



# City of Cincinnati

## Cincinnati City Council

### Meeting Minutes

801 Plum Street  
Cincinnati, Ohio 45202

---

**Wednesday, March 18, 2026**

**2:00 PM**

**Council Chambers, Room 300**

---

Council convened at 2:01 P.M., Mayor Aftab Pureval, Presiding.

#### **ROLL CALL**

Vice Mayor Jan-Michele Kearney, President Pro Tempore Scotty Johnson, Councilmember Ryan James, Councilmember Meeka Owens, Councilmember Evan Nolan, Councilmember Seth Walsh, Councilmember Anna Albi, Councilmember Jeff Cramerding, and Councilmember Mark Jeffreys

In attendance were City Manager Sheryl Long, City Solicitor Emily Smart Woerner, and Clerk of Council Anthony Covington.

**Council observed a moment of silent prayer and recited the Pledge of Allegiance to the Flag.**

**There being no objection, the Minutes of the previous session of council were Approved and Filed.**

#### **MAYOR AFTAB**

#### **Cincinnati Lesbian, Gay, Bisexual, Transgender, Queer/Questioning, Intersex, Asexual, and other sexual and gender identities (LGBTQIA+) Commission**

1. **APPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint Reggie Harris the Cincinnati Lesbian, Gay, Bisexual, Transgender, Queer/Questioning, Intersex, Asexual, and other sexual and gender identities (LGBTQIA+) Commission for a term of four years ending March 25th, 2030. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Male/AA)

[202601071](#)

Held one week pursuant to rule of council

2. **APPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint Storm Boyd the Cincinnati Lesbian, Gay, Bisexual, Transgender, Queer/Questioning, Intersex, Asexual, and other sexual and gender identities (LGBTQIA+) Commission for a term of two years ending March 25th, 2028. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Male/White)

[202601072](#)

Held one week pursuant to rule of council

- 
3. **APPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint Carson Hartlage to the Cincinnati Lesbian, Gay, Bisexual, Transgender, Queer/Questioning, Intersex, Asexual, and other sexual and gender identities (LGBTQIA+) Commission for a term of four years ending March 25th, 2030. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (They/White) [202601073](#)
- Held one week pursuant to rule of council
4. **APPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint Jeniece Jones to the Cincinnati Lesbian, Gay, Bisexual, Transgender, Queer/Questioning, Intersex, Asexual, and other sexual and gender Identities (LGBTQIA+) Commission for a term of two years ending March 25th, 2028. This appointment is submitted to City Council for its advice & consent pursuant to its Rules. (Female/AA) [202601074](#)
- Held one week pursuant to rule of council
5. **APPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint Joshua Petty Kayes to the Cincinnati Lesbian, Gay, Bisexual, Transgender, Queer/Questioning, Intersex, Asexual, and other sexual and gender Identities (LGBTQIA+) Commission for a term of two years ending March 25th, 2028. This appointment is submitted to City Council for its advice & consent pursuant to its Rules. (Male/Asian) [202601076](#)
- Held one week pursuant to rule of council
6. **APPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint Sarah Pickle to the Cincinnati Lesbian, Gay, Bisexual, Transgender, Queer/Questioning, Intersex, Asexual, and other sexual and gender Identities (LGBTQIA+) Commission for a term of two years ending March 25th, 2028. This appointment is submitted to City Council for its advice & consent pursuant to its Rules. (Female/White) [202601077](#)
- Held one week pursuant to rule of council
7. **APPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint Jeremy Jay Phillippi to the Cincinnati Lesbian, Gay, Bisexual, Transgender, Queer/Questioning, Intersex, Asexual, and other sexual and gender Identities (LGBTQIA+) Commission for a term of four years ending March 25th, 2030. This appointment is submitted to City Council for its advice & consent pursuant to its Rules. (Male/White). [202601078](#)
- Held one week pursuant to rule of council
8. **APPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint Karen Morgan to the Cincinnati Lesbian, Gay, Bisexual, Transgender, Queer/Questioning, Intersex, Asexual, and other sexual and gender Identities (LGBTQIA+) Commission for a term of two years ending March 25th, 2028. This appointment is submitted to City Council for its advice & consent pursuant to its Rules. (Female/White) [202601079](#)
- Held one week pursuant to rule of council
9. **APPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint Delia Sosa to the Cincinnati Lesbian, Gay, Bisexual, Transgender, Queer/Questioning, Intersex, Asexual, and other sexual and gender Identities (LGBTQIA+) Commission for a term of four years ending March [202601080](#)
-

