



City of Cincinnati Cincinnati City Council Meeting Minutes

801 Plum Street
Cincinnati, Ohio 45202

Wednesday, April 7, 2021

2:00 PM

Council Chambers, Room 300

Council convened at 2:01 P.M., Mayor John Cranley, Presiding.

ROLL CALL

Present: Councilmember Steve Goodin, Councilmember Jan-Michele Kearney, Councilmember Liz Keating, Councilmember Greg Landsman, Councilmember David Mann, President Pro Tem Chris Seelbach, Councilmember Betsy Sundermann, and Councilmember Wendell Young

Absent: Vice Mayor Christopher Smitherman

The following council member participated remotely: Councilmember Young, along with Mayor John Cranley

Also in attendance were City Solicitor Andrew Garth and Clerk of Council Melissa Autry

Council observed a moment of silence prayer and recited the Pledge of Allegiance to the Flag.

Without objection the Minutes of the previous session of Council were ordered Approved and Filed.

MAYOR CRANLEY

Board of Health: 6 Male/ 3 Female; 3 AA / 4 W / 2 A

- 1. REAPPOINTMENT**, submitted by Mayor John Cranley, I hereby appointment Amar Bhati to the Cincinnati Board of Health for a term of three years. This reappointment is submitted to City Council for its advice and consent pursuant to its Rules. (Male/A)

[202101324](#)

Held one week pursuant to rule of council

- 2. REAPPOINTMENT**, submitted by Mayor John Cranley, I hereby appointment Carrie Douglas to the Cincinnati Board of Health for a term of three years. This reappointment is submitted to City Council for its advice and consent pursuant to its Rules. (Female/AA)

[202101330](#)

Held one week pursuant to rule of council

HSAC: 16 appt: 12 F/ 4 M/ 11 AA/ 5 W

3. **REAPPOINTMENT**, submitted by Mayor John Cranley, I hereby appointment Raynal Moore to the Human Service Advisory Committee for a term of three years. This reappointment is submitted to City Council for its advice and consent pursuant to its Rules. (Female/AA) [202101336](#)
- Held one week pursuant to rule of council
4. **REAPPOINTMENT**, submitted by Mayor John Cranley, I hereby appointment Amber Twitty to the Human Service Advisory Committee for a term of three years. This reappointment is submitted to City Council for its advice and consent pursuant to its Rules. (Female/AA) [202101346](#)
- Held one week pursuant to rule of council
5. **REAPPOINTMENT**, submitted by Mayor John Cranley, I hereby appointment Kristen Smitherman to the Human Service Advisory Committee for a term of three years. This reappointment is submitted to City Council for its advice and consent pursuant to its Rules. (Female/AA) [202101342](#)
- Held one week pursuant to rule of council

Lunken Airport Oversight Advisory Board: 8 members: 7 Male/1 Female; 8 White

6. **REAPPOINTMENT**, submitted by Mayor John Cranley, I hereby appointment Anthony Covatta to the Lunken Airport Oversight Advisory Board for a term of three years. This reappointment is submitted to City Council for its advice and consent pursuant to its Rules. (Male/White) [202101350](#)
- Held one week pursuant to rule of council
7. **REAPPOINTMENT**, submitted by Mayor John Cranley, I hereby appointment Kevin Shelton to the Lunken Airport Oversight Advisory Board for a term of three years. This reappointment is submitted to City Council for its advice and consent pursuant to its Rules. (Male/White) [202101372](#)
- Held one week pursuant to rule of council
8. **REAPPOINTMENT**, submitted by Mayor John Cranley, I hereby appointment Robert Roark to the Lunken Airport Oversight Advisory Board for a term of three years. This reappointment is submitted to City Council for its advice and consent pursuant to its Rules. (Male/White) [202101366](#)
- Held one week pursuant to rule of council
9. **REAPPOINTMENT**, submitted by Mayor John Cranley, I hereby appointment Todd Pease to the Lunken Airport Oversight Advisory Board for a term of three years. This reappointment is submitted to City Council for its advice and consent pursuant to its Rules. (Male/White) [202101360](#)
- Held one week pursuant to rule of council
10. **REAPPOINTMENT**, submitted by Mayor John Cranley, I hereby appointment Alexander Linser to the Lunken Airport Oversight Advisory Board for a term of three years. This reappointment is submitted to City Council for its advice and consent pursuant to its Rules. (Male/White) [202101356](#)

