



City of Cincinnati

801 Plum Street
Cincinnati, Ohio 45202

CALENDAR

Cincinnati City Council

Wednesday, December 14, 2022

2:00 PM

Council Chambers, Room 300

ROLL CALL

PRAYER AND PLEDGE OF ALLEGIANCE

FILING OF THE JOURNAL

MAYOR AFTAB

FC Cincinnati Community Coalition

1. [202202171](#) **APPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint John Walter to the FC Cincinnati Community Coalition, having been submitted to my office as the Over-the-Rhine Community Council Representative, for a term of three years. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Male/White)
Recommendation CONFIRM
Sponsors: Mayor
2. [202202175](#) **APPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint Nick Johnson to the FC Cincinnati Community Coalition, having been submitted to my office as the West End Youth Sports Programs Representative, for a term of three years. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Male/African American)
Recommendation CONFIRM
Sponsors: Mayor
3. [202202182](#) **APPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint Matt King to the FC Cincinnati Community Coalition, having been submitted to my office as the West End Business Association Representative, for a term of three years. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Male/White)
Recommendation CONFIRM
Sponsors: Mayor
4. [202202186](#) **APPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint Alexis Kidd to the FC Cincinnati Community Coalition, having been submitted to my office as the Seven Hills Neighborhood Houses Representative, for a term of three years. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Female/African American)
Recommendation CONFIRM

Sponsors: Mayor

5. [202202190](#) **APPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint Greg Johnson to the FC Cincinnati Community Coalition, having been submitted to my office as the CMHA Representative, for a term of three years. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Male/African American)

Recommendation CONFIRM

Sponsors: Mayor

6. [202202198](#) **APPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint Mike Moroski to the FC Cincinnati Community Coalition, having been submitted to my office as the CPS School Board Representative, for a term of three years. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Male/White)

Recommendation CONFIRM

Sponsors: Mayor

7. [202202202](#) **APPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint Pastor Nick Burnett to the FC Cincinnati Community Coalition, having been submitted to my office as the Faith Alliance of the West End Representative, for a term of three years. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Male/African American)

Recommendation CONFIRM

Sponsors: Mayor

Cincinnati Accessibility Board of Advisors

8. [202202245](#) **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint Elizabeth Whelpdale to the Cincinnati Accessibility Board of Advisors for a term of two years beginning January 1, 2023. This reappointment is submitted to City Council for its advice and consent pursuant to its Rules. (Female/White)

Recommendation HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL

Sponsors: Mayor

9. [202202246](#) **APPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint Katie Harper to the Cincinnati Accessibility Board of Advisors for a term of two years beginning January 1, 2023. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Female/White)

Recommendation HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL

Sponsors: Mayor

10. [202202247](#) **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint Gary Ensing to the Cincinnati Accessibility Board of Advisors for a term of two years beginning January 1, 2023. This reappointment is submitted to City Council for its advice and consent pursuant to its Rules. (Male/White)

Recommendation HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL

Sponsors: Mayor

11. [202202253](#) **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint Joshua Kayes to the Cincinnati Accessibility Board of Advisors for a term of two years beginning January 1, 2023. This reappointment is submitted to City Council for its advice and consent pursuant to its Rules. (Male/Korean American)

Recommendation HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL

Sponsors: Mayor

12. [202202248](#) **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint Robert Rogers to the Cincinnati Accessibility Board of Advisors for a term of two years beginning January 1, 2023. This reappointment is submitted to City Council for its advice and consent pursuant to its Rules. (Male/White)

Recommendation HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL

Sponsors: Mayor

13. [202202249](#) **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint Jill Gibboney to the Cincinnati Accessibility Board of Advisors for a term of two years beginning January 1, 2023. This reappointment is submitted to City Council for its advice and consent pursuant to its Rules. (Female/White)

Recommendation HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL

Sponsors: Mayor

14. [202202250](#) **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint Jason Harris to the Cincinnati Accessibility Board of Advisors for a term of two years beginning January 1, 2023. This reappointment is submitted to City Council for its advice and consent pursuant to its Rules. (Male/White)

Recommendation HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL

Sponsors: Mayor

15. [202202251](#) **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint Briana Moss to the Cincinnati Accessibility Board of Advisors for a term of two years beginning January 1, 2023. This reappointment is submitted to City Council for its advice and consent pursuant to its Rules. (Female/White)

