

City of Cincinnati

MSS

EESW

An Ordinance No. 196

- 2026

AMENDING Ordinance No. 313-2025 to increase, from \$4,200,000 to \$4,440,000, the amount of grant funding the City Manager is authorized to accept and appropriate from the U.S. Department of Housing and Urban Development Lead Hazard Reduction Grant Program (ALN 14.900) for lead hazard reduction activities; to change the fund into which the resources will be deposited from Fund 387, "Lead Hazard Research Control," to Fund 381, "Cincinnati Abatement Project"; and to increase, from \$3,960,000 to \$4,200,000, the amount of grant funding the Director of Finance is authorized to deposit into new Cincinnati Abatement Project Fund revenue account no. 381x8556 for lead abatement.

WHEREAS, on October 8, 2025, Council passed Ordinance No. 313-2025 authorizing the City Manager to apply for, accept, and appropriate a grant of up to \$4,200,000 from the U.S. Department of Housing and Urban Development ("HUD") Lead Hazard Reduction Grant Program (ALN 14.900) to provide resources for remediating lead-based paint hazards in eligible homes throughout Cincinnati and addressing other health risks through the City's Healthy Homes program; and

WHEREAS, the ordinance also authorized the Director of Finance to deposit up to \$3,960,000 into Lead Hazard Research Control Fund revenue account no. 387x8556 for lead hazard control and up to \$240,000 into Public Health Research Fund revenue account no. 350x8556 for Healthy Homes initiatives; and

WHEREAS, additional grant resources are available through the Lead Hazard Reduction Grant Program; and

WHEREAS, with the additional grant funds, the required local matching resources have increased; and

WHEREAS, the Cincinnati Health Department ("CHD") intends to provide the required local match of 12.32 percent, or \$547,126.10, in the form of existing staff time; and

WHEREAS, CHD intends to commit the additional grant resources of up to \$240,000 to the Childhood Lead Poisoning Prevention Program, for a total commitment to that program of \$4,200,000; and

WHEREAS, CHD prefers that the grant resources be deposited into Cincinnati Abatement Project Fund revenue account no. 381x8556; and

WHEREAS, Ordinance No. 313-2025 therefore must be amended to authorize the City Manager and Director of Finance to apply for, accept, appropriate, and deposit these increased grant resources into the appropriate account; now, therefore,

BE IT ORDAINED by the Council of the City of Cincinnati, State of Ohio:

Section 1. That Sections 1 and 2 of Ordinance No. 313-2025, passed by Council on October 8, 2025, are amended as follows:

Section 1. That the City Manager is authorized to apply for, accept, and appropriate a grant of up to ~~\$4,200,000~~ \$4,440,000 from the U.S. Department of Housing and Urban Development Lead Hazard Reduction Grant Program (ALN 14.900) to provide resources for remediating lead-based paint hazards in eligible homes throughout Cincinnati and addressing other health risks through the City's Healthy Homes program.

Section 2. That the Director of Finance is authorized to deposit up to ~~\$3,960,000~~ \$4,200,000 into ~~Lead Hazard Research Control Cincinnati Abatement Project Fund 387x8556-381x8556~~ for lead ~~hazard control~~ abatement and up to \$240,000 into Public Health Research Fund revenue account no. 350x8556 for Healthy Homes initiatives.

Section 2. That all terms of Ordinance No. 313-2025 not amended by this ordinance remain in full force and effect.

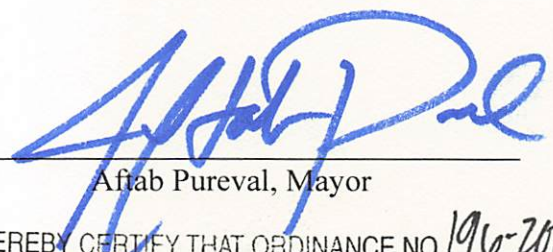
Section 3. That the proper City officials are authorized to do all things necessary and proper to carry out the terms of the grant and Sections 1 and 2.

Section 4. That this ordinance shall take effect and be in force from and after the earliest period allowed by law.

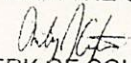
Passed: June 17, 2026

Attest:


Clerk


Aftab Pureval, Mayor

I HEREBY CERTIFY THAT ORDINANCE NO. 196-2026
WAS PUBLISHED IN THE CITY BULLETIN
IN ACCORDANCE WITH THE CHARTER ON 6/30/2026


CLERK OF COUNCIL

Deletions are indicated by strikethrough; additions are indicated by underline.

ORDER OF THE
CITY COUNCIL
PUBLISHED
ORDINANCE