Held one week pursuant to rule of council

Port Authority Board: 5 appt: 4 Male/ 1 Female; 1 AA/ 2 W/ 1 H

11. **REAPPOINTMENT**, submitted by Mayor John Cranley, I hereby [202101378](#)
appointment Manuel Chavez to the Port Authority Board for a term of four
years. This reappointment is submitted to City Council for its advice and
consent pursuant to its Rules. (Male/H)

Held one week pursuant to rule of council

Woodward High School Board of Trustees: 3 members: 3 Female; 2 AA/ 1 W

12. **REAPPOINTMENT**, submitted by Mayor John Cranley, I hereby [202101384](#)
appointment Jeanne Goliher to the Woodward High School Board of
Trustees for a term of three years. This reappointment is submitted to
City Council for its advice and consent pursuant to its Rules.
(Female/White)

Held one week pursuant to rule of council

MR. GOODIN

13. **MOTION**, submitted by Councilmember Goodin, Vice Mayor Smitherman [202101309](#)
and Councilmember Sundermann, Each year, Council offices receive
several requests from constituents for “speed humps” to slow down traffic
on the streets where they live. Unfortunately, due to budget constraints,
the Department of Transportation Engineering’s (DOTE) Neighborhood
Street Calming Program that provides the speed humps has not been
funded since FY2018. **WE MOVE** that \$100,000 from the American
Rescue Plan Act be allocated to fund the DOTE’s Neighborhood Street
Calming Program for 2022.

Referred to Budget & Finance Committee

MS. KEARNEY

14. **MOTION**, submitted by Councilmember Kearney, **WE MOVE** that City [202101310](#)
Council allocate \$350,000 from the American Rescue Plan Act to the
non-profit organization, The Mark, created by to assist with the
stabilization and purchase of St. Mark Church, 3500 Montgomery Rd. in
Evanston. (STATEMENT ATTACHED).

Referred to Budget & Finance Committee

15. **MOTION**, submitted by Councilmember Kearney, **WE MOVE** that City [202101311](#)
Council fund the City’s HARBOR (Homeowner Assistance Repairs and
Building Order Remission) program with \$2 million from the American
Rescue Plan Act to give financial assistance to low-income and
moderate-income, owner-occupied homeowners who receive housing
code violations on their property. **WE FURTHER MOVE** that the HARBOR
program continue to work with People Working Cooperatively and
maintain the HARBOR program’s existing guidelines with one addition:
The Department of Building & Inspections will consider including a
provision where homeowners at or greater than 80% of the Area Median
Income as determined by HUD are required to pay back the funds

provided to them from the HARBOR Fund, so that such funds are distributed to them as a low-interest loan. (STATEMENT ATTACHED)

Referred to Budget & Finance Committee

- 16. MOTION**, submitted by Councilmember Kearney, **WE MOVE** for the City Council to deposit \$50 million from the American Rescue Plan Act funds into the City of Cincinnati's Affordable Housing Trust Fund that was established in 2018 from the sale of the Norfolk Railroad. **WE FURTHER MOVE** for each neighborhood community council annually to consider and recommend the transfer to the City's Affordable Housing Trust Fund, a portion of the 25 percent of the neighborhood's Tax Increment Financing (TIF) dollars reserved for affordable housing. **WE FURTHER MOVE** for each neighborhood community council annually to consider and recommend the transfer to the City's Affordable Housing Trust Fund a portion of the neighborhood's Voluntary Tax Incentive Contribution Agreement (VTICA) funds reserved for affordable housing. (STATEMENT ATTACHED)

[202101312](#)

Referred to Budget & Finance Committee

CITY MANAGER

- 17. REPORT**, dated 4/7/2021, submitted by Paula Boggs Muething, City Manager, regarding the Department of Finance Report for the Month Ended February 28, 2021.

