

EMERGENCY

City of Cincinnati

LES

An Ordinance No. 76

- 2024

AUTHORIZING the transfer and appropriation of \$191,516.35 from the unappropriated surplus of Miscellaneous Permanent Improvement Fund 757 to capital improvement program project account no. 980x981x232522, "Fleet Replacements – Obsolete," to acquire automotive and motorized equipment funded by the sale of obsolete automotive equipment and subrogation payments for damage to City vehicles.

WHEREAS, between June 2023 and January 2024, the Department of Public Services collected \$191,516.35 from subrogation payments for damage to City vehicles and the disposal or auction of obsolete equipment, which was deposited in Miscellaneous Permanent Improvement Fund 757; and

WHEREAS, acquiring fleet replacements funded by the sale of obsolete automotive equipment and subrogation payments for City vehicle damage is in accordance with the "Sustain" goal to "[m]anage our financial resources" as described on pages 199-205 of Plan Cincinnati (2012); now, therefore,

BE IT ORDAINED by the Council of the City of Cincinnati, State of Ohio:

Section 1. That the transfer and appropriation of \$191,516.35 from the unappropriated surplus of Miscellaneous Permanent Improvement Fund 757 to the existing capital improvement program project account no. 980x981x232522, "Fleet Replacements – Obsolete," is authorized to acquire automotive and motorized equipment funded by the sale of obsolete automotive equipment and subrogation payments for City vehicle damage.

Section 2. That the proper City officials are authorized to do all things necessary and proper to carry out the terms of Section 1.

Section 3. That this ordinance shall be an emergency measure necessary for the preservation of the public peace, health, safety, and general welfare and shall, subject to the terms

of Article II, Section 6 of the Charter, be effective immediately. The reason for the emergency is the immediate need to acquire necessary automotive and motorized equipment.

Passed: VVVVV 2

2024

Aftab Pureval, Mayor

Attest:

Clerk

WAS PUBLISHED IN THE CITY BULLETIN N ACCORDANCE, WITH THE CHARTER ON 3 12: 2020

CLERK OF COUNCIES