

# **City of Cincinnati**

801 Plum Street Cincinnati, OH 45202

### **Agenda**

## **Budget and Finance Committee**

Chairperson Jeff Cramerding Vice Chair Scotty Johnson Vice Mayor Jan-Michele Kearney Councilmember Anna Albi Councilmember Mark Jeffreys Councilmember Evan Nolan Councilmember Meeka Owens President Pro Tem Victoria Parks Councilmember Seth Walsh

Monday, November 10, 2025

1:00 PM

Council Chambers, Room 300

#### **AGENDA**

#### **EXECUTIVE SESSION**

Pursuant to Ohio Revised Code 121.22(G)(4)

#### **GRANTS, DONATIONS, AND PROCEEDS**

**1.** 202501922

**ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 10/29/2025, **ESTABLISHING** new capital improvement program project account no. 980x233x262322, "Gilbert Ave Safety Phase 1 STBG PID 115756," to provide resources for a two-mile long Complete Street along Gilbert Avenue, beginning at Court Street and ending at Martin Luther King Jr. Boulevard, including but not limited to intersection and traffic signal improvements, bus stop improvements, shortened crosswalks, and protected bike lanes;

**AUTHORIZING** the City Manager to apply for, accept, and appropriate grant resources of up to \$8,800,000 for a Surface Transportation Block Grant (ALN 20.205) awarded by the Ohio-Kentucky-Indiana Regional Council of

Governments to the newly established capital improvement program project

account no. 980x233x262322, "Gilbert Ave Safety Phase 1 STBG PID 115756"; **AUTHORIZING** the Director of Finance to deposit the grant

resources into newly established capital improvement program project account no. 980x233x262322, "Gilbert Ave Safety Phase 1 STBG PID 115756"; and **AUTHORIZING** the City Manager to execute any agreements and do all things

necessary for the receipt and administration of these grant resources.

**Sponsors:** City Manager

Transmittal
Ordinance

**2.** 202501958

Attachments:

**ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 11/5/2025, **ESTABLISHING** new capital improvement program project account no. 980x233x262324, "Lick Run Connector STBG Grant PID 120850", to provide resources for a 2.4 mile bicycle and pedestrian improvement project known as

the Lick Run Connector that will begin at the intersection of White Street and Queen City Avenue in the east and the intersection of Rapid Run Road and Glenway Avenue to the west, and also connecting to Dunham Recreation Complex; **AUTHORIZING** the City Manager to apply for, accept, and appropriate an Ohio-Kentucky-Indiana Regional Council of Governments Regional Council of Governments Surface Transportation Block Grant (ALN 20.205) of up to \$8,800,000 to the newly established capital improvement program project account no. 980x233x262324, "Lick Run Connector STBG Grant PID 120850"; **AUTHORIZING** the Director of Finance to deposit the grant resources into the newly established capital improvement program project account no. 980x233x262324, "Lick Run Connector STBG Grant PID 120850"; and **AUTHORIZING** the City Manager to execute any agreements and do all things necessary for the receipt and administration of these grant resources.

**Sponsors:** City Manager

<u>Attachments:</u> <u>Transmittal</u>

**Ordinance** 

3. 202501959 ORDINANCE (EMERGENCY) submitted by Sheryl M. M. Long, City Manager,

on 11/5/2025, AUTHORIZING the City Manager and employees of the

Cincinnati Recreation Commission to solicit and accept monetary and in-kind donations from the Cincinnati business community, individual benefactors, and other appropriate sources to support the Cincinnati Recreation Commission's 2025 Toy Drive and related holiday season programming; and **AUTHORIZING** the Director of Finance to deposit monetary donations into Contributions for

Recreation Purposes Fund 319 revenue account no. 319x8571.

**Sponsors:** City Manager

<u>Attachments:</u> <u>Transmittal</u>

Ordinance

**4.** 202501923 **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager,

on 10/29/2025, **AUTHORIZING** the City Manager to accept and appropriate proceeds of \$3,238,784.59 from the FY 2026 sale of renewable energy

certificates ("RECs") as follows: \$647,756.92 to General Fund 050,

\$1,198,350.30 to Metropolitan Sewer District of Greater Cincinnati Fund 701, and \$1,392,677.37 to Water Works Fund 101; **AUTHORIZING** the Director of Finance to deposit the REC proceeds as follows: \$647,756.92 into General Fund revenue account no. 050x8962, \$1,198,350.30 into Metropolitan Sewer District of Greater Cincinnati Fund revenue account no. 701x8962, and \$1,392,677.37 into Water Works Fund revenue account no. 101x8962; and **AUTHORIZING** the transfer of \$647,756.92 from the unappropriated surplus of

General Fund 050 to the unappropriated surplus of Revolving Energy Loan Fund 883 so that the resources may be reinvested into other City energy

projects.