25th, 2030. This appointment is submitted to City Council for its advice & consent pursuant to its Rules. (They/White)

Held one week pursuant to rule of council

- 10. APPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint Jeremy Tyler to the Cincinnati Lesbian, Gay, Bisexual, Transgender, Queer/Questioning, Intersex, Asexual, and other sexual and gender Identities (LGBTQIA+) Commission for a term of two years ending March 25th, 2028. This appointment is submitted to City Council for its advice & consent pursuant to its Rules. (Male/AA)

[202601081](#)

Held one week pursuant to rule of council

- 11. APPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint Jonah Yokoyama to the Cincinnati Lesbian, Gay, Bisexual, Transgender, Queer/Questioning, Intersex, Asexual, and other sexual and gender Identities (LGBTQIA+) Commission for a term of four years ending March 25th, 2030. This appointment is submitted to City Council for its advice & consent pursuant to its Rules. (Male/)

[202601082](#)

Held one week pursuant to rule of council

- 12. APPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby appoint Nicha Zingarelli to the Cincinnati Lesbian, Gay, Bisexual, Transgender, Queer/Questioning, Intersex, Asexual, and other sexual and gender Identities (LGBTQIA+) Commission for a term of four years ending March 25th, 2030. This appointment is submitted to City Council for its advice & consent pursuant to its Rules. (Female/White)

[202601083](#)

Held one week pursuant to rule of council

### **MS. ALBI**

- 13. RESOLUTION**, submitted by Councilmember Albi, from Emily Smart Woerner, City Solicitor, **RECOGNIZING** Adoria L. Maxberry as a 2026 Women's History Month honoree and **EXPRESSING** the appreciation of the Mayor and the Council of the City of Cincinnati for her work as a trailblazing Cincinnati-based artist.

[202601110](#)

Passed

**Yes:** Vice Mayor Kearney  
 President Pro Tempore Johnson  
 Councilmember James  
 Councilmember Owens  
 Councilmember Nolan  
 Councilmember Walsh  
 Councilmember Albi  
 Councilmember Cramerding  
 Councilmember Jeffreys  
 Enactment No: 0011-2026

### **MS. ALBI**

**MR. JAMES**

**MR. NOLAN**

**MS. OWENS**

**MR. WALSH**

A motion was made Councilmember Johnson, seconded by Vice Mayor Kearney to hold item # 14.

**14. RESOLUTION**, submitted by Councilmembers Albi, James, Nolan, Owens and Walsh, from Emily Smart Woerner, City Solicitor, **EXPRESSING** the support of the Council of the City of Cincinnati for the development of the Farmer Music Center as a catalyst for a new era of cultural tourism and economic activity in Cincinnati and **EXPRESSING** Council's commitment to allocate \$8,000,000 in capital resources by the end of Fiscal Year 2027 to support the construction of the Farmer Music Center.

[202601114](#)

Passed

**Yes:** Councilmember James  
Councilmember Owens  
Councilmember Nolan  
Councilmember Walsh  
Councilmember Albi

**No:** Vice Mayor Kearney  
President Pro Tempore Johnson  
Councilmember Cramerding  
Councilmember Jeffreys  
Enactment No: 0012-2026

Held

**Yes:** Vice Mayor Kearney  
President Pro Tempore Johnson  
Councilmember Cramerding  
Councilmember Jeffreys

**No:** Councilmember James  
Councilmember Owens  
Councilmember Nolan  
Councilmember Walsh  
Councilmember Albi  
Enactment No: 0012-2026

