



# City of Cincinnati

801 Plum Street  
Cincinnati, Ohio 45202

## CALENDAR

### Cincinnati City Council

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Wednesday, April 7, 2021

2:00 PM

Council Chambers, Room 300

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#### ROLL CALL

#### PRAYER AND PLEDGE OF ALLEGIANCE

#### FILING OF THE JOURNAL

#### MAYOR CRANLEY

#### **Board of Health: 6 Male/ 3 Female; 3 AA / 4 W / 2 A**

1. [202101324](#) **REAPPOINTMENT**, submitted by Mayor John Cranley, I hereby appointment Amar Bhati to the Cincinnati Board of Health for a term of three years. This reappointment is submitted to City Council for its advice and consent pursuant to its Rules. (Male/A)

**Recommendation** HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL

**Sponsors:** Mayor

2. [202101330](#) **REAPPOINTMENT**, submitted by Mayor John Cranley, I hereby appointment Carrie Douglas to the Cincinnati Board of Health for a term of three years. This reappointment is submitted to City Council for its advice and consent pursuant to its Rules. (Female/AA)

**Recommendation** HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL

**Sponsors:** Mayor

#### **HSAC: 16 appt: 12 F/ 4 M/ 11 AA/ 5 W**

3. [202101336](#) **REAPPOINTMENT**, submitted by Mayor John Cranley, I hereby appointment Raynal Moore to the Human Service Advisory Committee for a term of three years. This reappointment is submitted to City Council for its advice and consent pursuant to its Rules. (Female/AA)

**Recommendation** HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL

**Sponsors:** Mayor

4. [202101346](#) **REAPPOINTMENT**, submitted by Mayor John Cranley, I hereby appointment Amber Twitty to the Human Service Advisory Committee for a term of three years. This reappointment is submitted to City Council for its advice and consent pursuant to its Rules. (Female/AA)

**Recommendation** HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL

**Sponsors:** Mayor

5. [202101342](#) **REAPPOINTMENT**, submitted by Mayor John Cranley, I hereby appointment Kristen Smitherman to the Human Service Advisory Committee for a term of three years. This reappointment is submitted to City Council for its advice and consent pursuant to its Rules. (Female/AA)

**Recommendation** HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL

**Sponsors:** Mayor

**Lunken Airport Oversight Advisory Board: 8 members: 7 Male/1 Female; 8 White**

6. [202101350](#) **REAPPOINTMENT**, submitted by Mayor John Cranley, I hereby appointment Anthony Covatta to the Lunken Airport Oversight Advisory Board for a term of three years. This reappointment is submitted to City Council for its advice and consent pursuant to its Rules. (Male/White)

**Recommendation** HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL

**Sponsors:** Mayor

7. [202101372](#) **REAPPOINTMENT**, submitted by Mayor John Cranley, I hereby appointment Kevin Shelton to the Lunken Airport Oversight Advisory Board for a term of three years. This reappointment is submitted to City Council for its advice and consent pursuant to its Rules. (Male/White)

**Recommendation** HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL

**Sponsors:** Mayor

8. [202101366](#) **REAPPOINTMENT**, submitted by Mayor John Cranley, I hereby appointment Robert Roark to the Lunken Airport Oversight Advisory Board for a term of three years. This reappointment is submitted to City Council for its advice and consent pursuant to its Rules. (Male/White)

**Recommendation** HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL

**Sponsors:** Mayor

9. [202101360](#) **REAPPOINTMENT**, submitted by Mayor John Cranley, I hereby appointment Todd Pease to the Lunken Airport Oversight Advisory Board for a term of three years. This reappointment is submitted to City Council for its advice and consent pursuant to its Rules. (Male/White)

**Recommendation** HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL

**Sponsors:** Mayor

10. [202101356](#) **REAPPOINTMENT**, submitted by Mayor John Cranley, I hereby appointment Alexander Linser to the Lunken Airport Oversight Advisory Board for a term of three years. This reappointment is submitted to City Council for its advice and consent pursuant to its Rules. (Male/White)

**Recommendation** HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL

**Sponsors:** Mayor

**Port Authority Board: 5 appt: 4 Male/ 1 Female; 1 AA/ 2 W/ 1 H**

11. [202101378](#) **REAPPOINTMENT**, submitted by Mayor John Cranley, I hereby appointment Manuel Chavez to the Port Authority Board for a term of four years. This reappointment is submitted to City Council for its advice and consent pursuant to its Rules. (Male/H)

