WHEREAS, there is no local match required, and no new FTEs are associated with this grant; and

WHEREAS, the Cincinnati Health Department will have applied for the grant by August 24, 2020, but will only accept grant funding if this Ordinance is approved; and

WHEREAS, accepting the HUD Healthy Homes Production Grant is in accordance with the "Sustain" goal to "become a healthier Cincinnati," as described on page 181 of Plan Cincinnati (2012); now, therefore,

**BE IT ORDAINED** by the Council of the City of Cincinnati, State of Ohio:

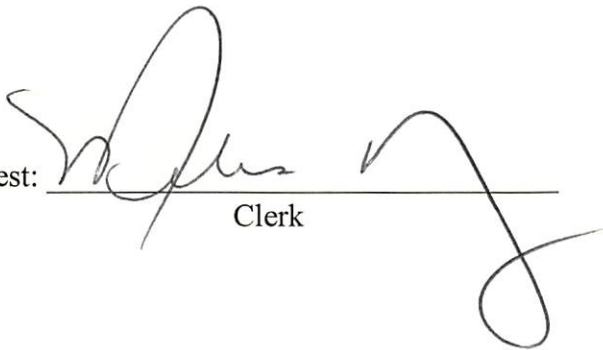
Section 1. That the City Manager is hereby authorized to apply for, accept, and appropriate a grant in the amount of up to \$3,000,000 from the United States Department of Housing and Urban Development's Healthy Homes Production Grant program for the purpose of helping to remediate properties with lead hazards and for the promotion and development of Healthy Homes Supplemental funding.

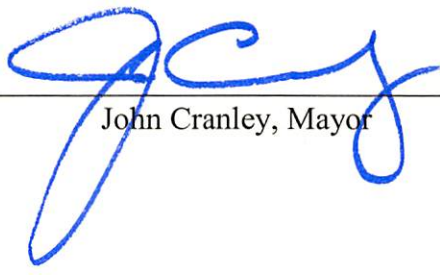
Section 2. That if the grant is awarded, the Director of Finance is hereby authorized to receive and deposit the grant funds into Public Health Research Fund 350.

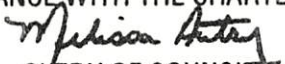
Section 3. That the proper City officials are authorized to use and expend the sum of up to \$3,000,000 in accordance with the grant terms and Sections 1 and 2 hereof.

Section 4. That this ordinance shall take effect and be in force from and after the earliest period allowed by law.

Passed: September 16, 2020

Attest:   
Clerk

  
John Cranley, Mayor

I HEREBY CERTIFY THAT ORDINANCE NO 304-2020  
WAS PUBLISHED IN THE CITY BULLETIN  
IN ACCORDANCE WITH THE CHARTER ON 9-29-2020  
  
CLERK OF COUNCIL