Recommendation HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL

Sponsors: Mayor

15. [202202252](#) **APPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint Aaron Bley to the Cincinnati Accessibility Board of Advisors for a term of two years beginning January 1, 2023. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Male/White)

Recommendation HOLD ONE WEEK PURSUANT TO THE RULES OF COUNCIL

Sponsors: Mayor

MS. OWENS

MR. JEFFREYS

17. [202202260](#) **MOTION**, submitted by Councilmembers Owens and Jeffreys, **WE MOVE** that, as the Administration applies for grants and funds being distributed as part of the Infrastructure Investment & Jobs Act (IIJA) and the Inflation Reduction Act (IRA), it applies the following policy guidelines and priorities: 1. Grant applications should prioritize infrastructure improvements that promote connectivity and equity, create green infrastructure, and/or maximize climate mitigation. 2. The City's grant applications should also seek out funding for workforce development in preparation for projects that will be coming, in fields such as welding, electric work, carpentry, and other career paths that are expected to expand with the new available funding. 3. Engage with Metro regarding the Reinventing Metro introduction of Bus Rapid Transit to the region, while ensuring that the needs of the community are met. 4. The City should pursue grants to support the maintenance, operation, and planning of the streetcar. 5. Promotion of green programs, particularly green transit such as bicycles, buses, and electric vehicles. Cincinnatians should be able to access multimodal transit and access other areas of the City without having to drive a car. **WE FURTHER MOVE** that the Administration integrate the principles of Justice40 and climate equity into City strategy when applying for all federal and state funding for infrastructure projects, even those that are not through the IIJA and IRA. (BALANCE ON FILE IN THE CLERK'S OFFICE) (STATEMENT ATTACHED)

Recommendation CLIMATE, ENVIRONMENT & INFRASTRUCTURE COMMITTEE

Sponsors: Owens and Jeffreys

CITY MANAGER

18. [202202203](#) **REPORT**, dated 12/14/2022, submitted Sheryl M. M. Long, City Manager, regarding Protections for the Fair Wages and Working Conditions on Development Projects. (**REFERENCE DOCUMENT #202201290**)
- Recommendation** EQUITABLE GROWTH & HOUSING COMMITTEE
- Sponsors:** City Manager
19. [202202205](#) **REPORT**, dated 12/14/2022, submitted Sheryl M. M. Long, City Manager, regarding the environmental impacts of surface parking lots. (See Doc. #202201801)
- Recommendation** CLIMATE, ENVIRONMENT & INFRASTRUCTURE COMMITTEE
- Sponsors:** City Manager
20. [202202209](#) **REPORT**, dated 12/14/2022, submitted Sheryl M. M. Long, City Manager, regarding Halloween Trick-or-Treat survey results. (See Doc. #202201983)
- Recommendation** PUBLIC SAFETY & GOVERNANCE COMMITTEE
- Sponsors:** City Manager
21. [202202210](#) **REPORT**, dated 12/14/2022, submitted Sheryl M. M. Long, City Manager, regarding Marquis De Lafayette 200th Anniversary Commemorative Marker.
- Recommendation** HEALTHY NEIGHBORHOODS COMMITTEE

Sponsors: City Manager

22. [202202212](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 12/14/2022, **AUTHORIZING** the City Manager to accept and appropriate a donation in the amount of \$500 from the Clifton Area Neighborhood Council for the purpose of hosting a community holiday season event; and **AUTHORIZING** the Finance Director to deposit the donated funds into Fund 319, "Contributions for Recreation Purposes," revenue account no. 319x8571.

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: City Manager

23. [202202213](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 12/14/2022, **AUTHORIZING** the City Manager to apply for, accept, and appropriate a grant in an amount of up to \$34,560 from the Murray & Agnes Seasongood Good Government Foundation for the purpose of administering an Internship Program; and **AUTHORIZING** the Finance Director to deposit the grant funds into Citizens Summer Jobs Fund revenue account no. 308x8571.