**Sponsors:** City Manager

<u>Attachments:</u> <u>Transmittal</u>

Ordinance

### TRANSFERS AND APPROPRIATIONS

**5.** 202501921 **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager,

on 10/29/2025, **ESTABLISHING** new capital improvement program project account no. 982x248x262408, "Parking Facility Safety Improvements," to provide resources for safety improvements at City-owned parking garages and lots; **AUTHORIZING** the transfer and return to source of \$400,000 from the Parking System Facilities Fund balance sheet reserve account no. 102x3443, "Reserve for Parking Structural Maintenance & Repair," to the unappropriated surplus of Parking System Facilities Fund 102; and **AUTHORIZING** the transfer and appropriation of \$400,000 from the unappropriated surplus of Parking System Facilities Fund 102 to the newly established capital

improvement program project account no. 982x248x262408, "Parking Facility

Safety Improvements."

<u>Sponsors:</u> City Manager <u>Attachments:</u> <u>Transmittal</u>

Ordinance

### **PUBLIC PURPOSE**

**6.** 202501924 **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager,

on 10/29/2025, **DECLARING** that the City's expenditures from Department of Community and Economic Development General Fund non-personnel operating budget account no. 050x164x7200 for Main Street Small Business Support Programming serve a public purpose because the small business operating support will foster local improvements and investments and increase

neighborhood vitality in Over-the-Rhine.

<u>Sponsors:</u> City Manager

Attachments:

Transmittal Ordinance

#### WATER SERVICE AGREEMENTS

7. 202501926 ORDINANCE (EMERGENCY) submitted by Sheryl M. M. Long, City Manager,

on 10/29/2025, **AUTHORIZING** the City Manager to execute a Water Service Agreement between the City of Cincinnati and the City of Fairfield, Ohio, for

the continued sale of standby water to the City of Fairfield.

**Sponsors:** City Manager

<u>Attachments:</u> Transmittal

Ordinance
Attachment

**8.** <u>202501927</u> **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager,

on 10/29/2025, **AUTHORIZING** the City Manager to execute the Seventh Amendment to the Butler County Water Area Contract to extend the term of the current agreement whereby the City of Cincinnati, through its Greater Cincinnati Water Works, provides surplus water to Butler County for wholesale

and retail use.

<u>Sponsors:</u> City Manager <u>Attachments:</u> <u>Transmittal</u>

> Ordinance Attachment

#### **SOPEC**

9. 202501777 ORDINANCE, submitted by Sheryl M. M. Long, City Manager, AUTHORIZING

the City Manager to enter into any agreements necessary to enable the City to join the Southeast Ohio Public Energy Council ("SOPEC") and act jointly with other municipalities, townships, counties, and other political subdivisions to maximize the potential benefits of electricity procurement through group purchasing efforts; and **APPROVING** the SOPEC Plan of Operation and Governance and the Amended and Restated Bylaws Governing SOPEC.

<u>Sponsors:</u> City Manager

<u>Attachments:</u> <u>Transmittal</u>

Ordinance
Attachment

#### **MOTIONS**

**10.** 202501981 **MOTION**, submitted by Councilmember Cramerding, **WE MOVE** that the

administration prepare a report within 30 days covering the city's option for energy aggregation through shared electricity procurement. The report should cover the city's current work regarding energy aggregation and how possible partnerships with groups such as SOPEC would affect customers' electricity

bills.

<u>Sponsors:</u> Cramerding

<u>Attachments:</u> Motion

#### LABOR MANAGEMENT AGREEMENT

11. 202501957 ORDINANCE (EMERGENCY) submitted by Sheryl M. M. Long, City Manager,

on 11/5/2025, **AUTHORIZING** the City Manager to execute and implement the labor management agreement between the City and Teamsters Local 100, the

updated terms of which are reflected in the attached summary.

**Sponsors:** City Manager

**Attachments:** Transmittal

Ordinance
Attachment

### **CONVENTION DISTRICT COMMUNITY AUTHORITY**

12. 202501990 RESOLUTION (LEGISLATIVE) (EMERGENCY) submitted by Sheryl M. M.

Long, City Manager, on 11/10/2025, **AMENDING** Resolution No. 61-2025, which determined the petition for the Convention District Community Authority complied with the Ohio Revised Code and fixed the time and place for a hearing to reschedule the hearing for December 1, 2025 so as to better align

with Council's calendar.

**Sponsors:** City Manager

<u>Attachments:</u> <u>Transmittal</u>

**Ordinance** 

ADJOURNMENT