**MR. JEFFREYS**

**MS. ALBI**

**MR. WALSH**

**MR. CRAMERDING**

- 15. MOTION**, submitted by Councilmembers Jeffreys, Albi, Walsh and Cramerding, With the massive street takeover this past weekend, someone is going to be seriously hurt or killed unless further measures are put in place to prevent this type of activity in future. Therefore, **WE MOVE** that the administration produce a report in the next 30 days on the following: A recommendation on an ordinance similar to Louisville that puts in place a civil fine & impoundment of cars for up to 6 months. Other policy choices City Council can make to eliminate street takeovers. (STATEMENT ATTACHED) [202601103](#)

Referred to Public Safety & Quality of Life Committee

**CITY MANAGER**

- 16. REPORT**, dated 3/18/2026 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for JDM Group, LLC, DBA Bizy Bees Bakery, 6601 Gracely Dr. ( #10009559-1, New, D5J) [ Objections: Yes] [202600422](#)
- Filed
- 17. REPORT**, dated 3/11/2026 submitted by Sheryl M. M. Long, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Around The Table Cincy, LLC, DBA Around The Table Cincy, 3105 Price Ave. ( #10012308-1, New, D-5J) [ Objections:None] [202600937](#)
- Filed
- 18. REPORT**, dated 3/18/2026, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for Avenue Experience. [202601066](#)
- Filed
- 19. REPORT**, dated 3/18/2026, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for Party on Piatt: Spring Social. [202601067](#)
- Filed
- 20. REPORT**, dated 3/18/2026, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for People of Hope Museum Tour. [202601068](#)
- Filed
- 21. RESOLUTION** submitted by Sheryl M. M. Long, City Manager, on 3/18/2026, APPROVING Plan Hyde Park as the planning guide for the Hyde Park neighborhood. [202601075](#)

Referred to Budget, Finance & Governance Committee

- 22. ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 3/18/2026, **AUTHORIZING** the City Manager to accept and appropriate a donation of up to \$2,185,000 from Tri-State Trails to assist the City in expediting the progress on several trail projects; and **AUTHORIZING** the Director of Finance to deposit the donated funds into City Trails Fund revenue account no. 437x8571.

[202601089](#)

Referred to Budget, Finance & Governance Committee

- 23. ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 3/18/2026, **AUTHORIZING** a payment of \$86,017.70 from Cincinnati Health Department Health Network Fund non-personnel operating budget account no. 446x265x1110x7341 to Henry Schein, Inc. as a moral obligation for outstanding charges related to dental supplies provided between September 2, 2024, and October 8, 2025; and **AUTHORIZING** a payment of \$191,442.19 from Cincinnati Health Department Health Network Fund non-personnel operating budget account no. 446x265x1110x7285 to Labcorp Corporation of America Holdings as a moral obligation for outstanding charges related to clinical and anatomic laboratory testing services provided between May 1, 2025, and June 30, 2025.

[202601090](#)

Referred to Budget, Finance & Governance Committee

- 24. ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 3/18/2026, **AUTHORIZING** the City Manager to apply for grant resources of up to \$25,000,000 awarded by the U.S. Department of Transportation (ALN 20.933) through the Better Utilizing Investments to Leverage Development transportation discretionary grant program to provide resources for demolition and construction of portions of the Western Hills Viaduct.

[202601091](#)

Referred to Budget, Finance & Governance Committee

- 25. ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 3/18/2026, **ESTABLISHING** new capital improvement program project account no. 980x233x262350, "Ridge Avenue Rehabilitation MTIF Grant 2," to provide resources to restore deteriorating pavement along Ridge Avenue in the Oakley and Pleasant Ridge neighborhoods; **ESTABLISHING** new capital improvement program project account no. 980x233x262352, "Elm and Main Street MTIF Grant," to provide resources to construct replacement track drains along the streetcar alignment in the Central Business District and Over-the-Rhine neighborhoods; **ESTABLISHING** new capital improvement program project account no. 980x233x262355, "Hopple Street Viaduct PID 121735 MTIF Grant," to provide resources to replace expansion joints and wearing surface along the Hopple Street viaduct in the Camp Washington, North Fairmount, and Millvale neighborhoods; **AUTHORIZING** the City Manager to accept a grant of up to \$4,559,000