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: City Manager

24. [202202214](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 12/14/2022, **AUTHORIZING** the City Manager to apply for, accept, and appropriate a subgrant in an amount of up to \$1,650,000 from the Ohio Department of Health (ALN 93.323) for the purpose of preventing, detecting, and mitigating COVID-19 in high-risk congregate living facilities; and **AUTHORIZING** the Finance Director to deposit the funds into Public Health Research Fund 350x8556.

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: City Manager

25. [202202215](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 12/14/2022, **AUTHORIZING** the City Manager to accept an in-kind donation of skateboards and skateboard safety equipment from Blacklist Boardshop valued at up to \$600 to provide resources for the provision of a skateboard instruction program at the Clifton Recreation Center.

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: City Manager

26. [202202216](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 12/14/2022, **AUTHORIZING** the City Manager to apply for, accept, and appropriate a subgrant in the amount of \$75,000 from the Ohio Association of Community Health Centers for the purpose of providing resources to reimburse an existing position in the Cincinnati Health Department, which will serve as a disease intervention specialist in City of Cincinnati Primary Care health centers to develop screening, diagnosis, and treatment strategies for the Hepatitis C patient population; and **AUTHORIZING** the Director of Finance to deposit the grant funds into Public Health Research Fund revenue account no. 350x8536.

Recommendation BUDGET AND FINANCE COMMITTEE

Sponsors: City Manager

27. [202202225](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 12/14/2022, **MODIFYING** the classification title and salary range schedule for the position of Deputy City Manager by amending existing Section 032 of Division 5 of the Cincinnati Municipal Code to establish the new classification title and salary schedule for the position of Chief of Staff.
- Recommendation** BUDGET AND FINANCE COMMITTEE
- Sponsors:** City Manager
28. [202202226](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 12/14/2022, **AUTHORIZING** the City Manager to establish an Aquatics Bonus Plan for the purpose of recruiting and retaining qualified employees within the Cincinnati Recreation Commission's Aquatics program, according to the attached Schedule; and **MODIFYING** the salary range schedule for the classification of Lifeguard by amending existing Section 911 of Division 4, Chapter 307 of the Cincinnati Municipal Code, in order to establish a new salary range schedule for said classification.
- Recommendation** BUDGET AND FINANCE COMMITTEE
- Sponsors:** City Manager
29. [202202227](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 12/14/2022, **AUTHORIZING** the transfer of the sum of \$324,600 within the General Fund, from and to various operating accounts of the General Fund according to the attached Schedule of Transfer, for the purpose of realigning and providing funds for the ongoing needs of City departments; and **AUTHORIZING** the transfer of the sum of \$67,400 within the Municipal Motor Vehicle License Tax Fund, from and to various operating accounts of the Municipal Motor Vehicle License Tax Fund according to the attached Schedule of Transfer, for the purpose of realigning and providing funds for ongoing human resources centralization efforts.
- Recommendation** BUDGET AND FINANCE COMMITTEE
- Sponsors:** City Manager
30. [202202228](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 12/14/2022, **MODIFYING** the provisions of Chapter 321, "Procurement and Disposal of Supplies, Services and Construction," of the Cincinnati Municipal Code by **ORDAINING** new Section 321-163, "Invalid Terms and Conditions."
- Recommendation** CLIMATE, ENVIRONMENT & INFRASTRUCTURE COMMITTEE
- Sponsors:** City Manager
31. [202202230](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 12/14/2022, **AUTHORIZING** the City Manager to execute a Fifth Amendment to the Warren County Water Area Contract between the City of Cincinnati and the Board of County Commissioners of Warren County, Ohio to modify the area in the original agreement to be served by the City.
- Recommendation** BUDGET AND FINANCE COMMITTEE
- Sponsors:** City Manager

CLERK OF COUNCIL

32. [202202206](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent

Freddi Goldstein, Government Relations, Communications Manager, 1515 Third Street, San Francisco, CA 94158. (UBER TECHNOLOGIES, INC.)