[202101234](#)

Referred to Budget & Finance Committee

- 18. REPORT**, dated 7/7/2021 submitted by Paula Boggs Muething, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for E & O HYDE PARK LLC, 3520 Edwards Road, Cincinnati, Ohio 45208. (#2389706, D1, D2, D3, D3A, D6, TRANSFER) [Objections: NONE]

[202101237](#)

Filed

- 19. REPORT**, dated 4/7/2021 submitted by Paula Boggs Muething, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for LOUVINO OH LLC, DBA LOUVINO, 1142 Main Street 1st FL & BSMT, Cincinnati, Ohio 45202. (#5304680, D5J, D6, TRANSFER) [Objections: NONE]

[202101239](#)

Filed

- 20. REPORT**, dated 4/7/2021 submitted by Paula Boggs Muething, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for TAQUERIA EL VALLE VERDE LLC, 3642 Warsaw Avenue, Cincinnati, Ohio 45205. (#8799110, D3, NEW) [Objections: NONE]

[202101270](#)

Filed

- 21. ORDINANCE** submitted by Paula Boggs Muething, City Manager, on 4/7/2021, **AUTHORIZING** the City Manager to apply for, accept, and appropriate a grant in the amount of \$4,000,000 from the United States Department of Health and Human Services, Office of the

[202101274](#)

Assistant Secretary for Health, and the Office of Minority Health (CFDA 93.137), to support the Cincinnati Health Department's ongoing efforts to slow transmission of COVID-19, minimize morbidity and mortality, and improve health outcomes within the most vulnerable communities.

Referred to Budget & Finance Committee

Enactment No: 0113-2021

- 22. ORDINANCE** submitted by Paula Boggs Muething, City Manager, on 4/7/2021, **AUTHORIZING** the City Manager to execute a *Grant of Encroachment Easement* in favor of 5-11 Court Street, LLC, pursuant to which the City of Cincinnati will grant an encroachment easement to permit a fire escape upon the Prior Street public right-of-way in the Central Business District.

[202101275](#)

Referred to Budget & Finance Committee

Enactment No: 0114-2021

- 23. ORDINANCE** submitted by Paula Boggs Muething, City Manager, on 4/7/2021, **AUTHORIZING** the City Manager to execute a *Lease Agreement* with Daoud Realty, LLC, pursuant to which the City will lease for a five-year term a portion of Doerr Alley located south of Weaver Alley and north of Garfield Place; and **MODIFYING** Chapter 507, "One-Way Streets" of Title V, "Traffic Code," of the Cincinnati Municipal Code by enacting new Section 507-1-D7, "Doerr Alley, south from West Ninth Street to Garfield Place" to provide for the safe and effective revitalization of Doerr Alley in the Central Business District.

[202101276](#)

Referred to Budget & Finance Committee

Enactment No: 0115-2021

- 24. ORDINANCE** submitted by Paula Boggs Muething, City Manager, on 4/7/2021, **AUTHORIZING** the City Manager to execute a *Grant of Encroachment Easements* in favor of Warsaw Creative LLC, pursuant to which the City of Cincinnati will grant encroachment easements for existing projections upon the Considine Avenue public right-of-way in the East Price Hill neighborhood.

[202101277](#)

Referred to Budget & Finance Committee

Enactment No: 0116-2021

- 25. ORDINANCE (EMERGENCY)** submitted by Paula Boggs Muething, City Manager, on 4/7/2021, **AUTHORIZING** the City Manager to execute a Property Sale and Development Agreement with D-HAS Development, LLC pursuant to which the City of Cincinnati will sell, for \$1.00, approximately 2.8484 acres of undeveloped land located at 1630 West North Bend Road in College Hill neighborhood of Cincinnati, for the construction of a private roadway, streetscape, a private community greenspace, and utility infrastructure to create buildable lots for eventual development of approximately 31 single-family. (MS. KEATING IS EXCUSED FROM VOTING ON THIS ITEM)

[202101278](#)

Referred to Budget & Finance Committee

Enactment No: 0117-2021

- 26. ORDINANCE** submitted by Paula Boggs Muething, City Manager, on 4/7/2021, **AMENDING** the official zoning map of the City of Cincinnati to rezone the real property located at 975 Adams Xing in the East End neighborhood from Planned Development District No. 17 to the DD-B, "Downtown Development-Downtown Residential" zoning district. [202101294](#)