**Recommendation** HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL

**Sponsors:** Mayor

**Woodward High School Board of Trustees: 3 members: 3 Female; 2 AA/ 1 W**

12. [202101384](#) **REAPPOINTMENT**, submitted by Mayor John Cranley, I hereby appointment Jeanne Goliher to the Woodward High School Board of Trustees for a term of three years. This reappointment is submitted to City Council for its advice and consent pursuant to its Rules. (Female/White)

**Recommendation** HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL

**Sponsors:** Mayor

**MR. GOODIN**

13. [202101309](#) **MOTION**, submitted by Councilmember Goodin, Each year, Council offices receive several requests from constituents for “speed humps” to slow down traffic on the streets where they live. Unfortunately, due to budget constraints, the Department of Transportation Engineering’s (DOTE) Neighborhood Street Calming Program that provides the speed humps has not been funded since FY2018. **WE MOVE** that \$100,000 from the American Rescue Plan Act be allocated to fund the DOTE’s Neighborhood Street Calming Program for 2022.

**Recommendation** BUDGET AND FINANCE COMMITTEE

**Sponsors:** Goodin

**MS. KEARNEY**

14. [202101310](#) **MOTION**, submitted by Councilmember Kearney, **WE MOVE** that City Council allocate \$350,000 from the American Rescue Plan Act to the non-profit organization, The Mark, created by to assist with the stabilization and purchase of St. Mark Church, 3500 Montgomery Rd. in Evanston. (STATEMENT ATTACHED).

**Recommendation** BUDGET AND FINANCE COMMITTEE

**Sponsors:** Kearney

15. [202101311](#) **MOTION**, submitted by Councilmember Kearney, **WE MOVE** that City Council fund the City’s HARBOR (Homeowner Assistance Repairs and Building Order Remission) program with \$2 million from the American Rescue Plan Act to give financial assistance to low-income and moderate-income, owner-occupied homeowners who receive housing code violations on their property. **WE FURTHER MOVE** that the HARBOR program continue to work with People Working Cooperatively and maintain the HARBOR program’s existing

guidelines with one addition: The Department of Building & Inspections will consider including a provision where homeowners at or greater than 80% of the Area Median Income as determined by HUD are required to pay back the funds provided to them from the HARBOR Fund, so that such funds are distributed to them as a low-interest loan. (STATEMENT ATTACHED)

**Recommendation** BUDGET AND FINANCE COMMITTEE

**Sponsors:** Kearney

16. [202101312](#) **MOTION**, submitted by Councilmember Kearney, **WE MOVE** for the City Council to deposit \$50 million from the American Rescue Plan Act funds into the City of Cincinnati's Affordable Housing Trust Fund that was established in 2018 from the sale of the Norfolk Railroad. **WE FURTHER MOVE** for each neighborhood community council annually to consider and recommend the transfer to the City's Affordable Housing Trust Fund, a portion of the 25 percent of the neighborhood's Tax Increment Financing (TIF) dollars reserved for affordable housing. **WE FURTHER MOVE** for each neighborhood community council annually to consider and recommend the transfer to the City's Affordable Housing Trust Fund a portion of the neighborhood's Voluntary Tax Incentive Contribution Agreement (VTICA) funds reserved for affordable housing. (STATEMENT ATTACHED)

**Recommendation** BUDGET AND FINANCE COMMITTEE

**Sponsors:** Kearney

## CITY MANAGER

17. [202101234](#) **REPORT**, dated 4/7/2021, submitted by Paula Boggs Muething, City Manager, regarding the Department of Finance Report for the Month Ended February 28, 2021.

**Recommendation** BUDGET AND FINANCE COMMITTEE

**Sponsors:** City Manager

18. [202101237](#) **REPORT**, dated 7/7/2021 submitted by Paula Boggs Muething, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for E & O HYDE PARK LLC, 3520 Edwards Road, Cincinnati, Ohio 45208. (#2389706, D1, D2, D3, D3A, D6, TRANSFER) [Objections: NONE]

**Recommendation** FILE

**Sponsors:** City Manager

19. [202101239](#) **REPORT**, dated 4/7/2021 submitted by Paula Boggs Muething, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for LOUVINO OH LLC, DBA LOUVINO, 1142 Main Street 1st FL & BSMT, Cincinnati, Ohio 45202. (#5304680, D5J, D6, TRANSFER) [Objections: NONE]