Recommendation FILE

Sponsors: Clerk of Council

33. [202202238](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent J. Douglas Moormann, Development Strategies Group, Vice President, 700 Walnut Street, Suite 450, Cincinnati, Ohio 45202. (MANHATTAN DEVELOPMENT GROUP)

Recommendation FILE

Sponsors: Clerk of Council

34. [202202239](#) **REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Charles H. Gerhardt, III, Government Strategies Group, President & CEO, 700 Walnut Street, Suite 450, Cincinnati, Ohio 45202. (MANHATTAN DEVELOPMENT GROUP)

Recommendation FILE

Sponsors: Clerk of Council

BUDGET AND FINANCE COMMITTEE

35. [202202132](#) **RESOLUTION (LEGISLATIVE) (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 11/30/2022, **ADOPTING** the Calendar Year Budget for Current Operating Expenses of the City of Cincinnati for the calendar year 2024 and submitting the same to the County Auditor.

Recommendation PASS EMERGENCY

Sponsors: City Manager

36. [202202224](#) **MOTION**, submitted by Mayor Aftab Pureval, Vice Mayor Kearney, and Councilmembers Cramerding, Johnson, Jeffreys, Harris, Owens and Parks, **WE MOVE** that the Administration prioritize the following Housing Security & Economic Opportunity Strategic Investment Plan in the FY2024 City Budget with funds resulting from the CY2024 Tentative Tax Budget. **WE FURTHER MOVE** that the Administration bring Council a report & recommendation on detailed funding and implementation of these programs before April 15, 2023. (BALANCE ON FILE IN THE CLERK'S OFFICE)

Recommendation ADOPT

Sponsors: Mayor, Kearney, Cramerding, Johnson, Jeffreys, Harris, Owens and Parks

37. [202202123](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 11/30/2022, **APPROVING AND AUTHORIZING** the City Manager to execute a *Community Reinvestment Area Tax Exemption Agreement* with 312 W Fourth Holdings, LLC, thereby authorizing a 15-year tax exemption for 100% of the value of improvements made to real property located at 312 W Fourth Street in the Central Business District of Cincinnati, in connection with the remodeling of an existing building into approximately 7,872 square feet of residential space, consisting of 7 residential rental units, and approximately 2,700 square feet of commercial space, at a total construction cost of approximately \$1,263,022.

Recommendation PASS

Sponsors: City Manager

38. [202202124](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 11/30/2022, **APPROVING AND AUTHORIZING** the City Manager to execute a *Community Reinvestment Area Tax Exemption Agreement (LEED or Living Building Challenge)* with Yukon Investments, LLC, an affiliate of The Model Group, Inc., thereby authorizing a 15-year tax exemption for 100% of the value of improvements made to real property located at 1720 Elm Street, 118 Findlay Street, and 114-116 W. Elder Street in the Over-the-Rhine neighborhood of Cincinnati, in connection with the remodeling of four buildings into mixed-use space containing approximately 6,907 square feet of commercial retail space and approximately 16,832 square feet of residential space, consisting of approximately 30 residential rental units, which remodeling shall be completed in compliance with Leadership in Energy and Environmental Design Silver, Gold or Platinum standards or Living Building Challenges standards, at a total remodeling cost of approximately \$5,391,856.

Recommendation PASS EMERGENCY

Sponsors: City Manager

39. [202202125](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 11/30/2022, **APPROVING AND AUTHORIZING** the City Manager to execute a *Community Reinvestment Area Tax Exemption Agreement (LEED or Living Building Challenge)* with CRDV Findlay Market, LLC, an affiliate of The Model Group, Inc., thereby authorizing a 15-year tax exemption for 100% of the value of improvements made to real property located at 130-132 W. Elder Street in the Over-the-Rhine neighborhood of Cincinnati, in connection with the remodeling of the existing buildings into approximately 4,000 square feet of commercial space and approximately 10,000 square feet of office space, which remodeling shall be completed in compliance with Leadership in Energy and Environmental Design Silver, Gold or Platinum standards or Living Building Challenges standards, at a total remodeling cost of approximately \$5,600,000.