[202601092](#)

from the Southwest Ohio Regional Transit Authority ("SORTA") Metro Transit Infrastructure Fund ("MTIF"); **AUTHORIZING** the City Manager to appropriate SORTA MTIF grant resources as follows: (1) up to \$3,000,000 to newly established capital improvement program project account no. 980x233x262350, "Ridge Avenue Rehabilitation MTIF Grant 2"; (2) up to \$560,000 to newly established capital improvement program project account no. 980x233x262352, "Elm and Main Street MTIF Grant"; and (3) up to \$999,000 to newly established capital improvement program project account no. 980x233x262355, "Hopple Street Viaduct PID 121735 MTIF Grant"; **AUTHORIZING** the Director of Finance to deposit SORTA MTIF grant resources as follows: (1) up to \$3,000,000 to newly established capital improvement program project account no. 980x233x262350, "Ridge Avenue Rehabilitation MTIF Grant 2"; (2) up to \$560,000 to newly established capital improvement program project account no. 980x233x262352, "Elm and Main Street MTIF Grant"; and (3) up to \$999,000 to newly established capital improvement program project account no. 980x233x262355, "Hopple Street Viaduct PID 121735 MTIF Grant"; and **AUTHORIZING** the City Manager to enter into any agreements necessary for the receipt and administration of these grant resources.

Referred to Budget, Finance & Governance Committee

- 26. ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 3/18/2026, **ESTABLISHING** new capital improvement program project account no. 980x232x262391, "Reading and Summit Improvements PID 119753," to improve pedestrian safety at the intersection of Reading Road and Summit Road in the neighborhood of Roselawn; **ESTABLISHING** new capital improvement program project account no. 980x232x262395, "HAM Cincinnati Crossings PID 121898," to install up to six raised crosswalks in the neighborhood of CUF; **AUTHORIZING** the City Manager to accept up to \$260,000 in Metro Transit Infrastructure Fund ("MTIF") grant resources awarded by Cincinnati Metro to support these pedestrian safety projects; **AUTHORIZING** the City Manager to appropriate SORTA MTIF grant resources as follows: (1) up to \$120,000 allocated to capital improvement program project account no. 980x232x262391, "Reading and Summit Improvements PID 119753," and (2) up to \$140,000 allocated to capital improvement program project account no. 980x232x262395, "HAM Cincinnati Crossings PID 121898"; **AUTHORIZING** the Director of Finance to deposit (1) up to \$120,000 of MTIF grant resources into capital improvement program project account no. 980x232x262391, "Reading and Summit Improvements PID 119753," and (2) up to \$140,000 of MTIF grant resources into capital improvement program project account no. 980x232x262395, "HAM Cincinnati Crossings PID 121898"; and **AUTHORIZING** the City Manager to enter into any agreements necessary for the receipt and administration of these grant resources.

[202601093](#)

Referred to Budget, Finance & Governance Committee

- 27. ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 3/18/2026, **ESTABLISHING** new capital improvement program project account no. 980x233x262349, "ORT Oasis Phase 2 CMAQ PID 122971," to provide resources for the Ohio River Trail Oasis Corridor; **AUTHORIZING** the City Manager to apply for, accept, and appropriate a Congestion Mitigation Air Quality grant of up to \$6,600,000 awarded through the Ohio-KentuckyIndiana Regional Council of Governments (ALN 20.205) to the newly established capital improvement program project account no. 980x233x262349, "ORT Oasis Phase 2 CMAQ PID 122971," to provide resources for the Ohio River Trail Oasis Corridor; **AUTHORIZING** the Director of Finance to deposit the funds into the newly established capital improvement program project account no. 980x233x262349, "ORT Oasis Phase 2 CMAQ PID 122971"; and **AUTHORIZING** the City Manager to execute any agreements and do all things necessary for the receipt and administration of these grant resources.

