



City of Cincinnati

801 Plum Street
Cincinnati, OH 45202

Agenda - Final

Community Investment Subcommittee

*Chairperson Evan Nolan
Vice Chair Jan-Michele Kearney
Councilmember Anna Albi
Councilmember Meeka Owens*

Thursday, October 30, 2025

1:00 PM

Council Chambers, Room 300

REVISED

PRESENTATIONS

Department of Planning and Engagement

Director Katherine Keough-Jers & Dep. Director Emily Ahouse

Department of Community and Economic Development

Greg Koehler, Neighborhood Development Manager

Homebase Cincinnati

Gus Ricksecker, Development Capacity Manager, Alexis Wimbish, Program Manager,
Rosa Christophel, Executive Director

Community Economic Advancement Initiative

Sil Watkins, President of Community Economic Advancement Initiatives

Midpointe Advisory Group

Vince Terry, Senior Associate, Regional Business Development Leader

Realtor Alliance of Greater Cincinnati

Maura Black, Vice-Chair of Advocacy for the Realtor Alliance of Greater Cincinnati

AGENDA

1. [202501949](#) **PRESENTATION** submitted by Sheryl M. M. Long, City Manager, dated 10/30/2025, regarding Attached is the presentation related to Zoning in Bond Hill, as requested for the Community Investment Sub-Committee meeting held on October 30, 2025.

Sponsors: City Manager

Attachments: [Transmittal](#)
 [Presentation](#)
2. [202501951](#) **PRESENTATION** presented by Sil Watkins, President of Community Economic Advancement Initiatives

Sponsors: Nolan

Attachments: [CEAI Final](#)
3. [202501952](#) **PRESENTATION** submitted by Sheryl M. M. Long, City Manager, dated 10/30/2025, regarding Attached is the presentation submitted by Sheryl M. M. Long, City Manager, dated October 30, 2025, regarding the resources available to assist in development in Bond Hill.

Sponsors: City Manager

Attachments: [Transmittal](#)
 [Presentation](#)
4. [202501953](#) **PRESENTATION** presented by Gus Ricksecker, Capacity Manager, Alexis Wimbish, Program Manager, Rosa Christophel, Executive Director

Sponsors: Nolan

Attachments: [HomeBase Cincinnati - Community Investment Subcommittee10_30_20](#)

ADJOURNMENT