**Recommendation** FILE

**Sponsors:** City Manager

20. [202101270](#) **REPORT**, dated 4/7/2021 submitted by Paula Boggs Muething, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for TAQUERIA EL VALLE VERDE LLC, 3642

Warsaw Avenue, Cincinnati, Ohio 45205. (#8799110, D3, NEW) [Objections: NONE]

**Recommendation** FILE

**Sponsors:** City Manager

21. [202101274](#) **ORDINANCE** submitted by Paula Boggs Muething, City Manager, on 4/7/2021, **AUTHORIZING** the City Manager to apply for, accept, and appropriate a grant in the amount of \$4,000,000 from the United States Department of Health and Human Services, Office of the Assistant Secretary for Health, and the Office of Minority Health (CFDA 93.137), to support the Cincinnati Health Department's ongoing efforts to slow transmission of COVID-19, minimize morbidity and mortality, and improve health outcomes within the most vulnerable communities.

**Recommendation** BUDGET AND FINANCE COMMITTEE

**Sponsors:** City Manager

22. [202101275](#) **ORDINANCE** submitted by Paula Boggs Muething, City Manager, on 4/7/2021, **AUTHORIZING** the City Manager to execute a *Grant of Encroachment Easement* in favor of 5-11 Court Street, LLC, pursuant to which the City of Cincinnati will grant an encroachment easement to permit a fire escape upon the Prior Street public right-of-way in the Central Business District.

**Recommendation** BUDGET AND FINANCE COMMITTEE

**Sponsors:** City Manager

23. [202101276](#) **ORDINANCE** submitted by Paula Boggs Muething, City Manager, on 4/7/2021, **AUTHORIZING** the City Manager to execute a *Lease Agreement* with Daoud Realty, LLC, pursuant to which the City will lease for a five-year term a portion of Doerr Alley located south of Weaver Alley and north of Garfield Place; and MODIFYING Chapter 507, "One-Way Streets" of Title V, "Traffic Code," of the Cincinnati Municipal Code by enacting new Section 507-1-D7, "Doerr Alley, south from West Ninth Street to Garfield Place" to provide for the safe and effective revitalization of Doerr Alley in the Central Business District.

**Recommendation** BUDGET AND FINANCE COMMITTEE

**Sponsors:** City Manager

24. [202101277](#) **ORDINANCE** submitted by Paula Boggs Muething, City Manager, on 4/7/2021, **AUTHORIZING** the City Manager to execute a *Grant of Encroachment Easements* in favor of Warsaw Creative LLC, pursuant to which the City of Cincinnati will grant encroachment easements for existing projections upon the Considine Avenue public right-of-way in the East Price Hill neighborhood.

**Recommendation** BUDGET AND FINANCE COMMITTEE

**Sponsors:** City Manager

25. [202101278](#) **ORDINANCE (EMERGENCY)** submitted by Paula Boggs Muething, City Manager, on 4/7/2021, **AUTHORIZING** the City Manager to execute a Property Sale and Development Agreement with D-HAS Development, LLC pursuant to which the City of Cincinnati will sell, for \$1.00, approximately 2.8484 acres of undeveloped land located at 1630 West North Bend Road in College Hill neighborhood of Cincinnati, for the

construction of a private roadway, streetscape, a private community greenspace, and utility infrastructure to create buildable lots for eventual development of approximately 31 single-family.

**Recommendation** BUDGET AND FINANCE COMMITTEE

**Sponsors:** City Manager

26. [202101294](#) **ORDINANCE** submitted by Paula Boggs Muething, City Manager, on 4/7/2021, **AMENDING** the official zoning map of the City of Cincinnati to rezone the real property located at 975 Adams Xing in the East End neighborhood from Planned Development District No. 17 to the DD-B, "Downtown Development-Downtown Residential" zoning district.

**Recommendation** ECONOMIC GROWTH & ZONING COMMITTEE

**Sponsors:** City Manager

27. [202101300](#) **ORDINANCE (EMERGENCY)** submitted by Paula Boggs Muething, City Manager, on 4/7/2021, **AUTHORIZING** the transfer and return to source of the sum of \$51,500 from a certain capital improvement program project account to the unappropriated surplus of Capital Fund 758 to close out or decrease a certain existing capital improvement program project account, according to Section A of the attached Schedule of Transfer; and **AUTHORIZING** the transfer and appropriation of the sum of \$51,500 from the unappropriated surplus of General Capital Fund 758 to existing capital improvement program project accounts to provide resources for certain capital improvement program project accounts, according to Section B of the attached Schedule of Transfer.

