



## City of Cincinnati

# Community Investment Subcommittee

## **Meeting Minutes - Final**

Chairperson Evan Nolan Vice Chair Jan-Michele Kearney Councilmember Anna Albi Councilmember Meeka Owens

Thursday, October 30, 2025

1:00 PM

**Council Chambers, Room 300** 

#### **REVISED**

**Present:** Jan-Michele Kearney

Jan-Michele Kearney Jan-Michele Kearney Jan-Michele Kearney

Evan Nolan Evan Nolan Evan Nolan Evan Nolan Evan Nolan Anna Albi

Anna Albi Anna Albi Anna Albi

Meeka Owens Meeka Owens Meeka Owens Meeka Owens Evan Nolan Evan Nolan

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Jan-Michele Kearney Jan-Michele Kearney Jan-Michele Kearney Jan-Michele Kearney

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Jan-Michele Kearney

Anna Albi

Anna Albi

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Anna Albi

Meeka Owens

Meeka Owens

Meeka Owens

Meeka Owens

#### **PRESENTATIONS**

## **Department of Planning and Engagement**

Director Katherine Keough-Jers & Dep. Director Emily Ahouse

### **Department of Community and Economic Development**

**Greg Koehler, Neighborhood Development Manager** 

#### **Homebase Cincinnati**

Gus Ricksecker, Development Capacity Manager, Alexus Wimbish, Program Manager, Rosa Christophel, Executive Director

### **Community Economic Advancement Initiative**

Sil Watkins, President of Community Economic Advancement Initiatives

#### Midpointe Advisory Group

#### Vince Terry, Senior Associate, Regional Business Development Leader

#### **Realtor Alliance of Greater Cincinnati**

#### Maura Black, Vice-Chair of Advocacy for the Realtor Alliance of Greater Cincinnati

#### **AGENDA**

1. PRESENTATION submitted by Sheryl M. M. Long, City Manager, dated 10/30/2025, regarding Attached is the presentation related to Zoning in Bond Hill, as requested for the Community Investment Sub-Committee meeting held on October 30, 2025.

This Presentation was Filed

2. PRESENTATION presented by Sil Watkins, President of Community **Economic Advancement Initiatives** 

This Presentation was Filed

3. PRESENTATION submitted by Sheryl M. M. Long, City Manager, dated 10/30/2025, regarding Attached is the presentation submitted by Sheryl M. M. Long, City Manager, dated October 30, 2025, regarding the resources available to assist in development in Bond Hill.

This Presentation was Filed

4. PRESENTATION presented by Gus Ricksecker, Capacity Manager. Alexus Wimbish, Program Manager, Rosa Christophel, Executive Director

This Presentation was Filed

#### ADJOURNMENT