Referred to Economic, Growth & Zoning Committee

- 27. ORDINANCE (EMERGENCY)** submitted by Paula Boggs Muething, City Manager, on 4/7/2021, **AUTHORIZING** the transfer and return to source of the sum of \$51,500 from a certain capital improvement program project account to the unappropriated surplus of Capital Fund 758 to close out or decrease a certain existing capital improvement program project account, according to Section A of the attached Schedule of Transfer; and **AUTHORIZING** the transfer and appropriation of the sum of \$51,500 from the unappropriated surplus of General Capital Fund 758 to existing capital improvement program project accounts to provide resources for certain capital improvement program project accounts, according to Section B of the attached Schedule of Transfer. [202101300](#)

Referred to Budget & Finance Committee

Enactment No: 0118-2021

- 28. REPORT**, dated 4/7/2021, submitted by Paula Boggs Muething, City Manager, regarding FY 2020 Single Audit Report and Comprehensive Annual Financial Report, Auditor's Management Letter, and City Response to Auditor's Management Letter. [202101302](#)

Referred to Budget & Finance Committee

CLERK OF COUNCIL

- 29. STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Fred H. Anderton/D.O.T.E.Aviation/Airport Manager. [202101279](#)

Filed

- 30. STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Daniel G. Bower/DCED/Deputy Director. [202101280](#)

Filed

- 31. STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Gabriel Aaron Davis/Citizen Complaint Authority/Director. [202101281](#)

Filed

- 32. STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Lindsey Marie Florea/Community and Economic Development/Division Manager. [202101282](#)

Filed

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- 33. STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Ronniese C. Handy/Fire/Division Manager. [202101283](#)
- Filed
- 34. STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Roshani Desoyza Hardin/Chief of Staff/Law Department. [202101284](#)
- Filed
- 35. STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Andrew Orth/Water Works/Chief Engineer [202101285](#)
- Filed
- 36. STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Karli R. Piper/ECC/Deputy Director. [202101286](#)
- Filed
- 37. STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Jeanette Shoecraft/CRC/Division Manager - CFO. [202101287](#)
- Filed
- 38. STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Kenneth Douglas Smith/Public Services/Division Manager (CFO). [202101288](#)
- Filed
- 39. STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Todd J. Smith/GCWW/IT Mgr. [202101289](#)
- Filed
- 40. STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Morgan Danielle Sutter/Community & Economic Development/Deputy Director. [202101290](#)
- Filed
- 41. STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Steven P. Goodin/Councilmember. (ETHICS) [202101291](#)
- Filed
- 42. STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Steven Lawrence Schuckman/Park Board Division Manager. [202101292](#)
- Filed
- 43. STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Maryse Amin/Health/Assistant [202101293](#)
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Health Commissioner.

Filed

- 44. STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Jan-Michele Lemon Kearney/Cincinnati City Council. (CITY) [202101295](#)

Filed

- 45. STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Christian Jose Rodriguez-Viera/OPDA/Division Manager (Data Engineer). [202101296](#)

Filed

- 46. STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Kristen Cosgrove Eatmon/Police/Division Manager. [202101297](#)

Filed

- 47. STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for William Patrick Weber/Chief of Staff - City Manager's Office. [202101298](#)

Filed

- 48. REGISTRATION**, submitted by the Clerk of Council from Legislative Agent J. Douglas Moormann, Vice President, Development Strategies Group, 700 Walnut Street, Suite 450, Cincinnati, OH 45202. (PURE ROMANCE) [202101299](#)

Filed

- 49. REGISTRATION**, submitted by the Clerk of Council from Legislative Agent J. Douglas Moormann, Vice President, Development Strategies Group, 700 Walnut Street, Suite 450, Cincinnati, OH 45202. (TRIVERSITY CONSTRUCTION GROUP) [202101301](#)

Filed

- 50. STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Paul M. Booth/Division Manager/Office of Human Relations [202101313](#)

Filed

- 51. STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Michael J. Cooper/ETS IT Manager. [202101317](#)

Filed

- 52. STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Eliot Isaac/Police Chief. [202101316](#)

Filed

- 53. STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for MaryLynn Lodor/Dept of [202101315](#)

Sewers/Deputy Director

Filed

- 54. STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Chandra Yungbluth/City Managers Office/Assistant to City Manager.