[202601094](#)

Referred to Budget, Finance & Governance Committee

- 28. ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 3/18/2026, **ESTABLISHING** new capital improvement program project account no. 980x233x262348, "ORT Oasis Phase 1 CMAQ PID 122971," to provide resources for the Ohio River Trail Oasis Corridor; **AUTHORIZING** the City Manager to apply for, accept, and appropriate a Congestion Mitigation Air Quality Grant of up to \$8,800,000 awarded through the Ohio-KentuckyIndiana Regional Council of Governments (ALN 20.205) to the newly established capital improvement program project account no. 980x233x262348, "ORT Oasis Phase 1 CMAQ PID 122971" to provide resources for the Ohio River Trail Oasis Corridor; **AUTHORIZING** the Director of Finance to deposit the funds into the newly established capital improvement program project account no. 980x233x262348, "ORT Oasis Phase 1 CMAQ PID 122971"; and **AUTHORIZING** the City Manager to execute any agreements and do all things necessary for the receipt and administration of these grant resources.

[202601095](#)

Referred to Budget, Finance & Governance Committee

### CLERK OF COUNCIL

- 29. STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Thomas Francis Speth/Principal Engineer.

[202601088](#)

Filed

### BUDGET, FINANCE & GOVERNANCE COMMITTEE

- 30. ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 3/11/2026, **AUTHORIZING** the City Manager to apply for, accept, and appropriate a grant of up to \$288,535 from the Ohio Department of Health Get Vaccinated Ohio Public Health Initiative (ALN 93.268) to support activities that are designed to increase immunization rates among

[202601041](#)

children under two years of age, school-aged children, and adolescents; and **AUTHORIZING** the Director of Finance to receive and deposit the grant funds into Public Health Research Fund revenue account no. 350x8556.

Passed

**Yes:** Vice Mayor Kearney  
 President Pro Tempore Johnson  
 Councilmember James  
 Councilmember Owens  
 Councilmember Nolan  
 Councilmember Walsh  
 Councilmember Albi  
 Councilmember Cramerding  
 Councilmember Jeffreys  
 Enactment No: 0076-2026

Suspension of the three readings

**Yes:** Vice Mayor Kearney  
 President Pro Tempore Johnson  
 Councilmember James  
 Councilmember Owens  
 Councilmember Nolan  
 Councilmember Walsh  
 Councilmember Albi  
 Councilmember Cramerding  
 Councilmember Jeffreys  
 Enactment No: 0076-2026

- 31. ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 3/11/2026, **ESTABLISHING** new capital improvement program project account no. 980x203x262055, "ORT Sawyer Pt and Yeatman's Cove Bike Trail - OKI Grant," to provide grant resources for safety improvements to the Ohio River Trail through Sawyer Point and Yeatman's Cove; **AUTHORIZING** the City Manager to accept and appropriate a grant of up to \$1,000,000 from the federal Transportation Alternatives (ALN 20.205) program, as awarded by the Ohio-Kentucky-Indiana Regional Council of Governments, to newly established capital improvement program project account no. 980x203x262055, "ORT Sawyer Pt and Yeatman's Cove Bike Trail - OKI Grant"; and **AUTHORIZING** the Director of Finance to deposit the grant resources into newly established capital improvement program project account no. 980x203x262055, "ORT Sawyer Pt and Yeatman's Cove Bike Trail - OKI Grant."

[202601051](#)

Passed

**Yes:** Vice Mayor Kearney  
President Pro Tempore Johnson  
Councilmember James  
Councilmember Owens  
Councilmember Nolan  
Councilmember Walsh  
Councilmember Albi  
Councilmember Cramerding  
Councilmember Jeffreys  
Enactment No: 0077-2026

Suspension of the three readings

**Yes:** Vice Mayor Kearney  
President Pro Tempore Johnson  
Councilmember James  
Councilmember Owens  
Councilmember Nolan  
Councilmember Walsh  
Councilmember Albi  
Councilmember Cramerding  
Councilmember Jeffreys  
Enactment No: 0077-2026

**32. ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 3/11/2026, **AUTHORIZING** the transfer and appropriation of \$114,948.92 from the unappropriated surplus of Miscellaneous Permanent Improvement Fund 757 to existing capital improvement program project account no. 980x981x262534, "Fleet Replacements - Obsolete," to acquire automotive and motorized equipment using proceeds from the sale and subrogation of obsolete automotive and motorized equipment.