**Recommendation** BUDGET AND FINANCE COMMITTEE

**Sponsors:** City Manager

28. [202101302](#) **REPORT**, dated 4/7/2021, submitted by Paula Boggs Muething, City Manager, regarding FY 2020 Single Audit Report and Comprehensive Annual Financial Report, Auditor's Management Letter, and City Response to Auditor's Management Letter.

**Recommendation** BUDGET AND FINANCE COMMITTEE

**Sponsors:** City Manager

## CLERK OF COUNCIL

29. [202101279](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Fred H. Anderton/D.O.T.E.Aviation/Airport Manager.

**Recommendation** FILE

**Sponsors:** Clerk of Council

30. [202101280](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Daniel G. Bower/DCED/Deputy Director.

**Recommendation** FILE

**Sponsors:** Clerk of Council

31. [202101281](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Gabriel Aaron Davis/Citizen Complaint Authority/Director.

- Recommendation** FILE
- Sponsors:** Clerk of Council
32. [202101282](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Lindsey Marie Florea/Community and Economic Development/Division Manager.
- Recommendation** FILE
- Sponsors:** Clerk of Council
33. [202101283](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Ronniese C. Handy/Fire/Division Manager.
- Recommendation** FILE
- Sponsors:** Clerk of Council
34. [202101284](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Roshani Desoyza Hardin/Chief of Staff/Law Department.
- Recommendation** FILE
- Sponsors:** Clerk of Council
35. [202101285](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Andrew Orth/Water Works/Chief Engineer
- Recommendation** FILE
- Sponsors:** Clerk of Council
36. [202101286](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Karli R. Piper/ECC/Deputy Director.
- Recommendation** FILE
- Sponsors:** Clerk of Council
37. [202101287](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Jeanette Shoecraft/CRC/Division Manager - CFO.
- Recommendation** FILE
- Sponsors:** Clerk of Council
38. [202101288](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Kenneth Douglas Smith/Public Services/Division Manager (CFO).
- Recommendation** FILE
- Sponsors:** Clerk of Council
39. [202101289](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Todd J. Smith/GCWW/IT Mgr.
- Recommendation** FILE
- Sponsors:** Clerk of Council
40. [202101290](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Morgan Danielle Sutter/Community & Economic Development/Deputy Director.
- Recommendation** FILE

- Sponsors:** Clerk of Council
41. [202101291](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Steven P. Goodin/Councilmember. (ETHICS)
- Recommendation** FILE
- Sponsors:** Clerk of Council
42. [202101292](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Steven Lawrence Schuckman/Park Board Division Manager.
- Recommendation** FILE
- Sponsors:** Clerk of Council
43. [202101293](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Maryse Amin/Health/Assistant Health Commissioner.
- Recommendation** FILE
- Sponsors:** Clerk of Council
44. [202101295](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Jan-Michele Lemon Kearney/Cincinnati City Council. (CITY)
- Recommendation** FILE
- Sponsors:** Clerk of Council
45. [202101296](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Christian Jose Rodriguez-Viera/OPDA/Division Manager (Data Engineer).
- Recommendation** FILE
- Sponsors:** Clerk of Council
46. [202101297](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Kristen Cosgrove Eatmon/Police/Division Manager.
- Recommendation** FILE
- Sponsors:** Clerk of Council
47. [202101298](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for William Patrick Weber/Chief of Staff - City Manager's Office.
- Recommendation** FILE
- Sponsors:** Clerk of Council
48. [202101299](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent J. Douglas Moormann, Vice President, Development Strategies Group, 700 Walnut Street, Suite 450, Cincinnati, OH 45202. (PURE ROMANCE)
- Recommendation** FILE
- Sponsors:** Clerk of Council
49. [202101301](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent J.

Douglas Moormann, Vice President, Development Strategies Group, 700 Walnut Street, Suite 450, Cincinnati, OH 45202. (TRIVERSITY CONSTRUCTION GROUP)

**Recommendation** FILE

**Sponsors:** Clerk of Council

50. [202101313](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Paul M. Booth/Division Manager/Office of Human Relations

**Recommendation** FILE

**Sponsors:** Clerk of Council

51. [202101317](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Michael J. Cooper/ETS IT Manager.