[202101314](#)

Filed

BUDGET AND FINANCE COMMITTEE

- 55. ORDINANCE** submitted by Paula Boggs Muething, City Manager, on 3/31/2021, **AUTHORIZING** the City Manager to apply for a grant in an amount up to \$150,000,000 from the Transportation Review Advisory Council (CFDA 20.205), awarded by and through the Ohio Department of Transportation, to provide resources for the construction associated with replacement of the Western Hills Viaduct; and **AUTHORIZING** the City Manager to enter into the necessary agreements with Hamilton County to jointly apply for these grant resources.

[202101227](#)

Passed

Yes: Councilmember Goodin
Councilmember Kearney
Councilmember Keating
Councilmember Mann
President Pro Tem Seelbach
Councilmember Sundermann
Councilmember Young

Absent: Vice Mayor Smitherman
Councilmember Landsman
Enactment No: 0106-2021

Suspension of the three readings

Yes: Councilmember Goodin
Councilmember Kearney
Councilmember Keating
Councilmember Mann
President Pro Tem Seelbach
Councilmember Sundermann
Councilmember Young

Absent: Vice Mayor Smitherman
Councilmember Landsman
Enactment No: 0106-2021

- 56. ORDINANCE (EMERGENCY)** submitted by Paula Boggs Muething, City Manager, on 3/31/2021, **AUTHORIZING** the City Manager to accept with

[202101228](#)

gratitude a donation of artwork by artists Ellen Kochansky and Jamie Davis from the commercial real estate firm CBRE.

Passed Emergency

Yes: Councilmember Goodin
Councilmember Kearney
Councilmember Keating
Councilmember Landsman
Councilmember Mann
President Pro Tem Seelbach
Councilmember Sundermann
Councilmember Young

Absent: Vice Mayor Smitherman
Enactment No: 0107-2021

Emergency clause to remain

Yes: Councilmember Goodin
Councilmember Kearney
Councilmember Keating
Councilmember Landsman
Councilmember Mann
President Pro Tem Seelbach
Councilmember Sundermann
Councilmember Young

Absent: Vice Mayor Smitherman
Enactment No: 0107-2021

Suspension of the three readings

Yes: Councilmember Goodin
Councilmember Kearney
Councilmember Keating
Councilmember Landsman
Councilmember Mann
President Pro Tem Seelbach
Councilmember Sundermann
Councilmember Young

Absent: Vice Mayor Smitherman
Enactment No: 0107-2021

57. ORDINANCE (EMERGENCY) submitted by Paula Boggs Muething, City Manager, on 3/31/2021, **AUTHORIZING** the City Manager to apply for, accept, and appropriate a grant in an amount of \$10,000 from Cincinnati

[202101229](#)

Children's Hospital Medical Center for the purpose of supporting COVID-19 vaccinations and health equity in vulnerable Cincinnati communities; and AUTHORIZING the Finance Director to deposit the grant funds into Public Health Research Fund 350.

Passed Emergency

Yes: Councilmember Goodin
Councilmember Kearney
Councilmember Keating
Councilmember Landsman
Councilmember Mann
President Pro Tem Seelbach
Councilmember Sundermann
Councilmember Young

Absent: Vice Mayor Smitherman
Enactment No: 0108-2021

Emergency clause to remain

Yes: Councilmember Goodin
Councilmember Kearney
Councilmember Keating
Councilmember Landsman
Councilmember Mann
President Pro Tem Seelbach
Councilmember Sundermann
Councilmember Young

Absent: Vice Mayor Smitherman
Enactment No: 0108-2021

Suspension of the three readings

Yes: Councilmember Goodin
Councilmember Kearney
Councilmember Keating
Councilmember Landsman
Councilmember Mann
President Pro Tem Seelbach
Councilmember Sundermann
Councilmember Young

Absent: Vice Mayor Smitherman
Enactment No: 0108-2021

58. ORDINANCE submitted by Paula Boggs Muething, City Manager,

[202101230](#)

on 3/31/2021, **AUTHORIZING** the City Manager to execute a *Grant of Encroachment Easements* in favor of 2445 Gilbert, LLC, pursuant to which the City of Cincinnati will grant encroachment easements for existing projections encroaching upon the Gilbert Avenue public right-of-way in the Walnut Hills neighborhood of Cincinnati.