[202601042](#)

Passed

**Yes:** Vice Mayor Kearney  
President Pro Tempore Johnson  
Councilmember James  
Councilmember Owens  
Councilmember Nolan  
Councilmember Walsh  
Councilmember Albi  
Councilmember Cramerding  
Councilmember Jeffreys  
Enactment No: 0078-2026

Emergency clause to remain

**Yes:** Vice Mayor Kearney  
 President Pro Tempore Johnson  
 Councilmember James  
 Councilmember Owens  
 Councilmember Nolan  
 Councilmember Walsh  
 Councilmember Albi  
 Councilmember Cramerding  
 Councilmember Jeffreys  
 Enactment No: 0078-2026

Suspension of the three readings

**Yes:** Vice Mayor Kearney  
 President Pro Tempore Johnson  
 Councilmember James  
 Councilmember Owens  
 Councilmember Nolan  
 Councilmember Walsh  
 Councilmember Albi  
 Councilmember Cramerding  
 Councilmember Jeffreys  
 Enactment No: 0078-2026

**33. ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 3/11/2026, **AMENDING** Ordinance No. 43-2026 to update capital improvement program project account no. 981x256x262505, "Fleet Replacements," to 980x981x262505, "Fleet Replacements," to correct a project numbering error.

[202601043](#)

Passed

**Yes:** Vice Mayor Kearney  
 President Pro Tempore Johnson  
 Councilmember James  
 Councilmember Owens  
 Councilmember Nolan  
 Councilmember Walsh  
 Councilmember Albi  
 Councilmember Cramerding  
 Councilmember Jeffreys  
 Enactment No: 0079-2026

Emergency clause to remain

**Yes:** Vice Mayor Kearney  
 President Pro Tempore Johnson  
 Councilmember James  
 Councilmember Owens  
 Councilmember Nolan  
 Councilmember Walsh  
 Councilmember Albi  
 Councilmember Cramerding  
 Councilmember Jeffreys  
 Enactment No: 0079-2026

Suspension of the three readings

**Yes:** Vice Mayor Kearney  
 President Pro Tempore Johnson  
 Councilmember James  
 Councilmember Owens  
 Councilmember Nolan  
 Councilmember Walsh  
 Councilmember Albi  
 Councilmember Cramerding  
 Councilmember Jeffreys  
 Enactment No: 0079-2026

**SUPPLEMENTAL ITEMS**

**CLIMATE, CITY SERVICES & INFRASTRUCTURE COMMITTEE**

- 34. MOTION**, submitted by Councilmember Jeffreys, **WE MOVE** that the administration produce a report in the next 30 days on the following: [202601065](#)  
 Estimate the one-time cost to remove all blighted, broken parking meters (similar to the attached pictures) that are present across the city; Share any data on current parking revenue from those blighted, broken parking meters sports compared to the average parking revenue per spot.  
 (STATEMENT ATTACHED)

Adopted

**Yes:** Vice Mayor Kearney  
 President Pro Tempore Johnson  
 Councilmember James  
 Councilmember Owens  
 Councilmember Nolan  
 Councilmember Walsh  
 Councilmember Albi  
 Councilmember Cramerding  
 Councilmember Jeffreys

**HOUSING & GROWTH COMMITTEE**

**35. ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 3/11/2026, **APPROVING AND AUTHORIZING** the City Manager to execute a First Amendment to Community Reinvestment Area Tax Exemption Agreement with SoLi Interests LLC, an affiliate of Urban Sites, thereby authorizing a ten-year extension to an existing tax exemption for 100 percent of the value of improvements made to real property located at 1405 Clay Street in the Over-The-Rhine neighborhood of Cincinnati.