**Recommendation** FILE

**Sponsors:** Clerk of Council

52. [202101316](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Eliot Isaac/Police Chief.

**Recommendation** FILE

**Sponsors:** Clerk of Council

53. [202101315](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for MaryLynn Lodor/Dept of Sewers/Deputy Director

**Recommendation** FILE

**Sponsors:** Clerk of Council

54. [202101314](#) **STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Chandra Yungbluth/City Managers Office/Assistant to City Manager.

**Recommendation** FILE

**Sponsors:** Clerk of Council

## BUDGET AND FINANCE COMMITTEE

55. [202101227](#) **ORDINANCE** submitted by Paula Boggs Muething, City Manager, on 3/31/2021, **AUTHORIZING** the City Manager to apply for a grant in an amount up to \$150,000,000 from the Transportation Review Advisory Council (CFDA 20.205), awarded by and through the Ohio Department of Transportation, to provide resources for the construction associated with replacement of the Western Hills Viaduct; and **AUTHORIZING** the City Manager to enter into the necessary agreements with Hamilton County to jointly apply for these grant resources.

**Recommendation** PASS

**Sponsors:** City Manager

56. [202101228](#) **ORDINANCE (EMERGENCY)** submitted by Paula Boggs Muething, City Manager, on 3/31/2021, **AUTHORIZING** the City Manager to accept with gratitude a donation of artwork by artists Ellen Kochansky and Jamie Davis

from the commercial real estate firm CBRE.

**Recommendation** PASS EMERGENCY

**Sponsors:** City Manager

57. [202101229](#) **ORDINANCE (EMERGENCY)** submitted by Paula Boggs Muething, City Manager, on 3/31/2021, **AUTHORIZING** the City Manager to apply for, accept, and appropriate a grant in an amount of \$10,000 from Cincinnati Children's Hospital Medical Center for the purpose of supporting COVID-19 vaccinations and health equity in vulnerable Cincinnati communities; and **AUTHORIZING** the Finance Director to deposit the grant funds into Public Health Research Fund 350.

**Recommendation** PASS EMERGENCY

**Sponsors:** City Manager

58. [202101230](#) **ORDINANCE** submitted by Paula Boggs Muething, City Manager, on 3/31/2021, **AUTHORIZING** the City Manager to execute a *Grant of Encroachment Easements* in favor of 2445 Gilbert, LLC, pursuant to which the City of Cincinnati will grant encroachment easements for existing projections encroaching upon the Gilbert Avenue public right-of-way in the Walnut Hills neighborhood of Cincinnati.

**Recommendation** PASS

**Sponsors:** City Manager

59. [202101231](#) **ORDINANCE** submitted by Paula Boggs Muething, City Manager, on 3/31/2021, **AUTHORIZING** the City Manager to vacate and sell to Uptown Transportation Authority, LLC approximately 0.1749 acres of the public right-of-way known as Bartle Avenue in the Avondale neighborhood of Cincinnati.

**Recommendation**

PASS

**Sponsors:** City Manager

60. [202101232](#) **ORDINANCE (EMERGENCY)** submitted by Paula Boggs Muething, City Manager, on 3/31/2021, **APPROVING AND AUTHORIZING** the City Manager to execute a *Community Reinvestment Area Tax Exemption Agreement* with 17E-Fifteen LLC, thereby authorizing an 8-year tax exemption for 100% of the value of improvements made to real property located at 17 E. 15th Street in the Over-the-Rhine neighborhood of Cincinnati, in connection with the remodeling of an existing building into approximately 3,576 square feet of residential space, consisting of 6 residential rental units, at a total construction cost of approximately \$300,000.

**Recommendation** PASS EMERGENCY

**Sponsors:** City Manager

61. [202101233](#) **RESOLUTION (LEGISLATIVE)** submitted by Paula Boggs Muething, City Manager, on 3/31/2021, **DECLARING** the necessity of assessing properties in

Lighting Group 1 that benefit from special street lighting within the City of Cincinnati for the cost of such lighting for the three-year period beginning August 1, 2020.

**Recommendation** PASS

**Sponsors:** City Manager

**ANNOUNCEMENTS**

Adjournment