Passed

Yes: Councilmember Goodin
Councilmember Kearney
Councilmember Keating
Councilmember Landsman
Councilmember Mann
President Pro Tem Seelbach
Councilmember Sundermann
Councilmember Young

Absent: Vice Mayor Smitherman
Enactment No: 0109-2021

Suspension of the three readings

Yes: Councilmember Goodin
Councilmember Kearney
Councilmember Keating
Councilmember Landsman
Councilmember Mann
President Pro Tem Seelbach
Councilmember Sundermann
Councilmember Young

Absent: Vice Mayor Smitherman
Enactment No: 0109-2021

59.

ORDINANCE submitted by Paula Boggs Muething, City Manager, on 3/31/2021, **AUTHORIZING** the City Manager to vacate and sell to Uptown Transportation Authority, LLC approximately 0.1749 acres of the public right-of-way known as Bartle Avenue in the Avondale neighborhood of Cincinnati.

Passed

[202101231](#)

Yes: Councilmember Goodin
 Councilmember Kearney
 Councilmember Keating
 Councilmember Landsman
 Councilmember Mann
 President Pro Tem Seelbach
 Councilmember Sundermann
 Councilmember Young

Absent: Vice Mayor Smitherman
 Enactment No: 0110-2021

Suspension of the three readings

Yes: Councilmember Goodin
 Councilmember Kearney
 Councilmember Keating
 Councilmember Landsman
 Councilmember Mann
 President Pro Tem Seelbach
 Councilmember Sundermann
 Councilmember Young

Absent: Vice Mayor Smitherman
 Enactment No: 0110-2021

- 60. ORDINANCE (EMERGENCY)** submitted by Paula Boggs Muething, City Manager, on 3/31/2021, **APPROVING AND AUTHORIZING** the City Manager to execute a *Community Reinvestment Area Tax Exemption Agreement* with 17E-Fifteen LLC, thereby authorizing an 8-year tax exemption for 100% of the value of improvements made to real property located at 17 E. 15th Street in the Over-the-Rhine neighborhood of Cincinnati, in connection with the remodeling of an existing building into approximately 3,576 square feet of residential space, consisting of 6 residential rental units, at a total construction cost of approximately \$300,000.

[202101232](#)

Passed Emergency

Yes: Councilmember Goodin
 Councilmember Kearney
 Councilmember Keating
 Councilmember Landsman
 Councilmember Mann
 President Pro Tem Seelbach
 Councilmember Sundermann
 Councilmember Young

Absent: Vice Mayor Smitherman
Enactment No: 0111-2021

Emergency clause to remain

Yes: Councilmember Goodin
Councilmember Kearney
Councilmember Keating
Councilmember Landsman
Councilmember Mann
President Pro Tem Seelbach
Councilmember Sundermann
Councilmember Young

Absent: Vice Mayor Smitherman
Enactment No: 0111-2021

Suspension of the three readings

Yes: Councilmember Goodin
Councilmember Kearney
Councilmember Keating
Councilmember Landsman
Councilmember Mann
President Pro Tem Seelbach
Councilmember Sundermann
Councilmember Young

Absent: Vice Mayor Smitherman
Enactment No: 0111-2021

- 61. RESOLUTION (LEGISLATIVE)** submitted by Paula Boggs Muething, City Manager, on 3/31/2021, **DECLARING** the necessity of assessing properties in Lighting Group 1 that benefit from special street lighting within the City of Cincinnati for the cost of such lighting for the three-year period beginning August 1, 2020.

[202101233](#)

Passed

Yes: Councilmember Goodin
Councilmember Kearney
Councilmember Keating
Councilmember Landsman
Councilmember Mann
President Pro Tem Seelbach
Councilmember Sundermann
Councilmember Young

Absent: Vice Mayor Smitherman
Enactment No: 0027-2021

Suspension of the three readings

Yes: Councilmember Goodin
Councilmember Kearney
Councilmember Keating
Councilmember Landsman
Councilmember Mann
President Pro Tem Seelbach
Councilmember Sundermann
Councilmember Young

Absent: Vice Mayor Smitherman
Enactment No: 0027-2021

No announcements at this time

Council adjourned at 2:13 P.M.