[202601048](#)

Passed

**Yes:** Vice Mayor Kearney  
President Pro Tempore Johnson  
Councilmember James  
Councilmember Owens  
Councilmember Nolan  
Councilmember Walsh  
Councilmember Albi  
Councilmember Cramerding  
Councilmember Jeffreys  
Enactment No: 0080-2026

Suspension of the three readings

**Yes:** Vice Mayor Kearney  
President Pro Tempore Johnson  
Councilmember James  
Councilmember Owens  
Councilmember Nolan  
Councilmember Walsh  
Councilmember Albi  
Councilmember Cramerding  
Councilmember Jeffreys  
Enactment No: 0080-2026

**36. ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 3/11/2026, **APPROVING AND AUTHORIZING** the City Manager to execute a First Amendment to Community Reinvestment Area Tax Exemption Agreement with SoLi Interests LLC, an affiliate of Urban Sites, thereby authorizing a ten-year extension to an existing tax exemption for 100 percent of the value of improvements made to real property located at 527 E 13th Street in the Over-the-Rhine neighborhood of Cincinnati.

[202601049](#)

Passed

**Yes:** Vice Mayor Kearney  
President Pro Tempore Johnson  
Councilmember James  
Councilmember Owens  
Councilmember Nolan  
Councilmember Walsh  
Councilmember Albi  
Councilmember Cramerding  
Councilmember Jeffreys  
Enactment No: 0081-2026

Suspension of the three readings

**Yes:** Vice Mayor Kearney  
President Pro Tempore Johnson  
Councilmember James  
Councilmember Owens  
Councilmember Nolan  
Councilmember Walsh  
Councilmember Albi  
Councilmember Cramerding  
Councilmember Jeffreys  
Enactment No: 0081-2026

**37. ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 3/11/2026, **APPROVING AND AUTHORIZING** the City Manager to execute a Second Amendment to Community Reinvestment Area Tax Exemption Agreement with Broadway Square I, LLC and Broadway Square I PL, LLC, affiliates of Urban Sites, thereby authorizing a ten-year extension to an existing tax exemption for 100 percent of the value of improvements made to real property located at 1108-1124 Broadway and 1206 East 12th Street in the Pendelton neighborhood of Cincinnati.

[202601050](#)

Passed

**Yes:** Vice Mayor Kearney  
President Pro Tempore Johnson  
Councilmember James  
Councilmember Owens  
Councilmember Nolan  
Councilmember Walsh  
Councilmember Albi  
Councilmember Cramerding  
Councilmember Jeffreys  
Enactment No: 0082-2026

## Suspension of the three readings

**Yes:** Vice Mayor Kearney  
President Pro Tempore Johnson  
Councilmember James  
Councilmember Owens  
Councilmember Nolan  
Councilmember Walsh  
Councilmember Albi  
Councilmember Cramerding  
Councilmember Jeffreys  
Enactment No: 0082-2026

- 38. ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 3/11/2026, **APPROVING AND AUTHORIZING** the City Manager to execute a Community Reinvestment Area Tax Exemption Agreement with Daffin Courtview LLC, thereby authorizing an twelve-year tax exemption for 100 percent of the value of improvements made to real property located at 7 W. Court Street in the Central Business District of Cincinnati, in connection with the remodeling of an existing building into approximately 7,300 square feet of commercial space and approximately 25,000 square feet of residential space consisting of nineteen residential rental dwelling units, at a total construction cost of approximately \$1,920,000.

[202601053](#)

## Passed Emergency

**Yes:** Vice Mayor Kearney  
President Pro Tempore Johnson  
Councilmember James  
Councilmember Owens  
Councilmember Nolan  
Councilmember Walsh  
Councilmember Albi  
Councilmember Cramerding  
Councilmember Jeffreys  
Enactment No: 0083-2026

Emergency clause to remain

**Yes:** Vice Mayor Kearney  
President Pro Tempore Johnson  
Councilmember James  
Councilmember Owens  
Councilmember Nolan  
Councilmember Walsh  
Councilmember Albi  
Councilmember Cramerding  
Councilmember Jeffreys  
Enactment No: 0083-2026

Suspension of the three readings

**Yes:** Vice Mayor Kearney  
President Pro Tempore Johnson  
Councilmember James  
Councilmember Owens  
Councilmember Nolan  
Councilmember Walsh  
Councilmember Albi  
Councilmember Cramerding  
Councilmember Jeffreys  
Enactment No: 0083-2026

**No announcements at this time.**

Council adjourned at 3:26 P.M.