Recommendation PASS EMERGENCY

Sponsors: City Manager

40. [202202126](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 11/30/2022, **APPROVING AND AUTHORIZING** the City Manager to execute a *Community Reinvestment Area Tax Exemption Agreement (LEED or Living Building Challenge)* with Paramount Launch, LLC, an affiliate of The Model Group, Inc., thereby authorizing a 15-year tax exemption for 100% of the value of improvements made to real property located at 954 E. McMillan Street in the Walnut Hills neighborhood of Cincinnati, in connection with the construction of approximately 29,988 square feet of residential space, consisting of 56 dwelling units, and approximately 6,790 square feet of commercial space, which construction shall be completed in compliance with Leadership in Energy and Environmental Design Silver, Gold or Platinum standards or Living Building Challenge standards, at a total construction cost of approximately \$11,602,886. (Subject to the [Temporary Prohibition List <https://www.cincinnati-oh.gov/law/ethics/city-business>](https://www.cincinnati-oh.gov/law/ethics/city-business))

Recommendation PASS EMERGENCY

Sponsors: City Manager

41. [202202127](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 11/30/2022, **APPROVING AND AUTHORIZING** the City Manager to execute a *Community Reinvestment Area Tax Exemption Agreement* with PL Durner, LLC, an affiliate of The Model Group, Inc., thereby authorizing a 15-year tax exemption for 100% of the value of improvements made to real property located at 2453 Gilbert Avenue in the Walnut Hills neighborhood of Cincinnati, in connection with the remodeling of an existing building to create approximately 10,000 square feet of office space, at a total construction cost of approximately \$2,520,000. (Subject to the [Temporary Prohibition List <https://www.cincinnati-oh.gov/law/ethics/city-business>](https://www.cincinnati-oh.gov/law/ethics/city-business))

Recommendation PASS EMERGENCY

Sponsors: City Manager

42. [202202128](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 11/30/2022, **APPROVING AND AUTHORIZING** the City Manager to execute a *Community Reinvestment Area Tax Exemption Agreement* with PL Race, LLC, an affiliate of The Model Group, Inc., thereby authorizing a 15-year tax exemption for 100% of the value of improvements made to real property located at 2429 Gilbert Avenue in the Walnut Hills neighborhood of Cincinnati, in connection with the remodeling of an existing building to create approximately 13,000 square feet of office space, at a total construction cost of approximately \$2,456,000. (Subject to the [Temporary Prohibition List <https://www.cincinnati-oh.gov/law/ethics/city-business>](https://www.cincinnati-oh.gov/law/ethics/city-business))

Recommendation PASS EMERGENCY

Sponsors: City Manager

43. [202202146](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 12/7/2022. **APPROVING AND AUTHORIZING** the City Manager to execute a *Community Reinvestment Area Tax Exemption Agreement (LEED or Living Building Challenge)* with Cary Capital, LLC, thereby authorizing a 15-year tax exemption for 100% of the value of improvements made to real property located at 2250 East Seymour Avenue in the Bond Hill neighborhood of Cincinnati, in connection with the construction of an approximately 50,000 square foot manufacturing facility, which construction shall be completed in compliance with Leadership in Energy and Environmental Design Silver, Gold or Platinum standards or Living Building Challenge standards, at a total construction cost of approximately \$10,200,000. (Subject to the [Temporary Prohibition List <https://www.cincinnati-oh.gov/law/ethics/city-business>](https://www.cincinnati-oh.gov/law/ethics/city-business))

Recommendation PASS EMERGENCY

Sponsors: City Manager

44. [202202153](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 12/7/2022, **APPROVING AND AUTHORIZING** the City Manager to execute a *Community Reinvestment Area Tax Exemption Agreement (LEED or Living Building Challenge)* with Lester and Montgomery Apartments, LLC, an affiliate of Towne Properties, Inc., thereby authorizing a 15-year tax exemption for 100% of the value of improvements made to real property located at

5984-5988 Lester Road and 6006-6026 Montgomery Road in the Pleasant Ridge neighborhood of Cincinnati, in connection with the construction of approximately 64,145 square feet of residential space, consisting of 82 dwelling units, and approximately 6,013 square feet of commercial space, which construction shall be completed in compliance with Leadership in Energy and Environmental Design Silver, Gold or Platinum standards or Living Building Challenge standards, at a total construction cost of approximately \$23,000,000. (Subject to the [Temporary Prohibition List <https://www.cincinnati-oh.gov/law/ethics/city-business>](https://www.cincinnati-oh.gov/law/ethics/city-business))

Recommendation PASS EMERGENCY

Sponsors: City Manager

45. [202202155](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 12/7/2022, **APPROVING AND AUTHORIZING** the City Manager to execute a *Community Reinvestment Area Tax Exemption Agreement* with OTR Holdings, Inc., an affiliate of 3CDC, thereby authorizing a 15-year tax exemption for 100% of the value of improvements made to real property located at 210-218 W. Twelfth Street in the Over-the-Rhine neighborhood of Cincinnati, in connection with the remodeling of four existing buildings into approximately 21,048 square feet of residential space, consisting of approximately 29 residential units, and approximately 2,600 square feet of commercial space, at a total construction cost of approximately \$6,864,654. (Subject to the [Temporary Prohibition List <https://www.cincinnati-oh.gov/law/ethics/city-business>](https://www.cincinnati-oh.gov/law/ethics/city-business))

Recommendation PASS EMERGENCY

Sponsors: City Manager

46. [202202139](#) **REPORT**, dated 12/7/2022, submitted Sheryl M. M. Long, City Manager, regarding the Finance and Budget Monitoring Report for the Period Ending September 30, 2022.

Recommendation APPROVE & FILE

Sponsors: City Manager

47. [202202142](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 12/7/2022, **AUTHORIZING** the transfer and appropriation of the sum of \$2,000,000 from the unappropriated surplus of Downtown/OTR West Equivalent Fund 482 to the Department of Community and Economic Development non-personnel operating budget account no. 482x164x7200 for the purpose of providing resources to assist with redevelopment of four historic buildings in the Over-the-Rhine neighborhood of Cincinnati into a mixed use development; and **DECLARING** that expenditures from the Department of Community and Economic Development non-personnel operating budget account no. 482x164x7200 to be for a public purpose. (Subject to the Temporary Prohibition List [<https://www.cincinnati-oh.gov/law/ethics/city-business>](https://www.cincinnati-oh.gov/law/ethics/city-business))

Recommendation PASS EMERGENCY

Sponsors: City Manager

48. [202202143](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 12/7/2022, **ESTABLISHING** capital improvement program project account no. 980x233x232355, "Queensgate SORTA Easement Improvements," for the purpose of providing Income Tax-Transit Fund 759 resources for easement access improvements to the vacated right-of-way formerly known as McClean Street, adjacent to the Southwest Ohio Regional Transit Authority ("SORTA") facility in the Queensgate neighborhood, and to provide resources for eligible labor, materials, tools, and technologies needed to plan, design, build, and inspect these improvements; **AUTHORIZING** the transfer and appropriation of \$1,500,000 from the unappropriated surplus of Income Tax-Transit Fund 759 to newly created capital improvement program project account no. 980x233x232355, "Queensgate SORTA Easement Improvements"; and further **AUTHORIZING** the appropriation of \$9,064,004.89 from the unappropriated surplus of Income Tax-Transit Fund 759 to the SORTA non-personnel operating budget account no. 759x081x7200 for the purpose of implementing the provisions of Ordinance No. 0247-2020 that authorized the City Manager to execute an Amendment to the City-SORTA Agreement for the transfer of funds from Income Tax-Transit Fund 759 to SORTA.

Recommendation PASS EMERGENCY

Sponsors: City Manager

49. [202202144](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 12/7/2022, **AUTHORIZING** the Director of Finance to increase the fund advance limit of Water Works Stores - Materials Fund 204 ("Fund 204"), from \$5,000,000 to \$6,000,000; and further **AUTHORIZING** the transfer of \$1,000,000 from the unappropriated surplus of Fund 101, Water Works, to Fund 204 for the purpose of providing Greater Cincinnati Water Works with sufficient funds to purchase parts necessary for the operation and maintenance of the City's water system.

Recommendation PASS

Sponsors: City Manager

50. [202202145](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 12/7/2022, **AUTHORIZING** the transfer and return to source Local Fiscal Recovery Fund 469 of the sum of \$613,183.01 from American Rescue Plan grant project account no. 469x101xARP025, "Social Services Operational Grants," for the purpose of realigning sources with actual uses; **AUTHORIZING** the transfer and return to source Local Fiscal Recovery Fund 469 of the sum of \$37,329.87 from American Rescue Plan grant project account no. 469x101xARP038, "Children's Hospital," for the purpose of realigning sources with actual uses; **AUTHORIZING** the transfer and return to source Local Fiscal Recovery Fund 469 of the sum of \$1,700 from American Rescue Plan grant project account no. 469x101xARP071, "Rites of Passage," for the purpose of realigning sources with actual uses; **ESTABLISHING** new Local Fiscal Recovery Fund 469 American Rescue Plan grant project account no. 469x101xARP400, "Violence Reduction Initiatives," for the purpose of providing funds for a public health informed response to gun violence including the development and implementation of evidence-based, community-based violence reduction interventions; **AUTHORIZING** the transfer and appropriation of the sum of \$100,000 from the unappropriated surplus of Local Fiscal Recovery Fund 469 to newly established American Rescue Plan grant project

account no. 469x101xARP400, "Violence Reduction Initiatives," for the purpose of providing funds for a public health informed response to gun violence including the development and implementation of evidence-based, community-based violence reduction interventions; DECLARING expenditures from American Rescue Plan grant project account no. 469x101xARP400, "Violence Reduction Initiatives," to be for a public purpose; ESTABLISHING new Local Fiscal Recovery Fund 469 American Rescue Plan grant project account no. 469x222xARP401, "PVO / Downtown Event Deployment," for the purpose of providing funds to the Cincinnati Police Department for Police Visibility Overtime including the deployment of overtime to curb violence and for large public events; AUTHORIZING the transfer and appropriation of the sum of \$552,212.88 from the unappropriated surplus of Local Fiscal Recovery Fund 469 to newly established American Rescue Plan grant project account no. 469x222xARP401, "PVO / Downtown Event Deployment," for the purpose of providing funds to the Cincinnati Police Department for Police Visibility Overtime including the deployment of overtime to curb violence and for large public events; and DECLARING expenditures from American Rescue Plan grant project account no. 469x222xARP401, "PVO / Downtown Event Deployment," to be for a public purpose.

Recommendation PASS EMERGENCY

Sponsors: City Manager

51. [202202147](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 12/7/2022, **AUTHORIZING** the transfer and return to source Fund 304, "Community Development Block Grant," the sum of \$4,119,272.70 to close out or decrease certain existing project accounts, according to Section A of the attached Schedule of Transfer; and AUTHORIZING the transfer and appropriation of the sum of \$4,350,000 from the unappropriated surplus of Fund 304, "Community Development Block Grant," to various project accounts, as set forth in Section B of the attached Schedule of Transfer.

Recommendation PASS EMERGENCY

Sponsors: City Manager

52. [202202204](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 12/7/2022, **MODIFYING** Chapter 321, "Procurement and Disposal of Supplies, Services and Construction," of the Cincinnati Municipal Code by AMENDING Section 321-7, "Procurement Statutes Declared Inoperative" and AUTHORIZING the City Manager to engage in procurement processes for the Duke Energy Convention Center redevelopment and the Western Hills Viaduct.

Recommendation PASS EMERGENCY

Sponsors: City Manager

53. [202202149](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 12/7/2022, **ACCEPTING AND CONFIRMING** the dedication to public use of a 0.031-acre tract of real property in Madisonville as a portion of Madison Road public right-of-way for street purposes.

Recommendation PASS

Sponsors: City Manager

54. [202202152](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 12/7/2022, **AUTHORIZING** the City Manager to execute a Grant of Easement in favor of Cure Properties, LLC, pursuant to which the City of Cincinnati will grant an encroachment easement upon a portion of certain real property commonly known as the Main Street Steps in Mt. Auburn.

Recommendation PASS

Sponsors: City Manager

SUPPLEMENTAL ITEMS

PUBLIC SAFETY & GOVERNANCE COMMITTEE

55. [202202151](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 12/7/2022, **ESTABLISHING** the salary schedule and classification title for the new employment classification of Executive Assistant Police Chief (Job Code 037) by enacting Section 037 of Division 5, Chapter 307 of the Cincinnati Municipal Code.

Recommendation PASS EMERGENCY

Sponsors: City Manager

56. [202202233](#) **MOTION**, dated 12/12/2022, submitted by Councilmember Jeffreys and Johnson, **WE MOVE** that the City Manager display a menorah in conjunction with the Giving Tree display in the City Hall Lobby as a symbol of light and human dignity during this holiday season.

Recommendation ADOPT

Sponsors: Jeffreys and Johnson

ANNOUNCEMENTS

Adjournment